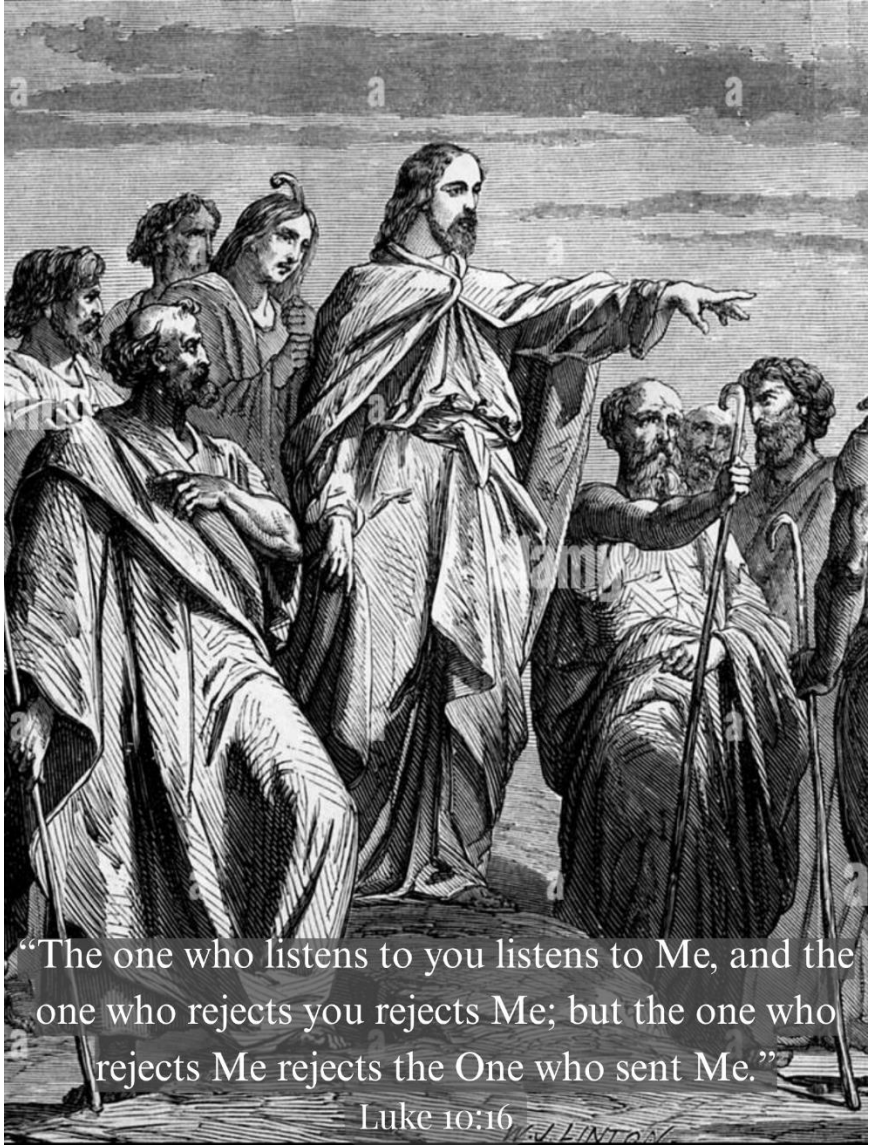


## Fourth Sunday After Pentecost



“The one who listens to you listens to Me, and the one who rejects you rejects Me; but the one who rejects Me rejects the One who sent Me.”

Luke 10:16

**10:30 a.m. Service of Holy Eucharist**

**Sunday, July 6, 2025**

**“Glorifying God as Agents of His Reconciliation”**

# THE HOLY EUCHARIST

**As we prepare our hearts and minds for worship, let's pray together the Collect for Purity:**

Almighty God,  
to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.

**Sentence:** Let the peace of Christ rule in your hearts; let the word of Christ dwell in you richly. *Colossians 3.15, 16*

**Hymns are from "The Celebration Hymnal" in the pews.  
Please stand.**

## **Hymn #56 To God be the Glory**

To God be the glory - great things He hath done!  
So loved He the world that He gave us His Son,  
Who yielded His life an atonement for sin  
And opened the life-gate that all may go in.

