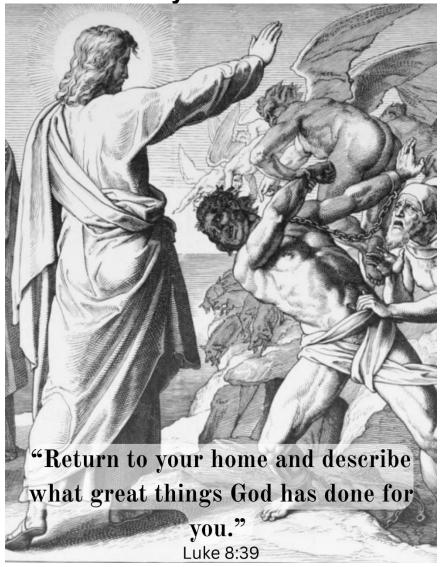
Second Sunday After Pentecost



10:30 a.m. Service of Holy Eucharist

Sunday, June 22, 2025

"Glorifying God as Agents of His Reconciliation"

THE HOLY EUCHARIST

As we prepare our hearts and minds for worship, let's pray together the Collect for Purity:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Sentence: My sheep hear my voice, says the Lord; I know them and they follow me. *John 10.27*

Hymns are from "The Celebration Hymnal" in the pews. Please stand.

Hymn # 63 All Creatures of our God and King

All creatures of our God and King, Lift up your voice and with us sing,

Alleluia! Alleluia!

Thou burning sun with golden beam, Thou silver moon with softer gleam, O praise Him! O praise Him! Alleluia, alleluia, alleluia!

Thou rushing wind that art so strong, Ye clouds that sail in heaven along, O praise Him! Alleluia! Thou rising morn, in praise rejoice; Ye lights of evening, find a voice, O praise Him! O praise Him! Alleluia, alleluia, alleluia!

And all ye men of tender heart, Forgiving others, take your part, O sing ye! Alleluia! Ye who long pain and sorrow bear, Praise God and on Him cast your care, O praise Him, O praise Him! Alleluia, alleluia, alleluia!

Let all things their Creator bless, And worship Him in humbleness, O praise Him! Alleluia! Praise, praise the Father, praise the Son, And praise the Spirit, Three in One, O praise Him! O praise Him! Alleluia, alleluia, alleluia!

THE GATHERING OF THE COMMUNITY

Rev. Oz: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: And also with you.

GLORY TO GOD (sung)

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen. 10,000 Reasons (Bless The Lord)

Bless the Lord, O my soul O my soul Worship His holy name Sing like never before O my soul I'll worship Your holy name

The sun comes up, it's a new day dawning It's time to sing Your song again Whatever may pass, and whatever lies before me Let me be singing when the evening comes (chorus)

You're rich in love, and You're slow to anger Your name is great, and Your heart is kind For all Your goodness I will keep on singing Ten thousand reasons for my heart to find

And on that day when my strength is failing The end draws near and my time has come Still my soul will sing Your praise unending Ten thousand years and then forevermore

"10,000 Reasons (Bless The Lord)" by Jonas Myrin, Matt Redman CCLI # 339141

Please be seated.

Moment of silence to collect our hearts and minds in prayer.

THE COLLECT OF THE DAY

Rev. Oz: O God our defender, storms rage about us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us all from unbelief; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and ever.

People: Amen.

CHILDREN'S TALK

THE PROCLAMATION OF THE WORD

THE READINGS

First Reading – Isaiah 65:1-9 Reader: A reading from Isaiah

"I permitted Myself to be sought by those who did not ask *for Me*:

I permitted Myself to be found by those who did not seek Me. I said, 'Here am I, here am I,'

To a nation which did not call on My name.

² I have spread out My hands all day long to a rebellious people,

Who walk *in* the way which is not good, following their own thoughts,

³ A people who continually provoke Me to My face, Offering sacrifices in gardens and burning incense on bricks;

⁴ Who sit among graves and spend the night in secret places;

Who eat pig's flesh,

And the broth of unclean meat is in their pots.

