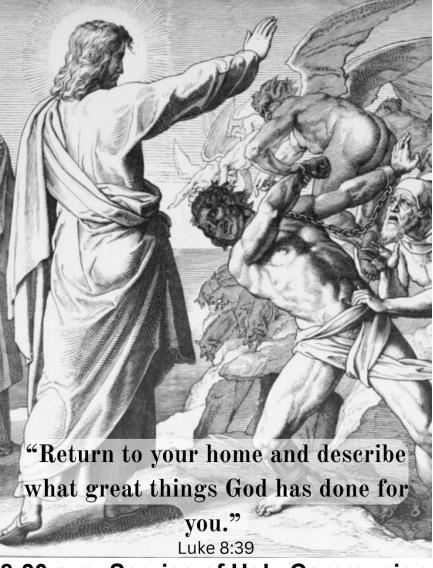
## Second Sunday After Pentecost



## 8:30 a.m. Service of Holy Communion

## Sunday, June 22, 2025

"Glorifying God as Agents of His Reconciliation"

#### Holy Communion Introit – Psalm 13



<sup>1</sup> HOW long wilt thou forget me, O LORD, for ever? / how long wilt thou hide thy face from me?

<sup>2</sup> How long shall I seek counsel in my soul, and be so vexed in my heart? /

how long shall mine enemy triumph over me?

<sup>3</sup> CONSIDER and hear me, O LORD my God; /

lighten mine eyes, that I sleep not in death;

<sup>4</sup> Lest mine enemy say, 'I have prevailed against him'; /

for if I be cast down, they that trouble me will rejoice.

<sup>5</sup> BUT my trust is in thy mercy, /

and my heart is joyful in thy salvation.

<sup>6</sup> I will sing unto the LORD, because he hath dealt so lovingly with me; /

yea, I will praise the Name of the LORD Most High.

- p 67 The Lords Prayer & The Collect
- p 69 The Summary of the Law
- p 70 Mutual Salutation

#### p 217 The Collect of the Day

#### First Reading – Isaiah 65:1-9

**Reader:** The Lesson is written in the 65th Chapter of Isaiah beginning at the 1st verse.

"I permitted Myself to be sought by those who did not ask *for Me*;

I permitted Myself to be found by those who did not seek Me. I said, 'Here am I, here am I,'

To a nation which did not call on My name.

<sup>2</sup>I have spread out My hands all day long to a rebellious people,

Who walk *in* the way which is not good, following their

own thoughts,

<sup>3</sup>A people who continually provoke Me to My face,

Offering sacrifices in gardens and burning incense on bricks; <sup>4</sup>Who sit among graves and spend the night in secret

places;

Who eat pig's flesh,

And the broth of unclean meat is *in* their pots.

<sup>5</sup> Who say, 'Keep to yourself, do not come near me,

For I am holier than you!'

These are smoke in My nostrils,

A fire that burns all the day.

<sup>6</sup>Behold, it is written before Me:

I will not keep silent, but I will repay;

I will even repay into their laps,

<sup>7</sup> Both your own wrongdoings and the wrongdoings of your fathers together," says the Lord.

"Because they have burned incense on the mountains And scorned Me on the hills,

Therefore I will measure their former work into their laps." <sup>8</sup> This is what the Lord says:

"Just as the new wine is found in the cluster,

And one says, 'Do not destroy it, for there is benefit in it,'

So I will act in behalf of My servants

In order not to destroy all of them.

<sup>9</sup> I will bring forth offspring from Jacob,

And an heir of My mountains from Judah;

My chosen ones shall inherit it,

And My servants will live there.

Reader: Here endeth the Lesson.

#### Psalm 22:19-28

<sup>19</sup> ... be not thou far from me, O LORD;

thou art my succour, haste thee to help me.

<sup>20</sup> Deliver my soul from the sword,

and my life from the power of the dog.

<sup>21</sup> Save me from the Lion's mouth;

thou hast heard me also from among the horns of the wild oxen.

<sup>22</sup> I WILL declare thy Name unto my brethren;

in the midst of the congregation will I praise thee. <sup>23</sup> O praise the LORD, ye that fear him:

magnify him, all ye of the seed of Jacob, and stand in awe of him, all ye seed of Israel.

<sup>24</sup> For he hath not despised nor abhorred the low estate of the poor;

he hath not hid his face from him; but when he called unto him he heard him.

<sup>25</sup> Of thee cometh my praise in the great congregation;

my vows will I perform in the sight of them that fear him.

<sup>26</sup> The poor shall eat and be satisfied; they that seek after the LORD shall praise him; may your heart live for ever.
<sup>27</sup> ALL the ends of the world shall remember, and be turned unto the LORD;

# and all the kindreds of the nations shall worship before him.

<sup>28</sup> For the kingdom is the LORD'S

and he is the Governor among the nations.

