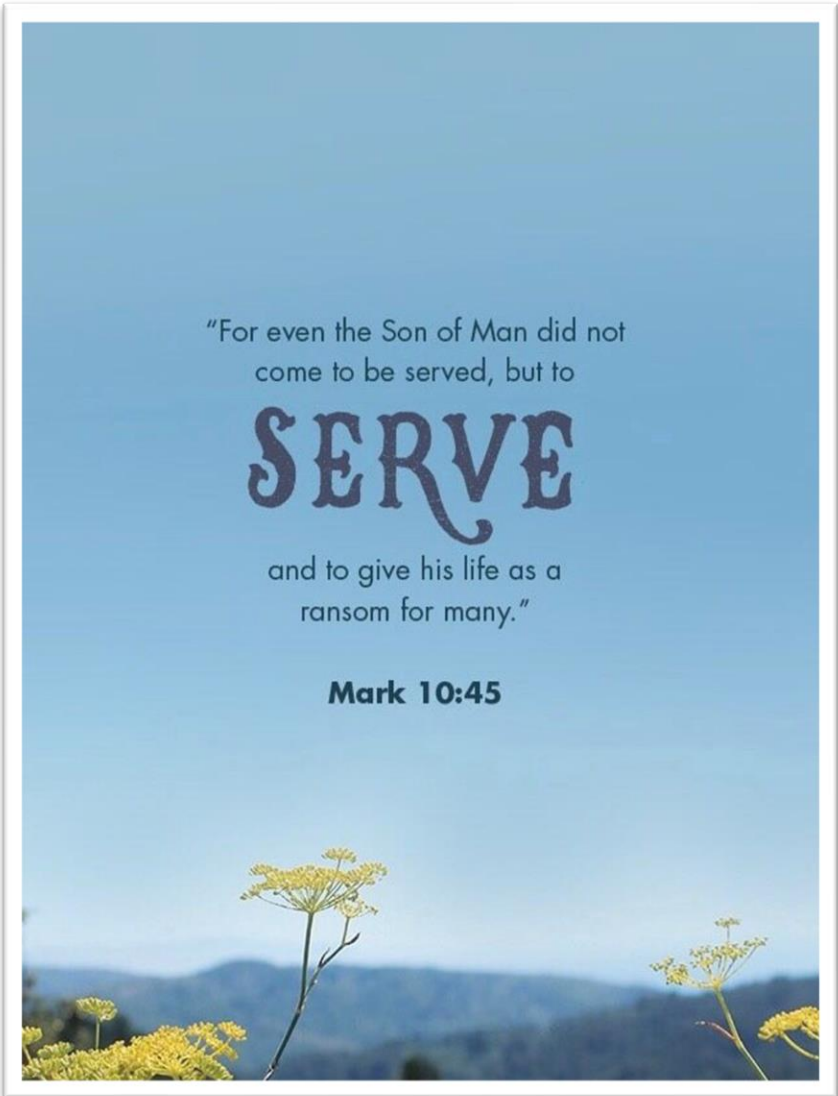


Twenty-Second Sunday after Pentecost



10:30 a.m. Service of Holy Eucharist

Sunday, October 20th, 2024

"Glorifying God as Agents of His Reconciliation"

THE HOLY EUCHARIST

**As we prepare our hearts and minds for worship,
let us pray the Collect for Purity:**

Almighty God,
to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

Sentence: The Son of man came also not to be served but to serve, and to give his life as a ransom for many. *Mark 10:45*

Hymns can be found in “The Celebration Hymnal” in the pews.
Please stand.

Hymn #43 - All Hail the Power of Jesus' Name

All hail the pow'r of Jesus' name
Let angels prostrate fall
Bring forth the royal diadem
And crown Him Lord of all
Bring forth the royal diadem
And crown Him Lord of all

Let ev'ry kindred ev'ry tribe
On this terrestrial ball
To Him all majesty ascribe
And crown Him Lord of all
To Him all majesty ascribe
And crown Him Lord of all

O that with yonder sacred throng
We at His feet may fall
We'll join the everlasting song
And crown Him Lord of all
We'll join the everlasting song
And crown Him Lord of all

CCLI Song # 25400

THE GATHERING OF THE COMMUNITY

Welcome – Reverend Oz Lorentzen

Rev. Oz: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People: And also with you.