⁵ Who say, 'Keep to yourself, do not come near me, For I am holier than you!'

These are smoke in My nostrils,

A fire that burns all the day.

⁶ Behold, it is written before Me:

I will not keep silent, but I will repay;

I will even repay into their laps,

⁷Both your own wrongdoings and the wrongdoings of your fathers together," says the Lord.

"Because they have burned incense on the mountains And scorned Me on the hills,

Therefore I will measure their former work into their laps."

⁸ This is what the Lord says:

"Just as the new wine is found in the cluster,

And one says, 'Do not destroy it, for there is benefit in it,'

So I will act in behalf of My servants In order not to destroy all of them.

⁹ I will bring forth offspring from Jacob,

And an heir of My mountains from Judah;

My chosen ones shall inherit it,

And My servants will live there.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 22:18-27

¹⁸ Be not far away, O Lord; *

you are my strength; hasten to help me.

¹⁹ Save me from the sword, *

my life from the power of the dog.

²⁰ Save me from the lion's mouth, *

my wretched body from the horns of wild bulls.

²¹ I will declare your name to my brethren; *

in the midst of the congregation I will praise you.

²² Praise the Lord, you that fear him; *

stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.

²³ For he does not despise nor abhor the poor in their poverty; neither does he hide his face from them; * **but when they cry to him he hears them.**

²⁴ My praise is of him in the great assembly; *I will perform my vows in the presence of those who

worship him.

²⁵ The poor shall eat and be satisfied, and those who seek the Lord shall praise him: *

"May your heart live for ever!"

²⁶ All the ends of the earth shall remember and turn to the Lord. *

and all the families of the nations shall bow before him.

²⁷ For kingship belongs to the Lord; *

he rules over the nations.

Second Reading – Galatians 3:21-29

Reader: A reading from Galatians.

²¹ Is the Law then contrary to the promises of God? Far from it! For if a law had been given that was able to impart life, then righteousness would indeed have been based on law. ²² But the Scripture has confined everyone under sin, so that the promise by faith in Jesus Christ might be given to those who believe.

²³ But before faith came, we were kept in custody under the Law, being confined for the faith that was destined to be revealed. ²⁴ Therefore the Law has become our guardian to lead us to Christ, so that we may be justified by faith. ²⁵ But now that faith has come, we are no longer under a guardian. ²⁶ For you are all sons and daughters of God through faith in Christ Jesus. ²⁷ For all of you who were baptized into Christ have clothed yourselves with Christ. ²⁸ There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus. ²⁹ And if you belong to Christ, then you are Abraham's descendants, heirs according to promise. you are Abraham's descendants, heirs according to promise.

Reader: The Word of the Lord. People: Thanks be to God.

Please stand.

The Gospel – Luke 8:26-39

Alleluia, alleluia, alleluia, alleluia

Reader: The Lord be with you. People: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ

according to Luke

People: Glory to you, Lord Jesus Christ.

Then they sailed to the country of the Gerasenes, which is opposite Galilee. ²⁷ And when He stepped out onto the land, a man from the city met Him who was possessed with demons; and he had not put on clothing for a long time and was not living in a house, but among the tombs. ²⁸ And seeing Jesus, he cried out and fell down before Him, and said with a loud voice, "What business do You have with me,

