

Eighteenth Sunday after Trinity

'If anyone gives you water
to drink because you
belong to Christ, I tell you,
he will most certainly not
lose his reward!

JESUS, MARK 9:41



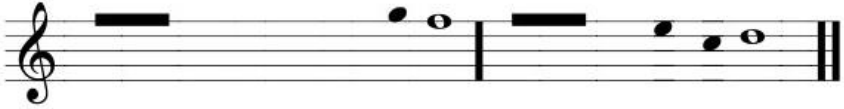
8:30 a.m. Service of Holy Communion

Sunday, September 29th, 2024

“Glorifying God as Agents of His Reconciliation”

HOLY COMMUNION

Introit – 122:1-5



- ¹ I WAS glad when they said unto me, /
 ‘We will go unto the house of the LORD.’
- ² Behold, our feet now stand /
 within thy gates, O Jerusalem.
- ³ JERUSALEM is built as a city /
 that is at unity in itself;
- ⁴ Whither the tribes go up, even the tribes of the LORD, /
 as was decreed for Israel,
 to give thanks unto the Name of the LORD.
- ⁵ For there were set the thrones for judgement, /
 even the thrones of the house of David.

p 67 The Lord’s Prayer & The Collect

p 69 Summary of the Law

p 70 Mutual Salutation

p 247 The Collect of the Day

First Reading – Numbers 11:4-6, 10-16, 24-29

Reader: The Lesson is written in the 11th Chapter of Numbers beginning at the 4th verse.

⁴ Now the rabble who were among them had greedy cravings; and the sons of Israel also wept again and said, “Who will give us meat to eat? ⁵ We remember the fish which we used to eat for free in Egypt, the cucumbers, the melons, the leeks, the onions, and the garlic; ⁶ but now our appetite is gone. There is nothing at all to look at except this manna!” ...

¹⁰ Now Moses heard the people weeping throughout their families, each one at the entrance of his tent; and the anger of the LORD became very hot, and Moses was displeased. ¹¹ So Moses said to the LORD, “Why have You been so hard on Your servant? And why have I not found favor in Your sight, that You have put the burden of all this people on me? ¹² Was it I who conceived all this people? Or did I give birth to them, that You should say to me, ‘Carry them in your arms, as a nurse carries a nursing infant, to the land which You swore to their fathers’? ¹³ Where am I to get meat to give to all this people? For they weep before me, saying, ‘Give us meat so that we may eat!’ ¹⁴ I am not able to carry all this people by myself, because it is too burdensome for me. ¹⁵ So if You are going to deal with me this way, please kill me now, if I have found favor in Your sight, and do not let me see my misery.” ¹⁶ The LORD therefore said to Moses, “Gather for Me seventy men from the elders of Israel, whom you know to be the elders of the people and their officers, and bring them to the tent of meeting, and have them take their stand there with you... ²⁴ So Moses went out and told the people the words of the LORD. He also gathered seventy men of the elders of the people, and positioned them around the tent. ²⁵ Then the LORD came down in the cloud and spoke to him; and He took away some of the Spirit who was upon him and placed *Him* upon the seventy elders. And when the Spirit rested upon them, they prophesied. Yet they did not do *it* again. ²⁶ But two men had remained in the camp; the name of the one was Eldad, and the name of the other, Medad. And the Spirit rested upon them (and they were among those who had been registered, but had not gone out to the tent), and they prophesied in the camp. ²⁷ So a young man ran and informed Moses, and said, “Eldad and Medad are prophesying in the camp.” ²⁸ Then Joshua the son of Nun, the personal servant of Moses from his youth, responded and said, “My lord Moses, restrain them!” ²⁹ But Moses said to him, “Are you jealous for my sake? If only all the LORD’S people were prophets, that the LORD would put His Spirit upon them!”

Reader: Here endeth the Lesson.

Psalm 19:7-14

⁷ THE law of the LORD is an undefiled law,
restoring the soul;

**the testimony of the LORD is sure,
and giveth wisdom unto the simple.**

⁸ The precepts of the LORD are right, and rejoice the heart;
**the commandment of the LORD
is pure, and giveth light unto the eyes.**

⁹ The fear of the LORD is clean, and endureth for ever;
**the judgements of the LORD are true,
and righteous altogether.**

¹⁰ More to be desired are they than gold, yea,
than much fine gold;
sweeter also than honey, and the honey-comb.

¹¹ Moreover, by them is thy servant taught;
and in keeping of them there is great reward.

¹² Who can tell how oft he offendeth?
O cleanse thou me from my secret faults.

¹³ Keep thy servant also from presumptuous sins,
lest they get the dominion over me;
so shall I be undefiled and innocent from the great offence.

¹⁴ LET the words of my mouth, and the meditation of my
heart, be alway acceptable in thy sight,
O LORD, my strength and my redeemer.

Second Reading – James 5:13-20

Reader: The Epistle is written in the 5th Chapter of James
beginning at the 13th verse.