GLORY TO GOD (*sung*)

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly king,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Hymn #128 – I Sing the Mighty Power of God

I sing the mighty pow'r of God
That made the mountains rise,
That spread the flowing seas abroad,
And built the lofty skies.
I sing the wisdom that ordained
The sun to rule the day;
The moon shines full at His command
And all the stars obey.

I sing the goodness of the Lord
That filled the earth with food;
He formed the creatures with His word
And then pronounced them good.
Lord, how Thy wonders are displayed
Where'er I turn my eye:
If I survey the ground I tread
Or gaze upon the sky!

There's not a plant or flow'r below
But makes Thy glories known;
And clouds arise and tempests blow
By order from Thy throne;
While all that borrows life from Thee
Is ever in Thy care,
And everywhere that man can be,
Thou, God, art present there.

Please be seated.

Moment of silence to collect our hearts and minds in prayer.

THE COLLECT OF THE DAY

Rev. Oz: Almighty and everliving God,
increase in us your gift of faith,
that forsaking what lies behind
and reaching out to what is before,
we may run the way of your commandments
and win the crown of everlasting joy;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

People: Amen.

CHILDREN'S TALK

THE PROCLAMATION OF THE WORD

THE READINGS

First Reading – Isaiah 53:4-12

Reader: A reading from Isaiah

⁴ However, *it was* our sicknesses *that* He Himself bore,
And our pains *that* He carried;
Yet we ourselves assumed that He had been afflicted,
Struck down by God, and humiliated.

⁵ But He was pierced for our offenses,
He was crushed for our wrongdoings;
The punishment for our well-being *was laid* upon Him,
And by His wounds we are healed.

⁶ All of us, like sheep, have gone astray,
Each of us has turned to his own way;
But the Lord has caused the wrongdoing of us all
To fall on Him.

⁷ He was oppressed and afflicted,
Yet He did not open His mouth;
Like a lamb that is led to slaughter,
And like a sheep that is silent before its shearers,
So He did not open His mouth.

⁸ By oppression and judgment He was taken away;
And as for His generation, who considered
That He was cut off from the land of the living
For the wrongdoing of my people, to whom the blow *was due*?

⁹ And His grave was assigned with wicked men,
Yet He was with a rich man in His death,
Because He had done no violence,
Nor was there any deceit in His mouth.

¹⁰ But the Lord desired
To crush Him, causing *Him* grief;
If He renders Himself as a guilt offering,
He will see *His* offspring,
He will prolong *His* days,
And the good pleasure of the Lord will prosper in His hand.

¹¹ As a result of the anguish of His soul,
He will see *it and* be satisfied;
By His knowledge the Righteous One,
My Servant, will justify the many,
For He will bear their wrongdoings.

¹² Therefore, I will allot Him a portion with the great,

And He will divide the plunder with the strong,
Because He poured out His life unto death,
And was counted with wrongdoers;
Yet He Himself bore the sin of many,
And interceded for the wrongdoers.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 91:9-16

⁹ Because you have made the Lord your refuge,
and the Most High your habitation.

¹⁰ There shall no evil happen to you,
neither shall any plague come near your dwelling.

¹¹ For he shall give his angels charge over you,
to keep you in all your ways.

¹² They shall bear you in their hands,
lest you dash your foot against a stone.

¹³ You shall tread upon the lion and adder;
**you shall trample the young lion
and the serpent under your feet.**

¹⁴ Because he is bound to me in love, therefore will I deliver him;
I will protect him, because he knows my name.

¹⁵ He shall call upon me, and I will answer him;
I am with him in trouble;

I will rescue him and bring him to honour.

¹⁶ With long life will I satisfy him,
and show him my salvation.

Second Reading – Hebrews 5:1-10, 14-16

Reader: A reading from Hebrews

5 For every high priest taken from among men is appointed on behalf of people in things pertaining to God, in order to offer both gifts and sacrifices for sins; ² he can deal gently with the ignorant and misguided, since he himself also is clothed in weakness; ³ and because of it he is obligated to offer *sacrifices* for sins for himself, as well as for the people.

⁴ And no one takes the honor for himself, but *receives it* when he is called by God, just as Aaron also was.