Jesus, Son of the Most High God? I beg You, do not torment me!" ²⁹ For He *had already* commanded the unclean spirit to come out of the man. For it had seized him many times; and he was bound with chains and shackles and kept under guard, and *yet* he would break the restraints and be driven by the demon into the desert. 30 And Jesus asked him, "What is your name?" And he said, "Legion"; because many demons had entered him. 31 And they were begging Him not to command them to go away into the abyss. 32 Now there was a herd of many pigs feeding there on the mountain; and the demons begged Him to permit them to enter the pigs. And He gave them permission. ³³ And the demons came out of the man and entered the pigs; and the herd rushed down the steep bank into the lake and was drowned. 34 Now when the herdsmen saw what had happened, they ran away and reported everything in the city, and in the country. 35 And the people came out to see what had happened; and they came to Jesus and found the man from whom the demons had gone out, sitting down at the feet of Jesus, clothed and in his right mind; and they became frightened. ³⁶ Those who had seen everything reported to them how the man who had been demon-possessed had been made well. ³⁷ And all the people of the territory of the Gerasenes and the surrounding region asked Him to leave them, because they were overwhelmed by great fear; and He got into a boat and returned. ³⁸ But the man from whom the demons had gone out was begging Him that he might accompany Him; but Jesus sent him away, saying, 39 "Return to your home and describe what great things God has done for you." So he went away, proclaiming throughout the city what great things Jesus had done for him.

Reader: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ. Alleluia, alleluia, alleluia, alleluia

Please be seated.

THE SERMON – The Reverend Oz Lorentzen

After the sermon, silence is kept for a moment of reflection.

Please stand.

THE NICENE CREED

Leader: Let us confess our faith, as we say,

People: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God. begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate: he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel or sit to pray.

THE PRAYERS OF THE PEOPLE

Leader: Lord, in your mercy,

All: hear our prayer.

CONFESSION AND ABSOLUTION Invitation to Confession

Silence is kept for a moment of reflection.

Rev. Oz: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Rev. Oz: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All: Amen.

THE PEACE

Rev. Oz: The peace of the Lord be always with you.

People: And also with you.

THE CELEBRATION OF THE EUCHARIST

Please stand.
Offertory
Hymn 526 Solid Rock
Edward Mote
My hope is built on nothing less
Than Jesus' blood and righteousness;
I dare not trust the sweetest frame,
But wholly lean on Jesus' name.

On Christ, the solid Rock, I stand; All other ground is sinking sand, All other ground is sinking sand.

When darkness veils His lovely face, I rest on His unchanging grace; In every high and stormy gale, My anchor holds within the veil. [Refrain]

His oath, His covenant, His blood, Support me in the whelming flood; When all around my soul gives way, He then is all my hope and stay. [Refrain]

When He shall come with trumpet sound, O may I then in Him be found; Dressed in His righteousness alone, Faultless to stand before the throne. [Refrain]

PRAYER OVER THE GIFTS

Rev. Oz: Eternal God,

you have made our Saviour Jesus Christ the head of all creation. Receive all we offer you this day and renew us in his risen life, in the name of Jesus Christ the Lord.

People: Amen.

THE GREAT THANKSGIVING

Rev. Oz: The Lord be with you. People: And also with you. Rev. Oz: Lift up your hearts.

People: We lift them to the Lord.

Rev. Oz: Let us give thanks to the Lord our God. **People:** It is right to give our thanks and praise.

Rev. Oz: Blessed are you, gracious God, creator of heaven and earth; by water and the Holy Spirit you have made us a holy people in Jesus Christ our Lord; you renew that mystery in bread and wine and nourish us, to show forth your glory in all the world. Therefore with angels and archangels, and with all the holy people who have served you in every age, we raise our voices to proclaim the glory of your name.

People: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Rev. Oz: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him

to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

All: we remember his death, we proclaim his resurrection, we await his coming in glory;

Rev. Oz: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new. and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation. the head of the Church. and the author of our salvation:

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and forever.

People: Amen.

THE LORD'S PRAYER (sung)

Rev. Oz: As our Saviour taught us, let us pray,

People: Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
And deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

THE BREAKING OF THE BREAD

Rev. Oz: "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

People: Taste and see that the Lord is good;

happy are they who trust in him!

THE COMMUNION

Rev. Oz: The gifts of God for the People of God.

People: Thanks be to God.

If you would like prayer during this time, the Prayer Ministry is available by the font.

