

Nineteenth Sunday after Pentecost

'If anyone gives you water
to drink because you
belong to Christ, I tell you,
he will most certainly not
lose his reward!

JESUS, MARK 9:41



10:30 a.m. Service of Holy Eucharist

Sunday, September 29th, 2024

“Glorifying God as Agents of His Reconciliation”

THE HOLY EUCHARIST

**As we prepare our hearts and minds for worship,
let us pray the Collect for Purity:**

Almighty God,
to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

Sentence: Your word, O Lord, is truth; sanctify us in the truth.
John 17:17

**Hymns can be found in “The Celebration Hymnal” in the pews.
Please stand.**

Hymn #104 – O Worship the King

O Worship the King,
All glorious above,
O gratefully sing
His wonderful love;
Our Shield and Defender,
The Ancient of days,
Pavilion'd in splendour,
And girded with praise.

O tell of His might,
O sing of His grace,
Whose robe is the light,
Whose canopy space.
His chariots of wrath
Deep thunder-clouds form,
And dark is His path
On the wings of the storm.

Thy bountiful care
What tongue can recite?
It breathes in the air;
It shines in the light;
It streams from the hills;
It descends to the plain;
And sweetly distils
On the dew and the rain.

Frail children of dust,
And feeble as frail,
In Thee do we trust,
Nor find Thee to fail;
Thy mercies how tender,
How firm to the end,
Our Maker, Defender,
Redeemer, and Friend!

All hail to the King!
in splendor enthroned;
Glad praises we bring,
Thy wonders make known.
Returning victorious,
great conqueror of sin,
King Jesus, all glorious
our victory will win.

THE GATHERING OF THE COMMUNITY

Welcome – Reverend Oz Lorentzen

Rev. Oz: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People: And also with you.

GLORY TO GOD *(sung)*

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly king,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Holy Forever

A thousand generations falling down in worship
To sing the song of ages to the Lamb
And all who've gone before us
And all who will believe
Will sing the song of ages to the Lamb

Your name is the highest
Your name is the greatest
Your name stands above them all
All thrones and dominions
All powers and positions
Your name stands above them all

And the angels cry Holy
All creation cries Holy
You are lifted high Holy
Holy forever

If you've been forgiven and if you've been redeemed
Sing the song forever to the Lamb
If you walk in freedom and if you bear His name
Sing the song forever to the Lamb
We'll sing the song forever and amen

And the angels cry Holy
All creation cries Holy
You are lifted high Holy
Holy forever

Hear Your people sing Holy
To the King of Kings Holy
You will always be Holy
Holy forever

You will always be Holy
Holy forever

CCLI Song # 7201044

Brian Johnson | Chris Tomlin | Jason Ingram | Jenn Johnson | Phil Wickham

Please be seated.

Moment of silence to collect our hearts and minds in prayer.

THE COLLECT OF THE DAY

Rev. Oz: Grant, O merciful God,
that your Church,
being gathered by your Holy Spirit into one,
may show forth your power among all peoples,
to the glory of your name;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

People: Amen.

CHILDREN'S TALK

THE PROCLAMATION OF THE WORD

THE READINGS

First Reading –Numbers 11:4-6, 10-16, 24-29

Reader: A reading from Numbers

⁴ Now the rabble who were among them had greedy cravings; and the sons of Israel also wept again and said, "Who will give us meat to eat? ⁵ We remember the fish which we used to eat for free in Egypt, the cucumbers, the melons, the leeks, the onions, and the garlic; ⁶ but now our appetite is gone. There is nothing at all to look at except this manna!"... ¹⁰ Now Moses heard the people weeping throughout their families, each one at the entrance of his tent; and the anger of the LORD became very hot, and Moses was displeased. ¹¹ So Moses said to the LORD, "Why have You been so hard on Your servant? And why have I not found favor in Your sight, that You have put the burden of all this people on me? ¹² Was it I who conceived all this people? Or did I give birth to them, that You should say to me, 'Carry them in your arms, as a nurse carries a nursing infant, to the land which You swore to their fathers'? ¹³ Where am I to get meat to give to all this people? For they weep before me, saying, 'Give us meat so that we may eat!' ¹⁴ I am not able to carry all this people by myself, because it is too burdensome for me. ¹⁵ So if You are going to deal with me this way, please kill me now, if I have found favor in Your sight, and do not let me see my misery." ¹⁶ The LORD therefore said to Moses, "Gather for Me seventy men from the elders of Israel, whom you know to be the elders of the people and their officers, and bring them to the tent of meeting, and have them take their stand there with you..." ²⁴ So Moses went out and told the people the words of the LORD. He also gathered seventy men of the elders of the people, and positioned them around the tent. ²⁵ Then the LORD came down in the cloud and spoke to him; and He took