⁵ So too Christ did not glorify Himself *in* becoming a high priest, but *it was* He who said to Him,

“You are My Son,
Today I have fathered You”;
⁶ just as He also says in another *passage*,
“You are a priest forever
According to the order of Melchizedek.”

⁷ In the days of His humanity, He offered up both prayers and pleas with loud crying and tears to the One able to save Him from death, and He was heard because of His devout behavior. ⁸ Although He was a Son, He learned obedience from the things which He suffered. ⁹ And having been perfected, He became the source of eternal salvation for all those who obey Him, ¹⁰ being designated by God as High Priest according to the order of Melchizedek.

¹⁴ Therefore, since we have a great high priest who has passed through the heavens, Jesus the Son of God, let's hold firmly to our confession. ¹⁵ For we do not have a high priest who cannot sympathize with our weaknesses, but One who has been tempted in all things just as *we are*, yet without sin. ¹⁶ Therefore let's approach the throne of grace with confidence, so that we may receive mercy and find grace for help at the time of *our* need.

Reader: The Word of the Lord.

People: Thanks be to God.

Please stand.

The Gospel – Mark 10:32-45

Alleluia, alleluia, alleluia, alleluia

Reader: The Lord be with you.

People: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ
according to Mark

People: Glory to you, Lord Jesus Christ.

³²...again He took the twelve aside and began to tell them what was going to happen to Him, ³³ saying, “Behold, we are going up to Jerusalem, and the Son of Man will be handed over to the chief priests and the scribes; and they will condemn Him to death and will hand Him over to the Gentiles.

³⁴ And they will mock Him and spit on Him, and flog Him and kill *Him*; and three days later He will rise *from the dead*.”

³⁵ James and John, the two sons of Zebedee, *came up to Jesus, saying to Him, “Teacher, we want You to do for us whatever we ask of You.” ³⁶ And He said to them, “What do you want Me to do for you?” ³⁷ They said to Him, “Grant that we may sit, one on Your right and one on *Your* left, in Your glory.” ³⁸ But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?” ³⁹ They said to Him, “We are able.” And Jesus said to them, “The cup that I drink you shall drink; and you shall be baptized with the baptism with which I am baptized. ⁴⁰ But to sit on My right or on *My* left is not Mine to give; but *it is* for those for whom it has been prepared.”

⁴¹ Hearing *this*, the *other* ten began to feel indignant with James and John. ⁴² Calling them to Himself, Jesus *said to them, “You know that those who are recognized as rulers of the Gentiles domineer over them; and their people in high position exercise authority over them. ⁴³ But it is not this way among you; rather, whoever wants to become prominent among you shall be your servant; ⁴⁴ and whoever wants to be first among you shall be slave of all. ⁴⁵ For even the Son of Man did not come to be served, but to serve, and to give His life as a ransom for many.”

Reader: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ.

Alleluia, alleluia, alleluia, alleluia

THE SERMON – The Reverend Oz Lorentzen

After the sermon, silence is kept for a moment of reflection.

Please stand.

THE NICENE CREED

Leader: Let us confess our faith, as we say,

People: **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.**

**We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Please kneel or sit to pray.

THE PRAYERS OF THE PEOPLE

Leader: Lord, in your mercy,

All: hear our prayer.

CONFESSION AND ABSOLUTION

Invitation to Confession

Silence is kept for a moment of reflection.

Rev. Oz: Most merciful God,

All: we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbours as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us,

that we may delight in your will,

and walk in your ways,

to the glory of your name. Amen.

Rev. Oz: Almighty God have mercy upon you,

pardon and deliver you from all your sins,

confirm and strengthen you in all goodness,

and keep you in eternal life;

through Jesus Christ our Lord.

All: Amen.

THE PEACE

Rev. Oz: The peace of the Lord be always with you.

People: And also with you.

THE CELEBRATION OF THE EUCHARIST

Offertory

Hymn #11 - Come Thou Fount of Every Blessing

Come Thou fount of ev'ry blessing
Tune my heart to sing Thy grace
Streams of mercy never ceasing
Call for songs of loudest praise
Teach me some melodious sonnet
Sung by flaming tongues above
Praise the mount I'm fixed upon it
Mount of Thy redeeming love

Here I raise my Ebenezer
Hither by Thy help I'm come
And I hope by Thy good pleasure
Safely to arrive at home
Jesus sought me when a stranger
Wand'ring from the fold of God
He to rescue me from danger
Interposed His precious blood

O to grace how great a debtor
Daily I'm constrained to be
Let Thy grace Lord like a fetter
Bind my wand'ring heart to Thee
Prone to wander Lord I feel it
Prone to leave the God I love
Here's my heart Lord take and seal it
Seal it for Thy courts above
CCLI Song # 1302562

PRAYER OVER THE GIFTS

Rev. Oz: Eternal God,
your word inspires our faith.
May we who offer you our praise
trust you in all things.