¹³ Is anyone among you suffering? *Then* he must pray. Is
anyone cheerful? He is to sing praises. ¹⁴ Is anyone among
you sick? *Then* he must call for the elders of the church and
they are to pray over him, anointing him with oil in the name
of the Lord; ¹⁵ and the prayer of faith will restore the one who
is sick, and the Lord will raise him up, and if he has
committed sins, they will be forgiven him. ¹⁶ Therefore,
confess your sins to one another, and pray for one another
so that you may be healed. A prayer of a righteous person,

when it is brought about, can accomplish much. ¹⁷ Elijah was a man with a nature like ours, and he prayed earnestly that it would not rain, and it did not rain on the earth for three years and six months. ¹⁸ Then he prayed again, and the sky poured rain and the earth produced its fruit.

¹⁹ My brothers *and sisters*, if anyone among you strays from the truth and someone turns him back, ²⁰ let him know that the one who has turned a sinner from the error of his way will save his soul from death and cover a multitude of sins.

Reader: Here endeth the Epistle.

Hymns are from “The Celebration Hymnal” in the pews.

Hymn #393 – Breathe on Me, Breath of God

Breathe on me, Breath of God,
Fill me with life anew,
That I may love what Thou dost love,
And do what Thou wouldst do.

Breathe on me, Breath of God,
Until my heart is pure,
Until with Thee I will Thy will,
To do and to endure.

Breathe on me, Breath of God,
Till I am wholly Thine,
Until this earthly part of me
Glowes with Thy fire divine.

Breathe on me, Breath of God,
So shall I never die,
But live with Thee the perfect life
Of Thine eternity.

The Gospel – Mark 9:38-50

Reader: The Holy Gospel is written in the 9th Chapter of the Gospel according to Saint Mark beginning at the 38th verse.

People: Glory be to thee, O Lord.

³⁸ John said to Him, “Teacher, we saw someone casting out demons in Your name, and we tried to prevent him because he was not following us.” ³⁹ But Jesus said, “Do not hinder him, for there is no one who will perform a miracle in My name, and be able soon *afterward* to speak evil of Me. ⁴⁰ For the one who is not against us is for us. ⁴¹ For whoever gives you a cup of water to drink because of your name as *followers* of Christ, truly I say to you, he shall by no means lose his reward.

⁴² “Whoever causes one of these little ones who believe in Me to sin, it is better for him if a heavy millstone is hung around his neck and he is thrown into the sea. ⁴³ And if your hand causes you to sin, cut it off; it is better for you to enter life maimed, than, having your two hands, to go into hell, into the unquenchable fire. ⁴⁵ And if your foot is causing you to sin, cut it off; it is better for you to enter life without a foot, than, having your two feet, to be thrown into hell. ⁴⁷ And if your eye is causing you to sin, throw it away; it is better for you to enter the kingdom of God with one eye, than, having two eyes, to be thrown into hell, ⁴⁸ where THEIR WORM DOES NOT DIE, AND THE FIRE IS NOT EXTINGUISHED. ⁴⁹ For everyone will be salted with fire. ⁵⁰ Salt is good; but if the salt becomes unsalty, with what will you make it salty *again*? Have salt in yourselves, and be at peace with one another.”

People: Praise be to thee, O Christ.

p 71 The Creed

The Message - The Reverend Oz Lorentzen

p 72 The Offertory

Please stand.

Hymn #539 – My Faith Looks Up to Thee

My faith looks up to Thee,
Thou, Lamb of Calvary,
Saviour divine!
Now hear me while I pray,
Take all my guilt away.
O let me from this day
Be wholly Thine!

May Thy rich grace impart
Strength to my fainting heart,
My zeal inspire;
As Thou hast died for me,
O may my love to Thee
Pure, warm, and changeless be
A living fire!

While life's dark maze I tread,
And griefs around me spread,
Be Thou my guide;
Bid darkness turn to day,
Wipe sorrow's tears away,
Nor let me ever stray
From Thee aside.

When ends life's passing dream,
When death's cold, threatening stream
Shall o'er me roll,
Blest Saviour, then, in love,
Fear and distrust remove;
O lift me safe above,
A ransomed soul!

p 74 Prayer over Gifts

Please kneel or sit.

p 75 The Intercession

p 76 The Invitation

p 77 The General Confession and Absolution

p 78 The Thanksgiving

Proper Preface:

For thou art the fountain of light and life for all thy creation: thou hast made us in thine own image, and dost raise us to new life in Jesus Christ our Saviour.

p 81 “Therefore with Angels ... “

p 82-83 The Prayer of Consecration

p 84 “O LAMB of God”

The Communion

In Anglican churches, everyone who is baptized is welcome to come and receive communion. You may kneel or stand at the altar rail to receive communion. If you are unable to come to the altar rail, please notify the sides people and they will alert the Communion Servers to come to you. If you would like to come forward for a blessing instead of communion, please indicate this by crossing your arms over your chest.

