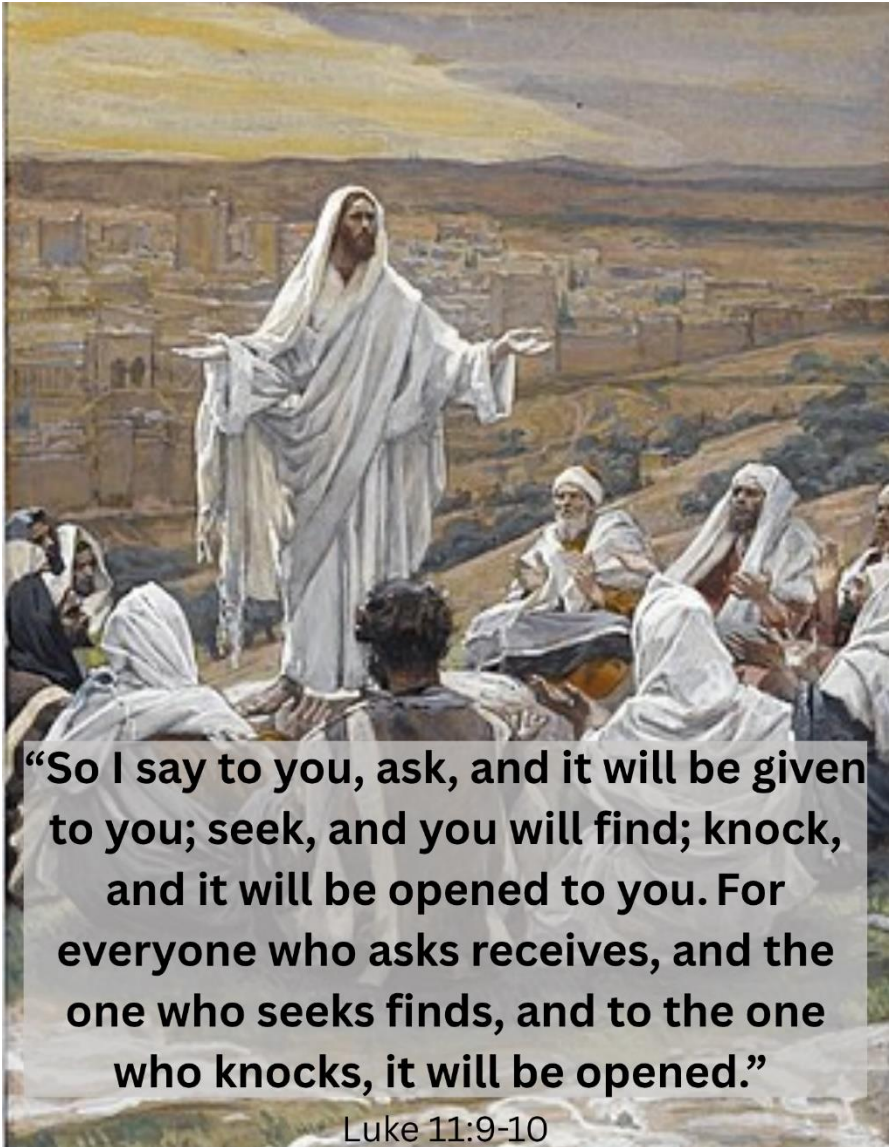


## Seventh Sunday After Pentecost



**“So I say to you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. For everyone who asks receives, and the one who seeks finds, and to the one who knocks, it will be opened.”**

Luke 11:9-10

**10:30 a.m. Service of Holy Eucharist  
Sunday, June 27, 2025**

**“Glorifying God as Agents of His Reconciliation”**

## THE HOLY EUCHARIST

**As we prepare our hearts and minds for worship, let's pray together the Collect for Purity:**

Almighty God,  
to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.

**Sentence:** When we cry, "Abba, Father!" it is the Spirit of God bearing witness with our spirit that we are children of God.  
*Romans 8.15, 16*

**Hymns are from "The Celebration Hymnal" in the pews.  
Please stand.**

### **Hymn #402 Come and Fill Our Hearts**

Come and fill our hearts with your peace  
You alone, O Lord, are holy  
Come and fill our hearts with your peace  
Alleluia! (repeat)

## THE GATHERING OF THE COMMUNITY

**Rev. Oz:** The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

**People:** And also with you.

### **GLORY TO GOD** *(sung)*

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly king,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

### **Hymn #506 Lord of All Hopefulness**

Lord of all hopefulness, Lord of all joy,  
whose trust, ever childlike, no cares could destroy:  
Be there at our waking, and give us, we pray,  
your bliss in our hearts, Lord, at the break of the day.