In Anglican churches, everyone who is baptized is welcome to come and receive communion. You may kneel or stand at the altar rail to receive communion. If you are unable to come to the altar rail, please notify the sides people and they will alert the Communion Servers to come to you. If you would like to come forward for a blessing instead of communion, please indicate this by crossing your arms over your chest.

Communion is an important part of our worship. Please use this time to prayerfully prepare yourself for communion and to reflect on Jesus' gift after you have received communion. You may find singing the Communion Hymns helpful. Please refrain from talking during this time.

Behold The Lamb

Behold the Lamb who bears our sins away
Slain for us and we remember
The promise made that all who come in faith
Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

The body of our Saviour Jesus Christ
Torn for you eat and remember
The wounds that heal the death that brings us life
Paid the price to make us one
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King

The blood that cleanses every stain of sin Shed for you drink and remember He drained death's cup that all may enter in To receive the life of God So we share in this Bread of Life And we drink of His sacrifice As a sign of our bonds of grace Around the table of the King

And so with thankfulness and faith we rise To respond and to remember Our call to follow in the steps of Christ As His body here on earth As we share in His suffering We proclaim Christ will come again And we'll join in the feast of heaven Around the table of the King Keith Getty, Kristyn Getty, Stuart Townend CCLI Song #5003372

His Mercy Is More

What love could remember no wrongs we have done Omniscient all knowing He counts not their sum Thrown into a sea without bottom or shore Our sins they are many His mercy is more

What patience would wait as we constantly roam What Father so tender is calling us home He welcomes the weakest the vilest the poor Our sins they are many His mercy is more What riches of kindness He lavished on us

His blood was the payment His life was the cost We stood 'neath a debt we could never afford Our sins they are many His mercy is more

Praise the Lord His mercy is more Stronger than darkness new every morn Our sins they are many His mercy is more

Matt Boswell, Matt Papa CCLI Song #7065053

Hymn #393 Breathe on me breath of God Edwin Hatch

Breathe on me, Breath of God, Fill me with life anew, That I may love what Thou dost love, And do what Thou wouldst do.

Breathe on me, Breath of God, Until my heart is pure, Until with Thee I will Thy will, To do and to endure.

Breathe on me, Breath of God, Till I am wholly Thine, Until this earthly part of me Glows with Thy fire divine.

Breathe on me, Breath of God, So shall I never die, But live with Thee the perfect life Of Thine eternity.

Please stand.

Post Communion Hymn Be Still

Be still for the presence of the Lord The Holy One is here Come bow before Him now With reverence and fear In Him no sin is found We stand on holy ground Be still for the presence of the Lord The Holy One is here

Be still for the glory of the Lord Is shining all around He burns with holy fire With splendor He is crowned How awesome is the sight Our radiant King of light Be still for the glory of the Lord Is shining all around

Be still for the power of the Lord Is moving in this place
He comes to cleanse and heal
To minister His grace
No work too hard for Him
In faith receive from Him
Be still for the power of the Lord
Is moving in this place
David J. Evans
CCLI Song #120824

Please stand.

PRAYER AFTER COMMUNION

Rev. Oz: Almighty God, guide and protect your people who share in this sacred mystery, and keep us always in your love; through Jesus Christ our Lord.

People: Amen.

Rev. Oz: Glory to God,

People: whose power, working in us, can do infinitely more than we can ask or imagine.
Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

THE BLESSING

Please be seated. ANNOUNCEMENTS

Please stand.

Forever

Give thanks to the Lord
Our God and King
His love endures forever
For He is good He is above all things
His love endures forever
Sing praise sing praise

With a mighty hand
And an outstretched arm
His love endures forever
For the life that's been reborn
His love endures forever
Sing praise sing praise
Sing praise

Forever God is faithful Forever God is strong Forever God is with us Forever forever

From the rising to the setting sun His love endures forever And by the grace of God We will carry on His love endures forever Sing praise sing praise CCLI Song # 3148428 Chris Tomlin

DISMISSAL

Leader: God has reconciled us to Himself.

