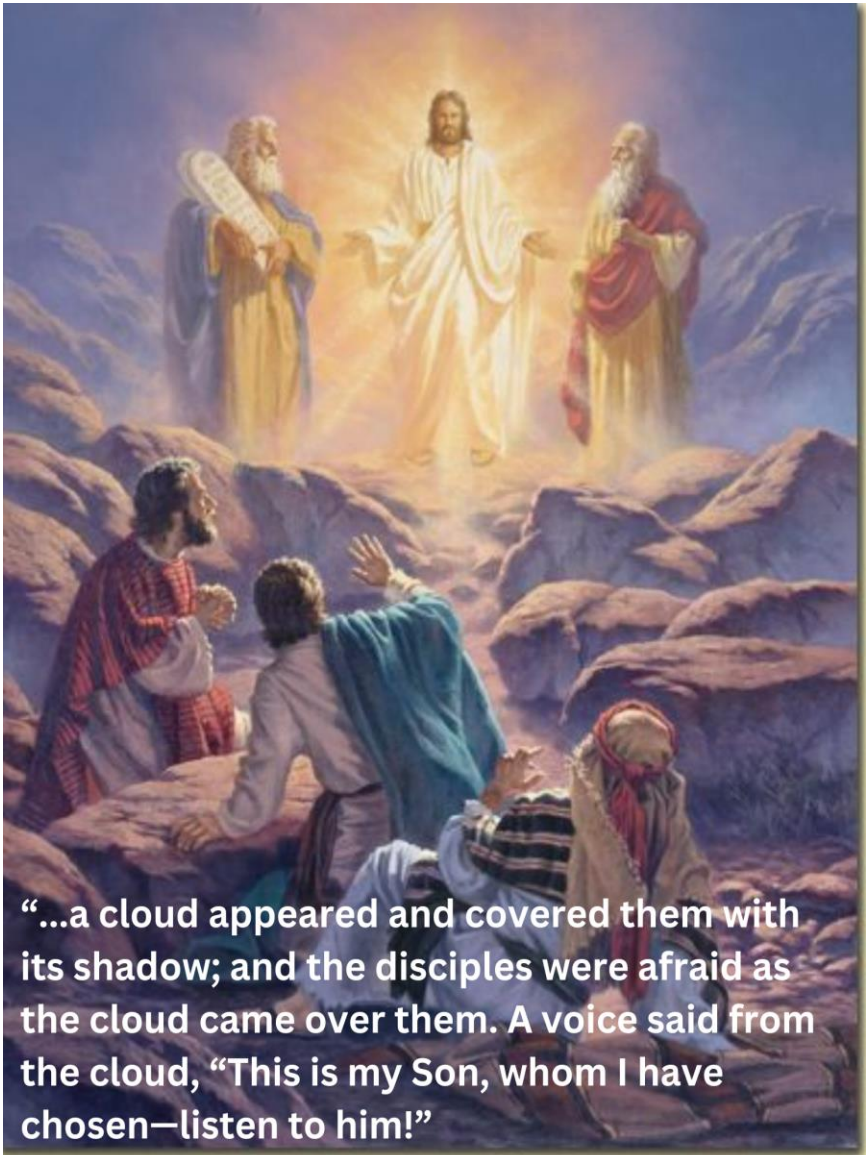


Last Sunday After Epiphany



**8:30 Service of Holy Eucharist
Sunday, March 2, 2025**

“Glorifying God as Agents of His Reconciliation”

Introit – Psalm 147: 1-6



O Praise the Lord, for it is a good thing to sing praises unto our God: / yea, a joyful and pleasant thing it is to be thankful.

²The Lord doth build up Jerusalem, / and gather together the outcasts of Israel.

³He healeth those that are broken in heart, / and bindeth up their wounds.

⁴He telleth the number of the stars, / and calleth them all by their names.

⁵Great is our Lord, and great is his power: / yea, and his wisdom is infinite.

⁶The Lord sitteth up the meek, / and bringeth the ungodly down to the ground.

p 67 The Lord's Prayer

Please kneel or sit.

p 67 The Collect

p 69 The Summary of the Law

p 266 The Collect of the Day

Please be seated.