**Praise the Lord! Praise the Lord!  
Let the earth hear His voice!  
Praise the Lord! Praise the Lord!  
Let the people rejoice!  
O come to the Father through Jesus, the Son,  
And give Him the glory - great things He hath done!**

O perfect redemption, the purchase of blood -  
To every believer, the promise of God.  
The vilest offender who truly believes,  
That moment from Jesus a pardon receives. **[Refrain]**

Great things He hath taught us, great things He hath done,  
And great our rejoicing through Jesus the Son.  
But purer and higher and greater will be  
Our wonder, our transport, when Jesus we see. **[Refrain]**

## **THE GATHERING OF THE COMMUNITY**

**Rev. Oz:** The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

**People:** And also with you.

### **GLORY TO GOD** *(sung)*

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly king,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

## **Seek Ye First**

**Karen Lafferty**

Seek ye first the kingdom of God  
And his righteousness,  
And all these things shall be added unto you  
Alleluia, Alleluia.

**Alleluia, Alleluia**

**Alleluia, Alleluia, Alleluia**

Man shall not live by the bread alone  
But by every word  
That proceeds from the mouth of God  
Alleluia, Alleluia. **(refrain)**

Ask and it shall be given unto you,  
Seek and you shall find,  
Knock and the door shall be opened unto you  
Alleluia, Alleluia. **(refrain)**

**Please be seated.**

**Moment of silence to collect our hearts and minds in prayer.**

## **THE COLLECT OF THE DAY**

**Rev. Oz:** Almighty God,  
your Son Jesus Christ has taught us  
that what we do for the least of your children  
we do also for him.  
Give us the will to serve others  
as he was the servant of all,  
who gave up his life and died for us,  
but lives and reigns with you and the Holy Spirit,  
one God, now and for ever.

**People: Amen.**

## **CHILDREN'S TALK**

## **THE PROCLAMATION OF THE WORD**

## THE READINGS

### First Reading – Isaiah 66:10-14

**Reader:** A reading from Isaiah

<sup>10</sup> “Be joyful with Jerusalem and rejoice for her, all you who love her;

Be exceedingly glad with her, all you who mourn over her,

<sup>11</sup> So that you may nurse and be satisfied with her comforting breasts,

So that you may drink fully and be delighted with her bountiful breasts.”

<sup>12</sup> For this is what the Lord says: “Behold, I extend peace to her like a river,

And the glory of the nations like an overflowing stream;

And you will be nursed, you will be carried on the hip and rocked back and forth on the knees.

<sup>13</sup> As one whom his mother comforts, so I will comfort you; And you will be comforted in Jerusalem.”

<sup>14</sup> Then you will see *this*, and your heart will be glad,

And your bones will flourish like the new grass;

And the hand of the Lord will be made known to His servants,

But He will be indignant toward His enemies.

**Reader:** The Word of the Lord.

**People:** Thanks be to God.

### Psalm 66:1-8

<sup>1</sup> Be joyful in God, all you lands;

**sing the glory of his name; sing the glory of his praise.**

<sup>2</sup> Say to God,” How awesome are your deeds!

**because of your great strength your enemies cringe before you.**

<sup>3</sup> All the earth bows down before you,

**sings to you, sings out your name”**

<sup>4</sup> Come now and see the works of God,

**how wonderful he is in his doing toward all people.**

<sup>5</sup> He turned the sea into dry land, so that they went through the water on foot,

**and there we rejoiced in him.**

<sup>6</sup> In his might he rules for ever; his eyes keep watch over the nations;

**let no rebel rise up against him.**

<sup>7</sup> Bless our God, you peoples;

**make the voice of his praise to be heard;**

<sup>8</sup> Who holds our souls in life,

**and will not allow our feet to slip.**

## **Second Reading – Galatians 6:1-16**

**Reader:** A reading from Galatians

Brothers *and sisters*, even if a person is caught in any wrongdoing, you who are spiritual are to restore such a person in a spirit of gentleness; *each one* looking to yourself, so that you are not tempted as well. <sup>2</sup> Bear one another's burdens, and thereby fulfill the law of Christ. <sup>3</sup> For if anyone thinks that he is something when he is nothing, he deceives himself. <sup>4</sup> But each one must examine his own work, and then he will have *reason for* boasting, *but* to himself alone, and not to another. <sup>5</sup> For each one will bear his own load. <sup>6</sup> The one who is taught the word is to share all good things with the one who teaches *him*.

