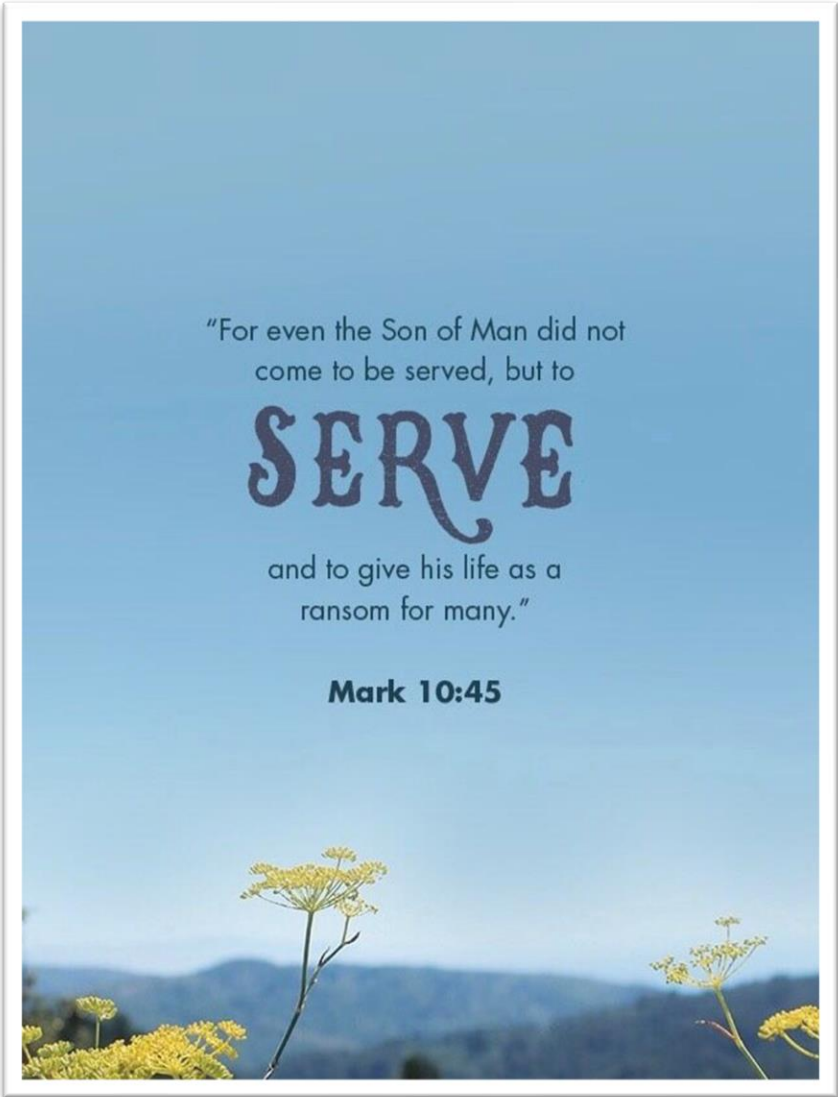


Twenty-First Sunday after Trinity

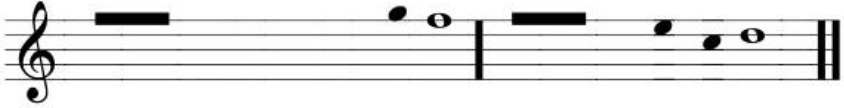


**8:30 a.m. Service of Holy Communion
Sunday, October 20th, 2024**

"Glorifying God as Agents of His Reconciliation"

HOLY COMMUNION

Introit – 119, Pt 1



- 1 BLESSED are those that are undefiled in the way, /
and walk in the law of the LORD.
- 2 Blessed are they that keep his testimonies, /
and seek him with their whole heart;
- 3 Even they that do no wickedness, /
but walk in his ways.
- 4 Thou hast ordained thy precepts /
that we should diligently keep them.
- 5 O that my ways were made so direct /
that I might keep thy statutes!
- 6 So shall I not be confounded, /
while I have respect unto all thy commandments.
- 7 I will thank thee with an unfeigned heart, /
when I shall have learned the judgements
of thy righteousness.
- 8 I will keep thy statutes: /
O forsake me not utterly.

p 67 The Lord's Prayer & The Collect

p 69 Summary of the Law

p 70 Mutual Salutation

p 252 The Collect of the Day

First Reading – Isaiah 53:4-12

Reader: The Lesson is written in the 53rd Chapter of Isaiah beginning at the 12th verse.