#### Second Reading – Galatians 3:21-29

**Reader:** The Epistle is written in the 3rd Chapter of Galatians beginning at the 21st verse.

<sup>21</sup> Is the Law then contrary to the promises of God? Far from it! For if a law had been given that was able to impart life, then righteousness would indeed have been based on law. <sup>22</sup> But the Scripture has confined everyone under sin, so that the promise by faith in Jesus Christ might be given to those who believe. <sup>23</sup> But before faith came, we were kept in custody under the Law, being confined for the faith that was destined to be revealed. <sup>24</sup> Therefore the Law has become our guardian *to lead us* to Christ, so that we may be justified by faith. <sup>25</sup> But now that faith has come, we are no longer under a guardian. <sup>26</sup> For you are all sons *and daughters* of God through faith in Christ Jesus. <sup>27</sup> For all of you who were baptized into Christ have clothed yourselves with Christ. <sup>28</sup> There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus. <sup>29</sup> And if you belong to Christ, then you are Abraham's descendants, heirs according to promise. **Reader:** Here endeth the Epistle.

#### Please stand. Hymn #175 O Lord O Lord

O Lord, our Lord, we praise You for Your mercy; O Lord, our Lord, we praise You for Your love; For every grace Your kindness has provided, To every soul who calls upon Your name. For every grace Your kindness has provided, To every soul who calls upon Your name.

O Lord, our Lord, enthroned in highest heaven; O Lord, our Lord, enthroned in grateful hearts; Your love extends to every generation With joyful news of Your redemption plan. Your love extends to every generation With joyful news of Your redemption plan.

O Lord, our Lord, we praise You for Your mercy; O Lord, our Lord, we praise You for Your love; For every grace Your kindness has provided, To every soul who calls upon Your name. For every grace Your kindness has provided, To every soul who calls upon Your name.

#### The Gospel – Luke 8:26-39

**Reader:** The Holy Gospel is written in the 8th Chapter of the Gospel according to Saint Luke beginning at the 26th verse. **People: Glory be to thee, O Lord.** 

Then they sailed to the country of the Gerasenes, which is opposite Galilee. <sup>27</sup> And when He stepped out onto the land, a man from the city met Him who was possessed with demons; and he had not put on clothing for a long time and was not living in a house, but among the tombs. <sup>28</sup> And seeing Jesus, he cried out and fell down before Him, and

said with a loud voice, "What business do You have with me, Jesus, Son of the Most High God? I beg You, do not torment me!" <sup>29</sup> For He had already commanded the unclean spirit to come out of the man. For it had seized him many times; and he was bound with chains and shackles and kept under guard, and *yet* he would break the restraints and be driven by the demon into the desert. <sup>30</sup> And Jesus asked him, "What is your name?" And he said, "Legion"; because many demons had entered him. <sup>31</sup> And they were begging Him not to command them to go away into the abyss. <sup>32</sup> Now there was a herd of many pigs feeding there on the mountain; and the demons begged Him to permit them to enter the pigs. And He gave them permission. <sup>33</sup> And the demons came out of the man and entered the pigs; and the herd rushed down the steep bank into the lake and was drowned. <sup>34</sup> Now when the herdsmen saw what had happened, they ran away and reported everything in the city, and in the country. <sup>35</sup> And the people came out to see what had happened; and they came to Jesus and found the man from whom the demons had gone out, sitting down at the feet of Jesus, clothed and in his right mind; and they became frightened. <sup>36</sup> Those who had seen *everything* reported to them how the man who had been demon-possessed had been made well. <sup>37</sup> And all the people of the territory of the Gerasenes and the surrounding region asked Him to leave them, because they were overwhelmed by great fear; and He got into a boat and returned. <sup>38</sup> But the man from whom the demons had gone out was begging Him that he might accompany Him; but Jesus sent him away, saying, <sup>39</sup> "Return to your home and describe what great things God has done for you." So he went away, proclaiming throughout the city what great things Jesus had done for him.

Reader: The Gospel of Christ People: Praise be to thee, O Christ.

#### p 71 The Creed

#### The Message - The Reverend Oz Lorentzen

Silence is kept for a moment of reflection.

### p 72 The Offertory

Please stand. Hymn # 1 "Praise, My Soul the King of Heaven" Praise, my soul, the King of heaven; To His feet your tribute bring. Ransomed, healed, restored, forgiven, Evermore His praises sing. Alleluia! Alleluia! Praise the everlasting King!

Praise Him for His grace and favor To our fathers in distress; Praise Him, still the same as ever, Slow to chide and swift to bless. Alleluia! Alleluia! Glorious in His faithfulness!

Father-like, He tends and spares us; Well our feeble frame He knows. In His hands He gently bears us, Rescues us from all our foes. Alleluia! Alleluia! Widely yet His mercy flows.

Angels in the height, adore Him; You behold Him face to face. Saints triumphant, bow before Him; Gathered in from every race. Alleluia! Alleluia! Praise with us the God of grace! p 74 Prayer over Gifts Please kneel or sit.