Communion is an important part of our worship. Please use this time to prayerfully prepare yourself for communion and to reflect on Jesus’ gift after you have received communion. You may find singing the Communion Hymns helpful. Please refrain from talking during this time.

p 85 The Lord’s Prayer

p 85 “... And here we offer ...”

p 86 Gloria

Please stand.

p 86 Blessing

Announcements

Please be seated.

Hymn #591 – Have Thine Own Way, Lord

Have Thine own way, Lord! Have Thine own way!

Thou art the Potter; I am the clay.

Mold me and make me after Thy will,

While I am waiting, yielded and still.

Have Thine own way, Lord! Have Thine own way!

Search me and try me, Master, today.

Whiter than snow, Lord, wash me just now,

As in Thy presence humbly I bow.

Have Thine own way, Lord! Have Thine own way!

Wounded and weary, help me, I pray.

Power - all power - surely is Thine!

Touch me and heal me, Saviour divine!

Have thine own way, Lord! Have thine own way!

Hold o'er my being absolute sway!

Fill with Thy Spirit till all shall see

Christ only, always living in me!

Prayers of the People – September 29, 2024

James wrote, “The earnest prayer of a righteous person has great power and produces wonderful results.” (James 5:16b)
This week we pray especially for:

OUR CHURCH

The Most Reverend Gregory Kerr-Wilson, Metropolitan of
the Ecclesiastical Province of Rupert’s Land &
Archbishop of the Anglican Diocese of Calgary

The Most Reverend Anne Germond, Acting Primate of The
Anglican Church of Canada

The Right Reverend Leopold Friday, Bishop of our
Companion Diocese of the Windward Islands

The Most Reverend Justin Welby, Archbishop of Canterbury

In the Anglican Cycle of Prayer

The Church of Pakistan (United)

In the Anglican Diocese of Calgary

St. Ambrose, Redcliff with The Reverend Deacon Eldean
Parnell; The Council for Urban Indigenous Ministry

In our Sister Diocese of the Windward Islands

St. George with St. Vincent, St. Peter, St. Luke and St. Alban
on Grenada with The Venerable Michael Marshall; St.
Patrick with St. Mary and St. Francis on Grenada

In the Anglican Church of Canada

The Right Reverend Anna Greenwood-Lee, Bishop, and
clergy and people of the Diocese of British Columbia

In the Evangelical Lutheran Church in Canada

The dean, council, and congregations of the Lower Mainland
Region of the British Columbia Synod

TOGETHER:

Remember missing and murdered Indigenous women,
girls, and 2SLGBTQIA people and their families, and
pray for an end to gender-based violence

OUR KING AND ALL IN AUTHORITY

King Charles III, Prime Minister Justin Trudeau,
Premier Danielle Smith, Mayor Linnsie Clark
Councillor Shila Sharps Medicine Hat

OUR WORLD

Kelly and Peter with Overseas Missionary Fellowship
Persecuted Christians everywhere

OUR CITY CHURCHES

Crossroads Church Dave Cartwright with Seth Maier

OUR PARISH

St. Barnabas Church with The Reverend Oz Lorentzen
and his family – Delynne, Soren & Laec

The Reverend John Willems, Blenda and their family
Betty Lou Suidan; Mark & Carla Thorogood;
and Mickey & Sharon Todd; and their families

Music Ministry Team

Compassion Canada & Teguh and Timo in Indonesia

The GriefShare Program

The Saturday Meal Program

The SMART Program

The Medicine Hat Ecumenical Campus Ministry

Medicine Hat College Nursing Students - Senior Home Visits

OUR FAMILY AND FRIENDS IN NEED

Deanna; Betty Ann; Sharon T.; Tobin; Lorna; Scott; Kevin;
Wade; Helen; Harvey; Arleen; Becca; Chase; Alicia; and
their families

If you or anyone you know would like prayer, call the Office
at (403) 526-7713.

ST. BARNABAS ANGLICAN CHURCH



Our Mission is Glorifying God as
Agents of His Reconciliation.

"God was in Christ reconciling the world to Himself -
and He has committed to us the word of reconciliation."
2 Corinthians 5:19

Rector: The Reverend Dr. Oz Lorentzen

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The Reverend John Willems

Email: johnwwillems@gmail.com

Secretary: Jenn Both

Email: office@stbmh.ca

Rector's Warden: Elaine Snyder; People's Warden: Gordon Nott

Parish Council Members: Lionel Brideson, Munden Coates, and Roger Jaeger



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We give thanks for the service of these people this morning:

Celebrant

Reverend Oz Lorentzen

Reader(s)

Elaine Snyder

Communion

Scott Raible

Music Ministry

John Crisp

Sound

Merl Westergreen

Sides People

Carol Kipta

Offering Counters

Ric Carrier, Veronica Blocksage
and Darcee Wong

Altar Guild

Kelly Cook and Liz Crabb