First Reading – Exodus 34:29-35

Reader: The Lesson is written in the 34TH Chapter of Exodus beginning at the 29th verse.

²⁹ And it came about, when Moses was coming down from Mount Sinai (and the two tablets of the testimony *were* in Moses' hand as he was coming down from the mountain), that Moses did not know that the skin of his face shone because of his speaking with Him. ³⁰ So when Aaron and all the sons of Israel saw Moses, behold, the skin of his face shone, and they were afraid to approach him. ³¹ Then Moses called to them, and Aaron and all the rulers in the congregation returned to him; and Moses spoke to them. ³² Afterward all the sons of Israel came near, and he

commanded them *to do* everything that the Lord had spoken to him on Mount Sinai. ³³ When Moses had finished speaking with them, he put a veil over his face. ³⁴ But whenever Moses went in before the Lord to speak with Him, he would take off the veil until he came out; and whenever he came out and spoke to the sons of Israel what he had been commanded, ³⁵ the sons of Israel would see the face of Moses, that the skin of Moses' face shone. So Moses would put the veil back over his face until he went in to speak with Him.

Reader: Here endeth the Lesson.

Psalm 99

THE LORD is King; let the peoples tremble;

he sitteth upon the cherubim; let the earth be moved.

² The LORD is great in Sion,

and high above all the peoples.

³ Let them give thanks unto thy Name,

which is great and wonderful; for he is holy.

⁴ THE King's power loveth judgement; thou dost establish equity:

thou dost execute judgement and righteousness in Jacob.

⁵ O magnify the LORD our God,

and fall down before his footstool; for he is holy.

⁶ MOSES and Aaron among his priests, and Samuel among such as call upon his Name:

these called upon the LORD, and he heard them.

⁷ He spake unto them out of the cloudy pillar;

for they kept his testimonies, and the law that he gave them.

⁸ Thou heardest them, O LORD our God;

thou forgavest them, O God, though thou didst punish their doings.

⁹ O magnify the LORD our God, and worship at his holy hill;

for the LORD our God is holy.

Second Reading – 2 Corinthians 3:12-4:2

Reader: The Epistle is written in the 3rd Chapter of 2 Corinthians beginning at the 12th verse.

¹² Therefore, having such a hope, we use great boldness in *our* speech, ¹³ and *we are* not like Moses, *who* used to put a veil over his face so that the sons of Israel would not stare at the end of what was fading away. ¹⁴ But their minds were hardened; for until this very day at the reading of the old covenant the same veil remains unlifted, because it is removed in Christ. ¹⁵ But to this day whenever Moses is read, a veil lies over their hearts; ¹⁶ but whenever *someone* turns to the Lord, the veil is taken away. ¹⁷ Now the Lord is the Spirit, and where the Spirit of the Lord is, *there* is freedom. ¹⁸ But we all, with unveiled faces, looking as in a mirror at the glory of the Lord, are being transformed into the same image from glory to glory, just as from the Lord, the Spirit.

⁴ Therefore, since we have this ministry, as we received mercy, we do not lose heart, ² but we have renounced the things hidden because of shame, not walking in trickery nor distorting the word of God, but by the open proclamation of the truth commending ourselves to every person's conscience in the sight of God.

Reader: Here endeth the Epistle.

Please stand.

Hymn # 381 Praise My Soul The King Of Heaven

Praise my soul the King of heaven
To His feet thy tribute bring
Ransomed healed restored forgiven
Who like thee His praise should sing
Praise Him Praise Him
Praise Him Praise Him
Praise the everlasting King

Praise Him for His grace and favour
To our fathers in distress
Praise Him still the same forever
Slow to chide and swift to bless
Praise Him Praise Him
Praise Him Praise Him
Glorious in His faithfulness

Father-like He tends and spares us
Well our feeble frame He knows
In His hands He gently bears us
Rescues us from all our foes
Praise Him Praise Him
Praise Him Praise Him
Widely as His mercy flows

Angels in the height adore Him
Ye behold Him face to face
Sun and moon bow down before Him
Dwellers all in time and space
Praise Him Praise Him
Praise Him Praise Him
Praise with us the God of grace

The Gospel – Luke 9:28-43

Reader: The Holy Gospel is written in the 9th Chapter of the Gospel according to Saint Luke beginning at the 28th verse.