<sup>7</sup> Do not be deceived, God is not mocked; for whatever a person sows, this he will also reap. <sup>8</sup> For the one who sows to his own flesh will reap destruction from the flesh, but the one who sows to the Spirit will reap eternal life from the Spirit. <sup>9</sup> Let's not become discouraged in doing good, for in due time we will reap, if we do not become weary. <sup>10</sup> So then, while we have opportunity, let's do good to all people, and especially to those who are of the household of the faith. <sup>11</sup> See with what large letters I have written to you with my own hand! <sup>12</sup> All who want to make a good showing in the flesh try to compel you to be circumcised, simply so that they will not be persecuted for the cross of Christ. <sup>13</sup> For those who are circumcised do not even keep the Law themselves, but they want to have you circumcised so that they may boast in your flesh. <sup>14</sup> But far be it from me to

boast, except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world. <sup>15</sup>For neither is circumcision anything, nor uncircumcision, but a new creation. <sup>16</sup>And all who will follow this rule, peace and mercy *be* upon them, and upon the Israel of God.

**Reader:** The Word of the Lord.

**People:** Thanks be to God.

Please stand.

**The Gospel – Luke 10:1-11, 16-20**

**Alleluia, alleluia, alleluia, alleluia**

**Reader:** The Lord be with you.

**People:** And also with you.

**Reader:** The Holy Gospel of our Lord Jesus Christ  
according to Luke

**People:** Glory to you, Lord Jesus Christ.

Now after this the Lord appointed seventy-two others, and sent them in pairs ahead of Him to every city and place where He Himself was going to come. <sup>2</sup>And He was saying to them, “The harvest is plentiful, but the laborers are few; therefore plead with the Lord of the harvest to send out laborers into His harvest. <sup>3</sup>Go; behold, I am sending you out like lambs in the midst of wolves. <sup>4</sup>Carry no money belt, no bag, no sandals, and greet no one along the way. <sup>5</sup>And whatever house you enter, first say, ‘Peace *be* to this house.’ <sup>6</sup>And if a man of peace is there, your peace will rest upon him; but if not, it will return to you. <sup>7</sup>Stay in that house, eating and drinking what they provide; for the laborer is deserving of his wages. Do not move from house to house. <sup>8</sup>Whatever city you enter and they receive you, eat what is served to you; <sup>9</sup>and heal those in it who are sick, and say to them, ‘The kingdom of God has come near to you.’ <sup>10</sup>But whatever city you enter and they do not receive you, go out into its streets and say, <sup>11</sup>‘Even the dust of your city which clings to our feet we wipe off *in protest* against you; yet be sure of this, that the kingdom of God has come near.’ <sup>16</sup>“The one who listens to you listens to Me, and the

one who rejects you rejects Me; but the one who rejects Me rejects the One who sent Me.”

<sup>17</sup> Now the seventy-two returned with joy, saying, “Lord, even the demons are subject to us in Your name!” <sup>18</sup> And He said to them, “I watched Satan fall from heaven like lightning. <sup>19</sup> Behold, I have given you authority to walk on snakes and scorpions, and *authority* over all the power of the enemy, and nothing will injure you. <sup>20</sup> Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are recorded in heaven.”

**Reader:** The Gospel of Christ.

**People:** Praise to you, Lord Jesus Christ.

**Alleluia, alleluia, alleluia, alleluia**

Please be seated.

**THE SERMON – The Reverend Oz Lorentzen**

After the sermon, silence is kept for a moment of reflection.

Please stand.

**THE NICENE CREED**

**Leader:** Let us confess our faith, as we say,

**People:** We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,



and was made man.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son  
he is worshipped and glorified.  
He has spoken through the prophets.

We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

Please kneel or sit to pray.

## **THE PRAYERS OF THE PEOPLE**

**Leader:** Lord, in your mercy,

**All:** hear our prayer.

## **CONFESSION AND ABSOLUTION**

### **Invitation to Confession**

Silence is kept for a moment of reflection.

**Rev. Oz:** Most merciful God,

**All:** we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.

**Rev. Oz:** Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.

**All: Amen.**

## **THE PEACE**

**Rev. Oz:** The peace of the Lord be always with you.

**People:** And also with you.

## **THE CELEBRATION OF THE EUCHARIST**

Please stand.

### **Offertory**

#### **Hymn #347 And Can it Be**

And can it be that I should gain  
An int'rest in the Savior's blood?  
Died He for me, who caused His pain?  
For me, who Him to death pursued?  
Amazing love! how can it be  
That Thou, my God, shouldst die for me?