away some of the Spirit who was upon him and placed *Him* upon the seventy elders. And when the Spirit rested upon them, they prophesied. Yet they did not do *it* again.

²⁶ But two men had remained in the camp; the name of the one was Eldad, and the name of the other, Medad. And the Spirit rested upon them (and they were among those who had been registered, but had not gone out to the tent), and they prophesied in the camp. ²⁷ So a young man ran and informed Moses, and said, "Eldad and Medad are prophesying in the camp." ²⁸ Then Joshua the son of Nun, the personal servant of Moses from his youth, responded and said, "My lord Moses, restrain them!" ²⁹ But Moses said to him, "Are you jealous for my sake? If only all the LORD'S people were prophets, that the LORD would put His Spirit upon them!"

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 19:7-14

⁷ The law of the Lord is perfect and revives the soul;
**the testimony of the Lord is sure
and gives wisdom to the innocent.**

⁸ The statutes of the Lord are just and rejoice the heart;
**the commandment of the Lord is clear
and gives light to the eyes.**

⁹ The fear of the Lord is clean and endures for ever;
**the judgements of the Lord are true
and righteous altogether.**

¹⁰ More to be desired are they than gold,
more than much fine gold,
**sweeter far than honey,
than honey in the comb.**

¹¹ By them also is your servant enlightened,
and in keeping them there is great reward.

¹² Who can tell how often he offends?
cleanse me from my secret faults.

¹³ Above all, keep your servant from presumptuous sins; let them not get dominion over me; **then shall I be whole and sound, and innocent of a great offense.**

¹⁴ Let the words of my mouth and the meditation of my heart be acceptable in your sight,
O Lord, my strength and my redeemer.

Second Reading – James 5:13-20

Reader: A reading from James

¹³ Is anyone among you suffering? *Then* he must pray. Is anyone cheerful? He is to sing praises. ¹⁴ Is anyone among you sick? *Then* he must call for the elders of the church and they are to pray over him, anointing him with oil in the name of the Lord; ¹⁵ and the prayer of faith will restore the one who is sick, and the Lord will raise him up, and if he has committed sins, they will be forgiven him. ¹⁶ Therefore, confess your sins to one another, and pray for one another so that you may be healed. A prayer of a righteous person, when it is brought about, can accomplish much. ¹⁷ Elijah was a man with a nature like ours, and he prayed earnestly that it would not rain, and it did not rain on the earth for three years and six months. ¹⁸ Then he prayed again, and the sky poured rain and the earth produced its fruit.

¹⁹ My brothers *and sisters*, if anyone among you strays from the truth and someone turns him back, ²⁰ let him know that the one who has turned a sinner from the error of his way will save his soul from death and cover a multitude of sins.

Reader: The Word of the Lord.

People: Thanks be to God.

Please stand.

The Gospel – Mark 9:38-50

Alleluia, alleluia, alleluia, alleluia

Reader: The Lord be with you.

People: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ according to Mark

People: Glory to you, Lord Jesus Christ.

³⁸ John said to Him, “Teacher, we saw someone casting out demons in Your name, and we tried to prevent him because he was not following us.” ³⁹ But Jesus said, “Do not hinder him, for there is no one who will perform a miracle in My name, and be able soon *afterward* to speak evil of Me. ⁴⁰ For the one who is not against us is for us. ⁴¹ For whoever gives you a cup of water to drink because of your name as *followers* of Christ, truly I say to you, he shall by no means lose his reward.