People: Glory be to thee, O Lord.

²⁸ About eight days after these sayings, He took along Peter, John, and James, and went up on the mountain to pray. ²⁹ And while He was praying, the appearance of His face became different, and His clothing *became white and gleaming*. ³⁰ And behold, two men were talking with Him; and they were Moses and Elijah, ³¹ who, appearing in glory, were speaking of His departure, which He was about to accomplish at Jerusalem. ³² Now Peter and his companions had been overcome with sleep; but when they were fully awake, they

saw His glory and the two men who were standing with Him. ³³ And as these *two men* were leaving Him, Peter said to Jesus, “Master, it is good that we are here; and let’s make three tabernacles: one for You, one for Moses, and one for Elijah”—not realizing what he was saying. ³⁴ But while he was saying this, a cloud formed and *began* to overshadow them; and they were afraid as they entered the cloud. ³⁵ And *then* a voice came from the cloud, saying, “This is My Son, My Chosen One; listen to Him!” ³⁶ And when the voice had spoken, Jesus was found alone. And they kept silent, and reported to no one in those days any of the things which they had seen. ³⁷ On the next day, when they came down from the mountain, a large crowd met Him. ³⁸ And a man from the crowd shouted, saying, “Teacher, I beg You to look at my son, because he is my only *son*, ³⁹ and a spirit seizes him and he suddenly screams, and it throws him into a convulsion with foaming *at the mouth*; and only with difficulty does it leave him, mauling him *as it leaves*. ⁴⁰ And I begged Your disciples to cast it out, and they could not.” ⁴¹ And Jesus answered and said, “You unbelieving and perverse generation, how long shall I be with you and put up with you? Bring your son here.” ⁴² Now while he was still approaching, the demon slammed him to the ground and threw him into a convulsion. But Jesus rebuked the unclean spirit, and healed the boy and gave him back to his father. ⁴³ And they were all amazed at the greatness of God.

Reader: The Gospel of Christ.

People: Praise be to thee, O Christ.

p 71 The Creed

The Message - The Reverend Oz Lorentzen

Silence is kept for a moment of reflection.

p 72 The Offertory

Please stand.

Hymn #721 Be Still, My Soul

Be still, my soul! The Lord is on thy side;
Bear patiently the cross of grief or pain.
Leave to thy God to order and provide;
In ev'ry change He faithful will remain.
Be still, my soul! Thy best, thy heav'nly Friend
Thro' thorny ways leads to a joyful end.

Be still, my soul! Thy God doth undertake
To guide the future as He has the past.
Thy hope, thy confidence let nothing shake;
All now mysterious shall be bright at last.
Be still, my soul! The waves and winds still know
His voice who ruled them while He dwelt below.

Be still, my soul! The hour is hast'ning on
When we shall be forever with the Lord,
When disappointment, grief, and fear are gone,
Sorrow forgot, love's purest joys restored.
Be still, my soul! When change and tears are past,
All safe and blessed we shall meet at last.

p 74 Prayer over the Gifts

Please kneel or sit.

p 75 The Intercession

p 76 Invitation

p 77 The General Confession and Absolution

Silence is kept for a moment of reflection.

p 78 The Thanksgiving

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory, in the face of thy Son Jesus Christ our Lord. Therefore with angels...

p 81 "Therefore with Angels ... "

p 82-83 The Prayer of Consecration

p 84 “O LAMB of God”

The Communion

In Anglican churches, everyone who is baptized is welcome to come and receive communion. You may kneel or stand at the altar rail to receive communion. If you are unable to come to the altar rail, please notify the sides people and they will alert the Communion Servers to come to you. If you would like to come forward for a blessing instead of communion, please indicate this by crossing your arms over your chest.

Communion is an important part of our worship. Please use this time to prayerfully prepare yourself for communion and to reflect on Jesus' gift after you have received communion. You may find singing the Communion Hymns helpful. Please refrain from talking during this time.

p 85 The Lord's Prayer

Please kneel or sit.

p 85 “ ... And here we offer ...”

p 86 Gloria

Please stand.

p 86 Blessing

Announcements

Please be seated.