**Amazing love! how can it be  
That Thou, my God, shouldst die for me?**

He left His Father's throne above;  
So free, so infinite His grace.  
Emptied Himself of all but love,  
And bled for Adam's helpless race.  
'Tis mercy all, immense and free,  
For, O my God, it found out me. **[Refrain]**

Long my imprisoned spirit lay  
Fast bound in sin and nature's night;  
Thine eye diffused a quick'ning ray,  
I woke, the dungeon flamed with light.  
My chains fell off; my heart was free,  
I rose, went forth and followed Thee. **[Refrain]**

No condemnation now I dread;  
Jesus, and all in Him is mine!  
Alive in Him, my living Head,  
And clothed in righteousness divine;  
Bold I approach th'eternal throne,  
And claim the crown, thro' Christ, my own. **[Refrain]**

## **PRAYER OVER THE GIFTS**

**Rev. Oz:** God of heaven and earth,  
receive our sacrifice of praise,  
and strengthen us  
for the perfect freedom of your service,  
through our Saviour Jesus Christ.

**People: Amen.**

## **THE GREAT THANKSGIVING**

**Rev. Oz:** The Lord be with you.

**People: And also with you.**

**Rev. Oz:** Lift up your hearts.

**People: We lift them to the Lord.**

**Rev. Oz:** Let us give thanks to the Lord our God.

**People: It is right to give our thanks and praise.**

**Rev. Oz:** Blessed are you, gracious God,  
creator of heaven and earth;  
by water and the Holy Spirit  
you have made us a holy people  
in Jesus Christ our Lord;  
you renew that mystery in bread and wine and nourish  
us,  
to show forth your glory in all the world.  
Therefore with angels and archangels,  
and with all the holy people  
who have served you in every age,  
we raise our voices  
to proclaim the glory of your name.

**People:** Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.

**Blessed is he who  
comes in the name of the Lord.  
Hosanna in the highest.**

**Rev. Oz:** We give thanks to you, Lord our God,  
for the goodness and love  
you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him  
to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth,  
out of sin into righteousness,  
out of death into life.

On the night he was handed over  
to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you,  
he broke it, and gave it to his disciples,  
and said, "Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."

After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them  
and said, "Drink this, all of you:  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."

Therefore, Father, according to his command,  
**All: we remember his death,  
we proclaim his resurrection,  
we await his coming in glory;**

**Rev. Oz:** and we offer our sacrifice  
of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.  
In the fullness of time,

reconcile all things in Christ,  
and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and forever.

**People: Amen.**

### **THE LORD'S PRAYER** *(sung)*

**Rev. Oz:** As our Saviour taught us, let us pray,

**People: Our Father in heaven,**

hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial,**

**And deliver us from evil.**

**For the kingdom, the power,**

**and the glory are yours,**

**now and for ever. Amen.**

### **THE BREAKING OF THE BREAD**

**Rev. Oz:** "I am the bread of life," says the Lord.

"Whoever comes to me will never be hungry;  
whoever believes in me will never thirst."

**People: Taste and see that the Lord is good;  
happy are they who trust in him!**

## THE COMMUNION

**Rev. Oz:** The gifts of God for the People of God.

**People:** Thanks be to God.

*If you would like prayer during this time, the Prayer Ministry is available by the font.*

*In Anglican churches, everyone who is baptized is welcome to come and receive communion. You may kneel or stand at the altar rail to receive communion. If you are unable to come to the altar rail, please notify the sides people and they will alert the Communion Servers to come to you. If you would like to come forward for a blessing instead of communion, please indicate this by crossing your arms over your chest.*

*Communion is an important part of our worship. Please use this time to prayerfully prepare yourself for communion and to reflect on Jesus' gift after you have received communion. You may find singing the Communion Hymns helpful. Please refrain from talking during this time.*

### **Hymn #656. Take Time to Be Holy**

Take time to be holy,  
Speak oft with thy Lord;  
Abide in Him always  
And feed on His Word.  
Make friends with God's children,  
Help those who are weak;  
Forgetting in nothing  
His blessing to seek.

Take time to be holy,  
The world rushes on;  
Spend much time in secret  
With Jesus alone.  
By looking to Jesus,  
Like Him thou shalt be;  
Thy friends in thy conduct  
His likeness shall see.

Take time to be holy,  
Let Him be thy Guide,  
And run not before Him,  
Whatever betide.  
In joy or in sorrow  
Still follow thy Lord,  
And, looking to Jesus,  
Still trust in His Word.