#### p 75 The Intercession

p 76 The Invitation

### p 77 The General Confession and Absolution

#### p 78 The Thanksgiving Proper Preface:

For thou art the fountain of light and life for all thy creation: thou hast made us in thine own image, and dost raise us to new life in Jesus Christ our Saviour.

#### p 81 "Therefore with Angels ... "

- p 82-83 The Prayer of Consecration
- p 83 Peace & "We do not presume..."
- p 84 "O LAMB of God"

#### The Communion

In Anglican churches, everyone who is baptized is welcome to come and receive communion. You may kneel or stand at the altar rail to receive communion. If you are unable to come to the altar rail, please notify the sides people and they will alert the Communion Servers to come to you. If you would like to come forward for a blessing instead of communion, please indicate this by crossing your arms over your chest.

<u>Communion is an important part of our worship. Please</u> use this time to prayerfully prepare yourself for communion and to reflect on Jesus' gift after you have received communion. You may find singing the Communion Hymns helpful. Please refrain from talking during this time. p 85 The Lord's Prayer

p 85 "... And here we offer ..."

p 86 Gloria Please stand.

#### Blessing

**Hymn #293 "Praise the One Who Breaks the Darkness"** Praise the One who breaks the darkness With a liberating light; Praise the One who frees the pris'ners, Turning blindness into sight. Praise the One who preached the gospel, Healing every dread disease, Calming storms and feeding thousands With the very bread of peace.

Praise the One who blessed the children With a strong yet gentle word; Praise the One who drove out demons With a piercing two-edged sword. Praise the One who brings cool water To the desert's burning sand; From this well comes living water Quenching thirst in every land.

Praise the one true love incarnate: Christ, who suffered in our place; Jesus died and rose for many That we may know God by grace. Let us sing for joy and gladness, Seeing what our God has done. Praise the one redeeming glory; Praise the One who makes us one.

#### Prayers of the People – June 22nd, 2025

James wrote, "The earnest prayer of a righteous person has great power and produces wonderful results." (James 5:16b) This week we pray especially for:

#### OUR CHURCH

The Most Reverend Gregory Kerr-Wilson, Metropolitan of the Ecclesiastical Province of Rupert's Land & Archbishop of the Anglican Diocese of Calgary The Most Reverend Anne Germond, Acting Primate of The

Anglican Church of Canada

The Right Reverend Leopold Friday, Bishop of our Companion Diocese of the Windward Islands

#### In the Anglican Cycle of Prayer

The Anglican Church of Kenya

#### In the Anglican Diocese of Calgary

St. Luke, Red Deer, The Ven. Noel Wygiera, The Rev. Deacon Tracey Stagg, General Synod 2025 from June 22 to 29

#### In our Sister Diocese of the Windward Islands

Grace Church, Riviere Doree with St. Paul and Christ-the King on St. Lucia, The Rev. Eleanor Glasgow

#### In the Anglican Church of Canada

The Provincial Synod of the Ecclesiastical Province of Rupert's Land

#### Together

The National Indigenous Day of Prayer: for healing and reconciliation between Indigenous and non-Indigenous Peoples

#### OUR KING AND ALL IN AUTHORITY

King Charles III, Prime Minister Mark Carney, Premier Danielle Smith, Mayor Linnsie Clark Councillor Lloyd Want Cypress County

#### OUR WORLD

Kelly and Peter with Overseas Missionary Fellowship Persecuted Christians everywhere

#### OUR CITY CHURCHES

Medicine Hat College Chaplaincy

George Koopmans

#### OUR PARISH

St. Barnabas Church with The Reverend Oz Lorentzen and his family – Delynne, Soren & Laec.
Reverend John Willems- Blenda & their family.
Marvin Stotz; Betty Lou Suidan; Mark & Carla Thorogood; & their families.
Offering Counters
Compassion Canada & Teguh in Indonesia and Jerusha in Ghana
The GriefShare Program
The Saturday Meal Program
The Medicine Hat Ecumenical Campus Ministry

#### OUR FAMILY AND FRIENDS IN NEED

Jake; Pete; Diane; Shirley; Tyler; Kaylyn; Tamara; Jimmy; Maggie; Shannon; Chad & family; Celeste; John C; Mike; Sherry; Deanna; Betty Ann; Kevin; Harvey; Arleen; Chase; Alicia and their families

If you or anyone you know would like prayer, call the Office at (403) 526-7713.



We give thanks for the service of these people this morning: Reverend Oz Lorentzen Celebrant **Co-Celebrant** Reverend John Willems Reader Jenetta Raible Communion Music Ministry Henk Hak Sound Merl Westergreen Sides People Merl & Shirley Westergreen Offering Counters Brian Klein, Darcee Wong, Grace Marshall Veronica Blocksage & Dottie Altar Guild

Platzer