Hymn #562. Be Thou My Vision

Be thou my Vision, O Lord of my heart;
Naught be all else to me, save that Thou art -
Thou my best thought, by day or by night,
Waking or sleeping, Thy presence my light.

Be thou my Wisdom, and Thou my true Word;
I ever with Thee and Thou with me, Lord;
Thou my great Father, I Thy true son,
Thou in me dwelling, and I with Thee one.

Riches I heed not, nor man's empty praise,
Thou mine inheritance, now and always;
Thou and Thou only, first in my heart,
High King of heaven, my treasure Thou art.

High King of heaven, my victory won,
May I reach heaven's joys, bright heaven's Sun!
Heart of my own heart, whatever befall,
Still be my Vision, O Ruler of all.

Prayers of the People – March 2nd, 2025

James wrote, “The earnest prayer of a righteous person has great power and produces wonderful results.” (James 5:16b)

This week we pray especially for:

OUR CHURCH

The Most Reverend Gregory Kerr-Wilson, Metropolitan of the Ecclesiastical Province of Rupert’s Land & Archbishop of the Anglican Diocese of Calgary

The Most Reverend Anne Germond, Acting Primate of The Anglican Church of Canada

The Right Reverend Leopold Friday, Bishop of our Companion Diocese of the Windward Islands

In the Anglican Cycle of Prayer

Sunday next before Lent Quinquagesima The Anglican Church of Burundi

In the Anglican Diocese of Calgary

St. Barnabas, Three Hills The Rev. Dr. James Enns The Rev. Dcn. Dr. Megan Roberts The Rev. Dcn. David Smith St. John the Divine, Acme The Rev. Dcn. David Bull

In our Sister Diocese of the Windward Islands

St. Matthew, Biabou (bee-abou) with St. Sylvan, Stubbs and St. Mark, Greggs, on St. Vincent The Rev. Deacon Kenwick Lewis

In the Anglican Church of Canada

The Rt. Rev. John Organ, Bishop, and the clergy and people of the Diocese of Western Newfoundland

In the Evangelical Lutheran Church in Canada

The dean, council, and congregations of the Georgian Bay and Huronia Areas of the Eastern Synod

The Moravian Church in Canada

The people and ministries of New Dawn Moravian Church in Toronto

OUR KING AND ALL IN AUTHORITY

King Charles III, Prime Minister Justin Trudeau,
Premier Danielle Smith, Mayor Linnsie Clark

OUR WORLD

Kelly and Peter with Overseas Missionary Fellowship
Persecuted Christians everywhere

OUR CITY CHURCHES

Chaplaincy, CFB Suffield Gerlad Van Smeerdyk

OUR PARISH

St. Barnabas Church with The Reverend Oz Lorentzen
and his family – Delynne, Soren & Laec
Irene Heese, Jacquie Hehr, Doug Heine; & their families.
Prayer leaders
Compassion Canada & Teguh and Jerusha (4yrs old) in
Indonesia
The GriefShare Program
The Saturday Meal Program
The Medicine Hat Ecumenical Campus Ministry

OUR FAMILY AND FRIENDS IN NEED

Grace M; Scott; Celeste; John C; Mike; Jim; Sherry; Deanna;
Betty Ann; Scott; Kevin; Wade; Harvey; Arleen; Becca;
Chase; Alicia and their families

If you or anyone you know would like prayer, call the Office
at (403) 526-7713.

ST. BARNABAS ANGLICAN CHURCH



Our Mission is Glorifying God as
Agents of His Reconciliation.

"God was in Christ reconciling the world to Himself -
and He has committed to us the word of reconciliation."
2 Corinthians 5:19

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Parish Council Members: Lionel Brideson, Roger Jaeger, Munden Coates,
Warren Sandham, & Scott Raible.



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We give thanks for the service of these people this morning:

Celebrant	Reverend Oz Lorentzen
Co-Celebrant	Rev. John Willems
Reader(s)	Scott Raible
Communion	Shirley Westergreen
Music Ministry	Rhonda Birtle
Sound	Merl Westergreen
Sides People	Merl Westergreen
Offering Counters	Darcee & Sai Wong, Brain Klein
Altar Guild	Shirley & Peggy
Snow removal	Munden Coates