Take time to be holy,  
Be calm in thy soul—  
Each tho't and each motive  
Beneath His control.  
Thus led by His Spirit  
To fountains of love,  
Thou soon shall be fitted  
For service above.

### **Jesus All For Jesus**

Jennifer Atkinson, Robin Mark

Jesus all for Jesus

All I am and have and ever hope to be

Jesus all for Jesus

All I am and have and ever hope to be

All of my ambitions hopes and plans  
I surrender these into Your hands  
All of my ambitions hopes and plans  
I surrender these into Your hands

**For it's only in Your will that I am free  
For it's only in Your will that I am free**

Jesus, all for Jesus  
All I am and have and ever hope to be

**CCLI Song #879168**

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## **Yet Not I But Through Christ In Me**

**Jonny Robinson, Michael Farren, Rich Thompson**

What gift of grace is Jesus my redeemer  
There is no more for heaven now to give  
He is my joy my righteousness and freedom  
My steadfast love my deep and boundless peace  
To this I hold my hope is only Jesus  
For my life is wholly bound to his  
Oh how strange and divine I can sing all is mine  
Yet not I but through Christ in me

The night is dark but I am not forsaken  
For by my side the Saviour he will stay  
I labour on in weakness and rejoicing  
For in my need his power is displayed  
To this I hold my Shepherd will defend me  
Through the deepest valley he will lead  
Oh the night has been won and I shall overcome  
Yet not I but through Christ in me

No fate I dread I know I am forgiven  
The future sure the price it has been paid  
For Jesus bled and suffered for my pardon  
And he was raised to overthrow the grave  
To this I hold my sin has been defeated  
Jesus now and ever is my plea  
Oh the chains are released I can sing I am free  
Yet not I but through Christ in me

With every breath I long to follow Jesus  
For he has said that he will bring me home  
And day by day I know he will renew me  
Until I stand with joy before the throne  
To this I hold my hope is only Jesus  
All the glory evermore to him  
When the race is complete still my lips shall repeat  
Yet not I but through Christ in me

When the race is complete still my lips shall repeat  
Yet not I but through Christ in me  
Yet not I but through Christ in me

**CCLI Song #7121852**

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Integrity's Alleluia! Music**

**Please stand.**

**Post Communion Hymn**

**Hymn #69 Holy, Holy**

**Jimmy Owens**

Holy, holy, holy, holy,  
Holy, holy, Lord God Almighty;  
And we lift our hearts before You  
As a token of our love,  
Holy, holy, holy, holy.

Gracious Father, gracious Father,  
We're so blessed to be Your children,  
Gracious Father;  
And we lift our heads before You  
As a token of our love,  
Gracious Father, gracious Father.

Precious Jesus, precious Jesus,  
We're so glad that You've redeemed us,  
Precious Jesus;  
And we lift our hands before You  
As a token of our love,  
Precious Jesus, precious Jesus.

Holy Spirit, Holy Spirit,  
Come and fill our hearts anew,  
Holy Spirit;  
And we lift our voice before You  
As a token of our love,  
Holy Spirit, Holy Spirit.

Hallelujah, hallelujah,  
Hallelujah, hallelujah;

And we lift our hearts before You  
As a token of our love,  
Hallelujah, hallelujah.

**Please stand.**

### **PRAYER AFTER COMMUNION**

**Rev. Oz:** O God may we who have shared in holy things  
never fail to serve you in your world,  
and so come to the fullness of joy,  
in the name of Jesus Christ our Lord.

**People: Amen.**

**Rev. Oz:** Glory to God,

**People:** whose power, working in us,  
can do infinitely more  
than we can ask or imagine.

Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.

### **THE BLESSING**

**Please be seated.**

### **ANNOUNCEMENTS**

**Please stand.**

**Hope of Nations/ Shine Jesus Shine Chorus**

**Brian Doerksen**

Jesus hope of the nations

Jesus comfort for all who mourn

You are the source of heaven's hope on earth

Jesus light in the darkness

Jesus truth in each circumstance

You are the source of heaven's light on earth

In history You lived and died

You broke the chains You rose to life

You are the hope living in us  
You are the Rock in whom we trust  
You are the light shining for all the world to see  
You rose from the dead conquering fear  
Our Prince of Peace drawing us near  
Jesus our hope living for all who will receive  
(Lord we believe)

**Shine Jesus shine**  
**Fill this land with the Father's glory**  
**Blaze Spirit blaze**  
**Set our hearts on fire**  
**Flow river flow**  
**Flood the nations with grace and mercy**  
**Send forth Your word**  
**Lord and let there be light**