⁴² “Whoever causes one of these little ones who believe in Me to sin, it is better for him if a heavy millstone is hung around his neck and he is thrown into the sea. ⁴³ And if your hand causes you to sin, cut it off; it is better for you to enter life maimed, than, having your two hands, to go into hell, into the unquenchable fire. ⁴⁵ And if your foot is causing you to sin, cut it off; it is better for you to enter life without a foot, than, having your two feet, to be thrown into hell. ⁴⁷ And if your eye is causing you to sin, throw it away; it is better for you to enter the kingdom of God with one eye, than, having two eyes, to be thrown into hell, ⁴⁸ where THEIR WORM DOES NOT DIE, AND THE FIRE IS NOT EXTINGUISHED. ⁴⁹ For everyone will be salted with fire. ⁵⁰ Salt is good; but if the salt becomes unsalty, with what will you make it salty *again*? Have salt in yourselves, and be at peace with one another.”

Reader: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ.

Alleluia, alleluia, alleluia, alleluia

THE SERMON – The Reverend Oz Lorentzen

After the sermon, silence is kept for a moment of reflection.

Please stand.

THE NICENE CREED

Leader: Let us confess our faith, as we say,

People: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.

**We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Please kneel or sit to pray.

THE PRAYERS OF THE PEOPLE

Leader: Lord, in your mercy,

All: hear our prayer.

CONFESSION AND ABSOLUTION

Invitation to Confession

Silence is kept for a moment of reflection.

Rev. Oz: Most merciful God,

All: we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbours as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us,

that we may delight in your will,

and walk in your ways,

to the glory of your name. Amen.

Rev. Oz: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

All: Amen.

THE PEACE

Rev. Oz: The peace of the Lord be always with you.

People: And also with you.

THE CELEBRATION OF THE EUCHARIST

Offertory

Hymn #354 – I Cannot Tell

I cannot tell why He the King of heaven
Should leave the peace of all eternity
Why God Himself should lay aside His splendor
To leave the Father's side and come to me
But this I know
Our silence filled with singing
And all our darkness fled from heaven's light
When Christ the Lord so human yet so holy
In love was born a Child for me that holy night

I cannot tell why He the joy of heaven
Should give Himself to suffer for my sin
Why holy God should love me in my shamefulness
Why He should die to draw my soul to Him
But this I know
That Christ the Lord is risen
And praise His name
He's risen now in me
Because He lives I'll rise to life eternal
He took my guilty heart and I'm forever free

I cannot tell when He will rule the nations
How He will claim His loved ones as His own
And who can tell the holy jubilation
When all His children gather 'round His throne
But this I know
All flesh will see His glory
And skies will burst as all creation sings
The Son will rise on one eternal morning
When Christ the Savior of the world
Is Lord and King

PRAYER OVER THE GIFTS

Rev. Oz: Eternal God,
in Jesus Christ we behold your glory.
Receive the offering of your people gathered before you,
and open our hearts and mouths
to praise your great salvation,
the same Jesus Christ our Lord.

People: Amen.

THE GREAT THANKSGIVING

Rev. Oz: The Lord be with you.

People: And also with you.

Rev. Oz: Lift up your hearts.

People: We lift them to the Lord.

Rev. Oz: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Rev. Oz: Blessed are you, gracious God,
creator of heaven and earth;
by water and the Holy Spirit
you have made us a holy people
in Jesus Christ our Lord;
you renew that mystery in bread and wine and nourish us,
to show forth your glory in all the world.
Therefore with angels and archangels,
and with all the holy people
who have served you in every age,

we raise our voices
to proclaim the glory of your name.

**People: Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who
comes in the name of the Lord.
Hosanna in the highest.**

Rev. Oz: We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.
For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Therefore, Father, according to his command,
**All: we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Rev. Oz: and we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.
In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and forever.

People: Amen.

THE LORD'S PRAYER *(sung)*

Rev. Oz: As our Saviour taught us, let us pray,

People: Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial,

And deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and for ever. Amen.

THE BREAKING OF THE BREAD

Rev. Oz: "I am the bread of life," says the Lord.

"Whoever comes to me will never be hungry;
whoever believes in me will never thirst."

People: Taste and see that the Lord is good;

happy are they who trust in him!

THE COMMUNION

Rev. Oz: The gifts of God for the People of God.

People: Thanks be to God.

*If you would like prayer during this time, the Prayer
Ministry is available by the font.*

*In Anglican churches, everyone who is baptized is
welcome to come and receive communion. You may kneel or*

stand at the altar rail to receive communion. If you are unable to come to the altar rail, please notify the sides people and they will alert the Communion Servers to come to you. If you would like to come forward for a blessing instead of communion, please indicate this by crossing your arms over your chest.