4 However, *it was* our sicknesses *that* He Himself bore,
And our pains *that* He carried;
Yet we ourselves assumed that He had been afflicted,
Struck down by God, and humiliated.

⁵ But He was pierced for our offenses,
He was crushed for our wrongdoings;
The punishment for our well-being *was laid* upon Him,
And by His wounds we are healed.

⁶ All of us, like sheep, have gone astray,
Each of us has turned to his own way;
But the Lord has caused the wrongdoing of us all
To fall on Him.

⁷ He was oppressed and afflicted,
Yet He did not open His mouth;
Like a lamb that is led to slaughter,
And like a sheep that is silent before its shearers,
So He did not open His mouth.

⁸ By oppression and judgment He was taken away;
And as for His generation, who considered
That He was cut off from the land of the living
For the wrongdoing of my people, to whom the blow *was due*?

⁹ And His grave was assigned with wicked men,
Yet He was with a rich man in His death,
Because He had done no violence,
Nor was there any deceit in His mouth.

¹⁰ But the Lord desired
To crush Him, causing *Him* grief;
If He renders Himself as a guilt offering,
He will see *His* offspring,
He will prolong *His* days,
And the good pleasure of the Lord will prosper in His hand.

¹¹ As a result of the anguish of His soul,
He will see *it and* be satisfied;
By His knowledge the Righteous One,
My Servant, will justify the many,
For He will bear their wrongdoings.

¹² Therefore, I will allot Him a portion with the great,
And He will divide the plunder with the strong,
Because He poured out His life unto death,
And was counted with wrongdoers;
Yet He Himself bore the sin of many,
And interceded for the wrongdoers.

Reader: Here endeth the Lesson.

Psalm 91:9-16

⁹ BECAUSE thou hast said, 'The LORD is my refuge',
and hast made the Most High thy habitation,

¹⁰ There shall no evil happen unto thee,
neither shall any plague come nigh thy dwelling.

¹¹ For he shall give his angels charge over thee,
to keep thee in all thy ways.

¹² They shall bear thee in their hands,
that thou hurt not thy foot against a stone.

¹³ Thou shalt tread upon the lion and adder:
**the young lion and the dragon shalt thou
trample under thy feet.**

¹⁴ BECAUSE he hath set his love upon me,
therefore will I deliver him;
I will set him up, because he hath known my Name.

¹⁵ He shall call upon me, and I will hear him:
**yea, I am with him in trouble; I will deliver him,
and bring him to honour.**

¹⁶ With long life will I satisfy him,
and show him my salvation.

Second Reading – Hebrews 5:1-10, 14-16

Reader: The Epistle is written in the 5th Chapter of Hebrews beginning at the 1st verse.

5 For every high priest taken from among men is appointed on behalf of people in things pertaining to God, in order to offer both gifts and sacrifices for sins; ² he can deal gently with the ignorant and misguided, since he himself also is clothed in weakness; ³ and because of it he is obligated to offer *sacrifices* for sins for himself, as well as for the people.

⁴ And no one takes the honor for himself, but *receives it* when he is called by God, just as Aaron also was.

⁵ So too Christ did not glorify Himself *in* becoming a high priest, but *it was* He who said to Him,

"You are My Son,
Today I have fathered You";

⁶ just as He also says in another *passage*,
"You are a priest forever

According to the order of Melchizedek.”

⁷ In the days of His humanity, He offered up both prayers and pleas with loud crying and tears to the One able to save Him from death, and He was heard because of His devout behavior. ⁸ Although He was a Son, He learned obedience from the things which He suffered. ⁹ And having been perfected, He became the source of eternal salvation for all those who obey Him, ¹⁰ being designated by God as High Priest according to the order of Melchizedek.

¹⁴ Therefore, since we have a great high priest who has passed through the heavens, Jesus the Son of God, let's hold firmly to our confession. ¹⁵ For we do not have a high priest who cannot sympathize with our weaknesses, but One who has been tempted in all things just as *we are, yet* without sin. ¹⁶ Therefore let's approach the throne of grace with confidence, so that we may receive mercy and find grace for help at the time of *our* need.

Reader: Here endeth the Epistle.

Hymns are from “The Celebration Hymnal” in the pews.