#### **DISMISSAL**

**Leader:** God has reconciled us to Himself.

**People:** Let us go forth as ministers of His  
reconciliation. Alleluia.

## **Prayers of the People – July 6, 2025**

James wrote, “The earnest prayer of a righteous person has great power and produces wonderful results.” (James 5:16b)  
This week we pray especially for:

### **OUR CHURCH**

The Most Reverend Gregory Kerr-Wilson, Metropolitan of  
the Ecclesiastical Province of Rupert’s Land &  
Archbishop of the Anglican Diocese of Calgary

The Right Reverend Shane Parker, Acting Primate of The  
Anglican Church of Canada

The Right Reverend Leopold Friday, Bishop of our  
Companion Diocese of the Windward Islands

### **In the Anglican Cycle of Prayer**

The Church of Nigeria (Anglican Communion)

### **In the Anglican Diocese of Calgary**

St. Clement, Balzac, The Rev. Brian Way. The Anglican  
Fellowship of Prayer

### **In our Sister Diocese of the Windward Islands**

Cathedral Church of St. George (Parish of St. George & St.  
Andrew) with Transfiguration, The Ascension and Holy  
Redeemer; The Very Rev. Samuel Nichols

### **In the Anglican Church of Canada**

The Rt. Rev. David Greenwood, Bishop, and the clergy and  
people of the Diocese of Athabasca

### **Together**

Lutheran, Anglican, and Moravian summer camping  
ministries

### **The Moravian Church in Canada**

The July 6 anniversary of the martyrdom of Jan Hus in 1415  
– we remember, not his death, but his faithful witness,  
even unto death.

## **OUR KING AND ALL IN AUTHORITY**

King Charles III, Prime Minister Mark Carney,  
Premier Danielle Smith, Mayor Linnsie Clark  
Councillor Shane Hok Cypress County

## **OUR WORLD**

Kelly and Peter with Overseas Missionary Fellowship  
Persecuted Christians everywhere

## **OUR CITY CHURCHES**

Victory Life Church Ronald Schlenker

## **OUR PARISH**

St. Barnabas Church with The Reverend Oz Lorentzen  
and his family – Delynne, Soren & Laec.

Reverend John Willems- Blenda & their family.

Wes Tschritter; Mike & Alison Van Dyke; David & Sandra  
Van Wert; & their families.

GriefShare- Grace Crisp

Compassion Canada & Teguh in Indonesia and Jerusha in  
Ghana

The GriefShare Program

The Saturday Meal Program

The Medicine Hat Ecumenical Campus Ministry

## **OUR FAMILY AND FRIENDS IN NEED**

Uju; Pete; Kaylyin; Shirley; Mike; Jim; Bob; Maggie;  
Shannon; Lorraine R; John; Chase; and their families

If you or anyone you know would like prayer, call the Office  
at (403) 526-7713.

# ST. BARNABAS ANGLICAN CHURCH



Our Mission is Glorifying God as  
Agents of His Reconciliation.

"God was in Christ reconciling the world to Himself -  
and He has committed to us the word of reconciliation."  
2 Corinthians 5:19

Rector: The Reverend Dr. Oz Lorentzen

Email: [rev.oz@stbmh.ca](mailto:rev.oz@stbmh.ca)

The Reverend John Willems

Email: [johnwwillems@gmail.com](mailto:johnwwillems@gmail.com)

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Rector's Warden: Elaine Snyder; People's Warden: Gordon Nott  
Parish Council Members: Lionel Brideson, Roger Jaeger, Munden Coates,  
Warren Sandham, & Scott Raible.



[www.stbmh.ca](http://www.stbmh.ca)



St. Barnabas  
Medicine Hat



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No security question required



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**We give thanks for the service of these people this morning:**

**Celebrant**

Reverend Oz Lorentzen

**Lay Reader**

John Fedoruk

**Prayers of the People**

Shirley Greenfield

**Music**

Carol Fedoruk

**Reader(s)**

Val Browne & Lea Roe

**Greeters**

Neil & Lynne Windjack

**Bread/Wine Presenters**

Liz Crabb & Deb Deans

**Sound Board**

Alan Deans

**Lock-up**

Warren Sandham

**Offering Counters**

Warren & Gillian Sandham, Doug  
Heine

**Altar Guild**

Shirley Westergreen & Peggy  
Kelly