Communion is an important part of our worship. Please use this time to prayerfully prepare yourself for communion and to reflect on Jesus' gift after you have received communion. You may find singing the Communion Hymns helpful. Please refrain from talking during this time.

Hymn #481 – Come Just as You Are

Come just as you are; Hear the Spirit call.

Come just as you are; Come and see, come, receive;

Come and live forever.

Come just as you are; Hear the Spirit call.

Come just as you are; Come, receive Christ, the King;

Come and live forevermore.

Life everlasting, and strength for today;

Taste the Living Water, and never thirst again.

Come just as you are; Hear the Spirit call.

Come just as you are; Come and see, come, receive;

Come and live forevermore.

His Mercy is More

What love could remember no wrongs we have done

Omniscient all knowing He counts not their sum

Thrown into a sea without bottom or shore

Our sins they are many His mercy is more

Chorus

Praise the Lord His mercy is more

Stronger than darkness new every morn

Our sins they are many His mercy is more What patience
would wait as we constantly roam
What Father so tender is calling us home
He welcomes the weakest the vilest the poor
Our sins they are many His mercy is more

What riches of kindness He lavished on us
His blood was the payment His life was the cost
We stood 'neath a debt we could never afford
Our sins they are many His mercy is more

CCLI Song # 7065053

Matt Boswell | Matt Papa

I Want to Know You

I've tried in vain a thousand ways
My fears to quell my hopes to raise
But what I need your word has said
Is ever only Jesus

Chorus

I want to know you Jesus my Lord
King of the Heavens king of my soul
I trade my treasure and all my rewards
Jesus to know you then know you more

You died you live you reign you plead
There's love in all your words and deeds
This weary heart finds all it needs
In ever only Jesus

Though some should curse me for your name
I have no fear I have no shame
You stand with me for all my days
My ever only Jesus

Bridge

Like wave after wave on the ocean
Like all of the sand on the shore
Your beauty and glory are endless

O Jesus I must know you more **(Chorus)**

CCLI Song # 7073331 James Proctor | Jonny Robinson | Michael Farren | Rich Thompson

Please stand and sing.

Post Communion Song

Hymn #347 – And Can It Be?

And can it be that I should gain
An int'rest in the Savior's blood?
Died He for me, who caused His pain?
For me, who Him to death pursued?
Amazing love! how can it be
That Thou, my God, shouldst die for me?

Refrain:

Amazing love! how can it be
That Thou, my God, shouldst die for me?

He left His Father's throne above;
So free, so infinite His grace.
Emptied Himself of all but love,
And bled for Adam's helpless race.
'Tis mercy all, immense and free,
For, O my God, it found out me. [**Refrain**]

Long my imprisoned spirit lay
Fast bound in sin and nature's night;
Thine eye diffused a quick'ning ray,
I woke, the dungeon flamed with light.
My chains fell off; my heart was free,
I rose, went forth and followed Thee. [**Refrain**]

No condemnation now I dread;
Jesus, and all in Him is mine!
Alive in Him, my living Head,
And clothed in righteousness divine;
Bold I approach th'eternal throne,
And claim the crown, thro' Christ, my own. [**Refrain**]

Please stand.

PRAYER AFTER COMMUNION

Rev. Oz: Father in heaven,
strengthen the unity of your Church,
so that we who have been fed with holy things
may fulfil your will in the world.
We ask this in the name of Jesus Christ our Lord.

People: Amen.

Rev. Oz: Glory to God,

**People: whose power, working in us,
can do infinitely more
than we can ask or imagine.**

**Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

THE BLESSING

ANNOUNCEMENTS

Everlasting God

Strength will rise as we wait upon the Lord
We will wait upon the Lord
We will wait upon the Lord
Strength will rise as we wait upon the Lord
We will wait upon the Lord
We will wait upon the Lord

Pre-Chorus

Our God You reign forever
Our Hope our strong Deliv'rer

Chorus

You are the everlasting God
The everlasting God
You do not faint
You won't grow weary
You're the defender of the weak
You comfort those in need
You lift us up on wings like eagles

CCLI Song # 4556538

DISMISSAL

Leader: God has reconciled us to Himself.