Hymn #316 - O Sacred Head, Once Wounded

O sacred Head, now wounded,
With grief and shame weighed down;
Now scornfully surrounded
With thorns, Thine only crown.
How pale Thou art with anguish,
With sore abuse and scorn;
How does that visage languish
Which once was bright as morn!

What Thou, my Lord, hast suffered
Was all for sinners' gain:
Mine, mine was the transgression,
But Thine the deadly pain.
Lo, here I fall, my Savior;
'Tis I deserve Thy place.
Look on me with Thy favor;
Assist me with Thy grace.

What language shall I borrow
To thank Thee, dearest Friend,
For this, Thy dying sorrow,
Thy pity without end?
O make me Thine forever;
And, should I fainting be,
Lord, let me never, never
Outlive my love to Thee.

The Gospel – Mark 10:32-45

Reader: The Holy Gospel is written in the 10th Chapter of the Gospel according to Saint Mark beginning at the 35th verse.

People: Glory be to thee, O Lord.

³²...again He took the twelve aside and began to tell them what was going to happen to Him, ³³ saying, "Behold, we are going up to Jerusalem, and the Son of Man will be handed over to the chief priests and the scribes; and they will condemn Him to death and will hand Him over to the Gentiles.

³⁴ And they will mock Him and spit on Him, and flog Him and kill *Him*; and three days later He will rise *from the dead*."

³⁵ James and John, the two sons of Zebedee, *came up to Jesus, saying to Him, "Teacher, we want You to do for us whatever we ask of You." ³⁶ And He said to them, "What do you want Me to do for you?" ³⁷ They said to Him, "Grant that we may sit, one on Your right and one on *Your* left, in Your glory." ³⁸ But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" ³⁹ They said to Him, "We are able." And Jesus said to them, "The cup that I drink you shall drink; and you shall be baptized with the baptism with which I am baptized. ⁴⁰ But to sit on My right or on *My* left is not Mine to give; but *it is* for those for whom it has been prepared."

⁴¹ Hearing *this*, the *other* ten began to feel indignant with James and John. ⁴² Calling them to Himself, Jesus *said to them, "You know that those who are recognized as rulers of the Gentiles domineer over them; and their people in high position exercise authority over them. ⁴³ But it is not this way among you; rather, whoever wants to become prominent

among you shall be your servant; ⁴⁴ and whoever wants to be first among you shall be slave of all. ⁴⁵ For even the Son of Man did not come to be served, but to serve, and to give His life as a ransom for many."

People: Praise be to thee, O Christ.

p 71 The Creed

The Message - The Reverend Oz Lorentzen

p 72 The Offertory

Please stand.

Hymn #408 - How firm a foundation

How firm a foundation, ye saints of the Lord,
Is laid for your faith in His excellent Word!
What more can He say than to you He hath said,
To you who for refuge to Jesus have fled?

"Fear not! I am with thee, O be not dismayed,
For I am thy God and will still give thee aid.
I'll strengthen thee, help thee, and cause thee to stand,
Upheld by My righteous, omnipotent hand.

"When through fiery trials thy pathway shall lie,
My grace, all sufficient, shall be thy supply.
The flame shall not hurt thee; I only design
Thy dross to consume and thy gold to refine.

"The soul that on Jesus hath leaned for repose;
I will not, I will not desert to his foes.
That soul, though all hell should endeavor to shake,
I'll never, no never, no never forsake!"

p 74 Prayer over Gifts

Please kneel or sit.

p 75 The Intercession

p 76 The Invitation

p 77 The General Confession and Absolution

p 78 The Thanksgiving

Proper Preface:

For thou art the fountain of light and life for all thy creation: thou hast made us in thine own image, and dost raise us to new life in Jesus Christ our Saviour.

p 81 “Therefore with Angels ... “

p 82-83 The Prayer of Consecration

p 84 “O LAMB of God”

The Communion

In Anglican churches, everyone who is baptized is welcome to come and receive communion. You may kneel or stand at the altar rail to receive communion. If you are unable to come to the altar rail, please notify the sides people and they will alert the Communion Servers to come to you. If you would like to come forward for a blessing instead of communion, please indicate this by crossing your arms over your chest.

Communion is an important part of our worship. Please use this time to prayerfully prepare yourself for communion and to reflect on Jesus’ gift after you have received communion. You may find singing the Communion Hymns helpful. Please refrain from talking during this time.

p 85 The Lord’s Prayer

p 85 “... And here we offer ...”

p 86 Gloria

Please stand.

p 86 Blessing

Announcements

Please be seated.