We ask this in the name of Jesus Christ the Lord.

People: Amen.

THE GREAT THANKSGIVING

Rev. Oz: The Lord be with you.

People: And also with you.

Rev. Oz: Lift up your hearts.

People: We lift them to the Lord.

Rev. Oz: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Rev. Oz: Blessed are you, gracious God,
creator of heaven and earth;
by water and the Holy Spirit
you have made us a holy people
in Jesus Christ our Lord;
you renew that mystery in bread and wine and nourish us,
to show forth your glory in all the world.
Therefore with angels and archangels,
and with all the holy people
who have served you in every age,
we raise our voices
to proclaim the glory of your name.

People: Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.

**Blessed is he who
comes in the name of the Lord.
Hosanna in the highest.**

Rev. Oz: We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.
For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Therefore, Father, according to his command,
**All: we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Rev. Oz: and we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and forever.

People: Amen.

THE LORD'S PRAYER *(sung)*

Rev. Oz: As our Saviour taught us, let us pray,

People: Our Father in heaven,

**hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial,

And deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and for ever. Amen.

THE BREAKING OF THE BREAD

Rev. Oz: "I am the bread of life," says the Lord.

"Whoever comes to me will never be hungry;
whoever believes in me will never thirst."

People: Taste and see that the Lord is good;

happy are they who trust in him!

THE COMMUNION

Rev. Oz: The gifts of God for the People of God.

People: Thanks be to God.

If you would like prayer during this time, the Prayer Ministry is available by the font.

In Anglican churches, everyone who is baptized is welcome to come and receive communion. You may kneel or stand at the altar rail to receive communion. If you are unable to come to the altar rail, please notify the sides people and they will alert the Communion Servers to come to you. If you would like to come forward for a blessing instead of communion, please indicate this by crossing your arms over your chest.

Communion is an important part of our worship. Please use this time to prayerfully prepare yourself for communion and to reflect on Jesus' gift after you have received communion. You may find singing the Communion Hymns helpful. Please refrain from talking during this time.

Organ – Rhonda Birtle

Jesus Paid It All (Christ I Owe)

I hear the Saviour say
Thy strength indeed is small
Child of weakness watch and pray
Find in Me thine all in all

Chorus

Jesus paid it all
All to Him I owe
Sin had left a crimson stain
He washed it white as snow

And when before the throne
I stand in Him complete
Jesus died my soul to save
My lips shall still repeat
CCLI Song # 22331

Please stand and sing.

Post Communion Song

The Servant King

From heav'n You came helpless babe
Enter'd our world Your glory veil'd
Not to be served but to serve
And give Your life that we might live

Chorus

This is our God the Servant King
He calls us now to follow Him
To bring our lives as a daily offering
Of worship to the Servant King

There in the garden of tears
My heavy load He chose to bear
His heart with sorrow was torn
Yet not my will but Yours He said

Come see His hands and His feet
The scars that speak of sacrifice
Hands that flung stars into space
To cruel nails
Surrendered

So let us learn how to serve
And in our lives enthrone Him
Each other's needs to prefer
For it is Christ we're serving

CCLI Song # 78897

Please stand.

PRAYER AFTER COMMUNION

Rev. Oz: God of peace,
you have nourished us in this sacrament
with the body and blood of Christ.
May we who have taken holy things
keep faith in our hearts and lives,
in the name of Jesus Christ the Lord.

People: Amen.

Rev. Oz: Glory to God,
People: whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.