People: Let us go forth as ministers of His
reconciliation. Alleluia.

Prayers of the People – September 29, 2024

James wrote, “The earnest prayer of a righteous person has great power and produces wonderful results.” (James 5:16b)
This week we pray especially for:

OUR CHURCH

The Most Reverend Gregory Kerr-Wilson, Metropolitan of
the Ecclesiastical Province of Rupert’s Land &
Archbishop of the Anglican Diocese of Calgary

The Most Reverend Anne Germond, Acting Primate of The
Anglican Church of Canada

The Right Reverend Leopold Friday, Bishop of our
Companion Diocese of the Windward Islands

The Most Reverend Justin Welby, Archbishop of Canterbury

In the Anglican Cycle of Prayer

The Church of Pakistan (United)

In the Anglican Diocese of Calgary

St. Ambrose, Redcliff with The Reverend Deacon Eldean
Parnell; The Council for Urban Indigenous Ministry

In our Sister Diocese of the Windward Islands

St. George with St. Vincent, St. Peter, St. Luke and St. Alban
on Grenada with The Venerable Michael Marshall; St.
Patrick with St. Mary and St. Francis on Grenada

In the Anglican Church of Canada

The Right Reverend Anna Greenwood-Lee, Bishop, and
clergy and people of the Diocese of British Columbia

In the Evangelical Lutheran Church in Canada

The dean, council, and congregations of the Lower Mainland
Region of the British Columbia Synod

TOGETHER:

Remember missing and murdered Indigenous women,
girls, and 2SLGBTQIA people and their families, and
pray for an end to gender-based violence

OUR KING AND ALL IN AUTHORITY

King Charles III, Prime Minister Justin Trudeau,
Premier Danielle Smith, Mayor Linnsie Clark
Councillor Shila Sharps Medicine Hat

OUR WORLD

Kelly and Peter with Overseas Missionary Fellowship
Persecuted Christians everywhere

OUR CITY CHURCHES

Crossroads Church Dave Cartwright with Seth Maier

OUR PARISH

St. Barnabas Church with The Reverend Oz Lorentzen
and his family – Delynne, Soren & Laec

The Reverend John Willems, Blenda and their family
Betty Lou Suidan; Mark & Carla Thorogood;
and Mickey & Sharon Todd; and their families

Music Ministry Team

Compassion Canada & Teguh and Timo in Indonesia

The GriefShare Program

The Saturday Meal Program

The SMART Program

The Medicine Hat Ecumenical Campus Ministry

Medicine Hat College Nursing Students - Senior Home Visits

OUR FAMILY AND FRIENDS IN NEED

Deanna; Betty Ann; Sharon T.; Tobin; Lorna; Scott; Kevin;
Wade; Helen; Harvey; Arleen; Becca; Chase; Alicia; and
their families

If you or anyone you know would like prayer, call the Office
at (403) 526-7713.

ST. BARNABAS ANGLICAN CHURCH



Our Mission is Glorifying God as
Agents of His Reconciliation.

"God was in Christ reconciling the world to Himself -
and He has committed to us the word of reconciliation."
2 Corinthians 5:19

Rector: The Reverend Dr. Oz Lorentzen

Email: rev.oz@stbmh.ca

The Reverend John Willems

Email: johnwillems@gmail.com

Secretary: Jenn Both

Email: office@stbmh.ca

Rector's Warden: Elaine Snyder; People's Warden: Gordon Nott

Parish Council Members: Lionel Brideson, Munden Coates, and Roger Jaeger



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Medicine Hat



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We give thanks for the service of these people this morning:

Celebrant	Reverend Oz Lorentzen
Lay Assistant	John Fedoruk
Prayers of the People	Shirley Greenfield
Greeters	Roger & Bev Jaeger
Music	Carol Fedoruk
Reader(s)	Janice Andreas Kathy Exner
Bread/Wine Presenters	Kelly Cook & Janice Andreas
Sound Board	Alan Deans
Live Stream	Lindsay Barron
Lock-up	John Fedoruk
Prayer Team	Jill Gloin & Val Browne
Offering Counters	Ric Carrier, Veronica Blocksage and Darcee Wong
Altar Guild	Kelly Cook & Liz Crabb