390. Spirit of God, Descend upon My Heart

Spirit of God, descend upon my heart;
Wean it from earth, thro' all its pulses move;
Stoop to my weakness, mighty as Thou art,
And make me love Thee as I ought to love.

Hast Thou not bid us love Thee, God and King?
All, all Thine own - soul, heart, and strength, and mind!
I see Thy cross - there teach my heart to cling;
O let me seek Thee, and O let me find!

Teach me to feel that Thou art always nigh;
Teach me the struggles of the soul to bear,
To check the rising doubt, the rebel sigh;
Teach me the patience of unanswered prayer.

Teach me to love Thee as Thine angels love,
One holy passion filling all my frame;
The baptism of the heav'n-descended Dove -
My heart an altar, and Thy love the flame.

Prayers of the People – October 20, 2024

James wrote, “The earnest prayer of a righteous person has great power and produces wonderful results.” (James 5:16b)
This week we pray especially for:

OUR CHURCH

The Most Reverend Gregory Kerr-Wilson, Metropolitan of
the Ecclesiastical Province of Rupert’s Land &
Archbishop of the Anglican Diocese of Calgary

The Most Reverend Anne Germond, Acting Primate of The
Anglican Church of Canada

The Right Reverend Leopold Friday, Bishop of our
Companion Diocese of the Windward Islands

The Most Reverend Justin Welby, Archbishop of Canterbury

In the Anglican Cycle of Prayer

Eglise Anglicane du Rwanda

In the Anglican Diocese of Calgary

St. Aidan & St. Chad, Cowley; St. John, Pincher Creek with
The Reverend Doug Rawling; Creation Care Calgary

In our Sister Diocese of the Windward Islands

St. James, Layou with St. Mary, Buccament on St. Vincent
with The Reverend Canon Ashton Francis, Priest-in-Charge

In the Anglican Church of Canada

The Right Reverend John Stephens, Bishop, and the clergy
and people of the Diocese of New Westminster

In the Evangelical Lutheran Church in Canada

Together

For an end to gender-based violence and human trafficking

OUR KING AND ALL IN AUTHORITY

King Charles III, Prime Minister Justin Trudeau,
Premier Danielle Smith, Mayor Linnsie Clark
Councillor Andy McGrogan, Medicine Hat

OUR WORLD

Kelly and Peter with Overseas Missionary Fellowship
Persecuted Christians everywhere

OUR CITY CHURCHES

Salvation Army with Captains Norman and Cindy Hamelin

OUR PARISH

St. Barnabas Church with The Reverend Oz Lorentzen
and his family – Delynne, Soren & Laec

The Reverend John Willems, Blenda and their family
Merl & Shirley Westergreen; John & Blenda Willems; and
Neil & Lynne Windjack; and their families

Wardens - Elaine & Gordon

Compassion Canada & Teguh and Timo in Indonesia

The GriefShare Program

The Saturday Meal Program

The SMART Program

The Medicine Hat Ecumenical Campus Ministry

Medicine Hat College Nursing Students - Senior Home Visits

OUR FAMILY AND FRIENDS IN NEED

Mike; Troy; Sherry; Deanna; Betty Ann; Sharon T.; Tobin;
Lorna; Scott; Kevin; Wade; Helen; Harvey; Arleen; Becca;
Chase; Alicia; and their families

If you or anyone you know would like prayer, call the Office
at (403) 526-7713.

ST. BARNABAS ANGLICAN CHURCH



Our Mission is Glorifying God as
Agents of His Reconciliation.

"God was in Christ reconciling the world to Himself -
and He has committed to us the word of reconciliation."
2 Corinthians 5:19

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Email: rev.oz@stbmh.ca

The Reverend John Willems

Email: johnwwillems@gmail.com

Secretary: Jenn Both

Email: office@stbmh.ca

Rector's Warden: Elaine Snyder; People's Warden: Gordon Nott

Parish Council Members: Lionel Brideson, Munden Coates, and Roger Jaeger



www.stbmh.ca



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We give thanks for the service of these people this morning:

Celebrant

Reverend Oz Lorentzen

Reader(s)

Kathy Treuer

Communion

Betty Lou Suidan

Music Ministry

John Crisp

Sound

Merl Westergreen

Sides People

Shirley Westergreen

Offering Counters

Brian & Barb Klein and Gordon Nott

Altar Guild

Veronica Blocksage & Barb Klein