People: Let us go forth as ministers of His reconciliation. Alleluia.

Prayers of the People - June 22nd, 2025

James wrote, "The earnest prayer of a righteous person has great power and produces wonderful results." (James 5:16b) This week we pray especially for:

OUR CHURCH

The Most Reverend Gregory Kerr-Wilson, Metropolitan of the Ecclesiastical Province of Rupert's Land & Archbishop of the Anglican Diocese of Calgary

The Most Reverend Anne Germond, Acting Primate of The Anglican Church of Canada

The Right Reverend Leopold Friday, Bishop of our Companion Diocese of the Windward Islands

In the Anglican Cycle of Prayer

The Anglican Church of Kenya

In the Anglican Diocese of Calgary

St. Luke, Red Deer, The Ven. Noel Wygiera, The Rev. Deacon Tracey Stagg, General Synod 2025 from June 22 to 29

In our Sister Diocese of the Windward Islands

Grace Church, Riviere Doree with St. Paul and Christ-the King on St. Lucia, The Rev. Eleanor Glasgow

In the Anglican Church of Canada

The Provincial Synod of the Ecclesiastical Province of Rupert's Land

Together

The National Indigenous Day of Prayer: for healing and reconciliation between Indigenous and non-Indigenous Peoples

OUR KING AND ALL IN AUTHORITY

King Charles III, Prime Minister Mark Carney,
Premier Danielle Smith, Mayor Linnsie Clark
Councillor Lloyd Want
Cypress County

OUR WORLD

Kelly and Peter with Overseas Missionary Fellowship Persecuted Christians everywhere

OUR CITY CHURCHES

Medicine Hat College Chaplaincy George Koopmans

OUR PARISH

St. Barnabas Church with The Reverend Oz Lorentzen and his family – Delynne, Soren & Laec.

Reverend John Willems- Blenda & their family.

Marvin Stotz; Betty Lou Suidan; Mark & Carla Thorogood; & their families.

Offering Counters

Compassion Canada & Teguh in Indonesia and Jerusha in Ghana

The GriefShare Program

The Saturday Meal Program

The Medicine Hat Ecumenical Campus Ministry

OUR FAMILY AND FRIENDS IN NEED

Jake; Pete; Diane; Shirley; Tyler; Kaylyn; Tamara; Jimmy; Maggie; Shannon; Chad & family; Celeste; John C; Mike; Sherry; Deanna; Betty Ann; Kevin; Harvey; Arleen; Chase; Alicia and their families

If you or anyone you know would like prayer, call the Office at (403) 526-7713.

ST. BARNABAS ANGLICAN CHURCH



Our Mission is Glorifying God as Agents of His Reconciliation.

"God was in Christ reconciling the world to Himself and He has committed to us the word of reconciliation." 2 Corinthians 5:19

Rector: The Reverend Dr. Oz Lorentzen

Email: rev.oz@stbmh.ca

The Reverend John Willems
Email: johnwwillems@gmail.com

Secretary: Karen Ginther Email: office@stbmh.ca

Rector's Warden: Elaine Snyder; People's Warden: Gordon Nott

Parish Council Members: Lionel Brideson, Roger Jaeger, Munden Coates,

Warren Sandham, & Scott Raible.



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St. Barnabas Medicine Hat



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Use email address: office@stbmh.ca
No security question required



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We give thanks for the service of these people this morning:

CelebrantReverend Oz LorentzenCo-CelebrantReverend John Willems

Lay reader John Fedoruk

Prayers of the People Shirley Greenfield

Music Carol Fedoruk

Reader(s) Grace Marshall & Veronica Blocksage

Greeters Gordon & Sherry Nott

Bread/Wine Presenters Val Trotter & Dottie Platzer

Sound Board Al Deans Lock-up John Fedoruk

Offering Counters Brian Klein, Darcee Wong, Grace

Marshall

Altar Guild Veronica Blocksage & Dottie

Platzer