THE BLESSING

ANNOUNCEMENTS

The Power of The Cross

Oh to see the dawn of the darkest day
Christ on the road to Calvary
Tried by sinful men torn and beaten then
Nailed to a cross of wood

Chorus 1

This the pow'r of the cross
Christ became sin for us
Took the blame bore the wrath
We stand forgiven at the cross

Oh to see my name written in the wounds
For through Your suff'ring I am free
Death is crushed to death life is mine to live
Won through Your selfless love

Chorus 2

This the pow'r of the cross
Son of God slain for us
What a love what a cost
We stand forgiven at the cross

CCLI Song # 4490766

DISMISSAL

Leader: God has reconciled us to Himself.
People: Let us go forth as ministers of His
reconciliation. Alleluia.

Prayers of the People – October 20, 2024

James wrote, “The earnest prayer of a righteous person has great power and produces wonderful results.” (James 5:16b)

This week we pray especially for:

OUR CHURCH

The Most Reverend Gregory Kerr-Wilson, Metropolitan of
the Ecclesiastical Province of Rupert’s Land &
Archbishop of the Anglican Diocese of Calgary

The Most Reverend Anne Germond, Acting Primate of The
Anglican Church of Canada

The Right Reverend Leopold Friday, Bishop of our
Companion Diocese of the Windward Islands

The Most Reverend Justin Welby, Archbishop of Canterbury

In the Anglican Cycle of Prayer

Eglise Anglicane du Rwanda

In the Anglican Diocese of Calgary

St. Aidan & St. Chad, Cowley; St. John, Pincher Creek with

The Reverend Doug Rawling; Creation Care Calgary

In our Sister Diocese of the Windward Islands

St. James, Layou with St. Mary, Buccament on St. Vincent

with The Reverend Canon Ashton Francis, Priest-in-Charge

In the Anglican Church of Canada

The Right Reverend John Stephens, Bishop, and the clergy
and people of the Diocese of New Westminster

In the Evangelical Lutheran Church in Canada

Together

For an end to gender-based violence and human trafficking

OUR KING AND ALL IN AUTHORITY

King Charles III, Prime Minister Justin Trudeau,
Premier Danielle Smith, Mayor Linnsie Clark
Councillor Andy McGrogan, Medicine Hat

OUR WORLD

Kelly and Peter with Overseas Missionary Fellowship
Persecuted Christians everywhere

OUR CITY CHURCHES

Salvation Army with Captains Norman and Cindy Hamelin

OUR PARISH

St. Barnabas Church with The Reverend Oz Lorentzen
and his family – Delynne, Soren & Laec
The Reverend John Willems, Blenda and their family
Merl & Shirley Westergreen; John & Blenda Willems; and
Neil & Lynne Windjack; and their families
Wardens - Elaine & Gordon
Compassion Canada & Teguh and Timo in Indonesia
The GriefShare Program
The Saturday Meal Program
The SMART Program
The Medicine Hat Ecumenical Campus Ministry
Medicine Hat College Nursing Students - Senior Home Visits

OUR FAMILY AND FRIENDS IN NEED

Mike; Troy; Sherry; Deanna; Betty Ann; Sharon T.; Tobin;
Lorna; Scott; Kevin; Wade; Helen; Harvey; Arleen; Becca;
Chase; Alicia; and their families

If you or anyone you know would like prayer, call the Office
at (403) 526-7713.

ST. BARNABAS ANGLICAN CHURCH



Our Mission is Glorifying God as
Agents of His Reconciliation.
"God was in Christ reconciling the world to Himself -
and He has committed to us the word of reconciliation."
2 Corinthians 5:19

Rector: The Reverend Dr. Oz Lorentzen

Email: rev.oz@stbmh.ca

The Reverend John Willems

Email: johnwillems@gmail.com

Secretary: Jenn Both

Email: office@stbmh.ca

Rector's Warden: Elaine Snyder; People's Warden: Gordon Nott

Parish Council Members: Lionel Brideson, Munden Coates, and Roger Jaeger



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We give thanks for the service of these people this morning:

Celebrant

Reverend Oz Lorentzen

Lay Assistant

Lionel Brideson

Prayers of the People

Shirley Greenfield

Greeters

Brian & Barb Klein

Music

Jill Gloin & Rhonda Birtle

Reader(s)

Gordon & Sherry Nott

Bread/Wine Presenters

Val Browne & Janice Andreas

Sound Board

Alan Deans

Live Stream

Lindsay Barron

Lock-up

Steve Gloin

Prayer Team

Val Browne & Diane Carter

Offering Counters

Brian & Barb Klein and Gordon Nott

Altar Guild

Veronica Blocksage & Barb Klein