Lord of all eagerness, Lord of all faith,  
whose strong hands were skilled at the plane and the lathe:  
Be there at our labors, and give us, we pray,  
your strength in our hearts, Lord, at the noon of the day.

Lord of all kindliness, Lord of all grace,  
your hands swift to welcome, your arms to embrace:  
Be there at our homing, and give us, we pray,  
your love in our hearts, Lord, at the eve of the day.

Lord of all gentleness, Lord of all calm,  
whose voice is contentment, whose presence is balm:  
Be there at our sleeping, and give us, we pray,  
your peace in our hearts, Lord, at the end of the day.

**Please be seated.**

**Moment of silence to collect our hearts and minds in prayer.**

## THE COLLECT OF THE DAY

**Rev. Oz:** O God,

the protector of all who trust in you,  
without whom nothing is strong, nothing is holy,  
increase and multiply upon us your mercy,  
that with you as our ruler and guide,  
we may so pass through things temporal,  
that we lose not the things eternal;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, for ever and ever.

**People:** Amen.

## CHILDREN'S TALK

## THE PROCLAMATION OF THE WORD

### THE READINGS

#### **First Reading – Genesis 18:20-32**

**Reader:** A reading from genesis

<sup>20</sup> And the Lord said, "The outcry of Sodom and Gomorrah is indeed great, and their sin is exceedingly grave. <sup>21</sup> I will go down now and see whether they have done entirely as the outcry, which has come to Me *indicates*; and if not, I will know."

<sup>22</sup> Then the men turned away from there and went toward Sodom, while Abraham was still standing before the Lord. <sup>23</sup> Abraham approached and said, "Will You indeed sweep away the righteous with the wicked? <sup>24</sup> Suppose there are fifty righteous people within the city; will You indeed sweep *it* away and not spare the place for the sake of the fifty righteous who are in it? <sup>25</sup> Far be it from You to do such a thing, to kill the righteous with the wicked, so that the righteous and the wicked are *treated* alike. Far be it from You! Shall not the Judge of all the earth deal justly?" <sup>26</sup> So the Lord said, "If I find in Sodom fifty righteous within the city, then I will spare the entire place on their account." <sup>27</sup> And Abraham replied, "Now behold, I have ventured to speak to the Lord, although I am *only* dust and ashes. <sup>28</sup> Suppose the fifty righteous are

lacking five, will You destroy the entire city because of five?" And He said, "I will not destroy *it* if I find forty-five there." <sup>29</sup> And he spoke to Him yet again and said, "Suppose forty are found there?" And He said, "I will not do *it* on account of the forty." <sup>30</sup> Then he said, "Oh may the Lord not be angry, and I shall speak; suppose thirty are found there?" And He said, "I will not do *it* if I find thirty there." <sup>31</sup> And he said, "Now behold, I have ventured to speak to the Lord; suppose twenty are found there?" And He said, "I will not destroy *it* on account of the twenty." <sup>32</sup> Then he said, "Oh may the Lord not be angry, and I shall speak only this once: suppose ten are found there?" And He said, "I will not destroy *it* on account of the ten."

**Reader:** The Word of the Lord.

**People:** Thanks be to God.

### **Psalm 138**

<sup>1</sup> I will give thanks to you, O Lord, with my whole heart;  
**before the gods I will sing your praise.**

<sup>2</sup> I will bow down toward your holy temple and praise your name,

**because of your love and faithfulness;**

<sup>3</sup> For you have glorified your name  
**and your word above all things.**

<sup>4</sup> When I called, you answered me;  
**you increased my strength within me.**

<sup>5</sup> All the kings of the earth will praise you, O Lord,  
**when they have heard the words of your mouth.**

<sup>6</sup> They will sing of the ways of the Lord,  
**that great is the glory of the Lord.**

<sup>7</sup> Though the Lord be high, he cares for the lowly;  
**he perceives the haughty from afar.**

<sup>8</sup> Though I walk in the midst of trouble, you keep me safe;  
**you stretch forth your hand against the fury of my enemies;**

**your right hand shall save me.**

<sup>9</sup> The Lord will make good his purpose for me;  
**O Lord, your love endures for ever; do not abandon the works of your hands.**

## Second Reading – Colossians 2:6-23

**Reader:** A reading from Colossians

<sup>6</sup> Therefore, as you have received Christ Jesus the Lord, so walk in Him, <sup>7</sup> having been firmly rooted and *now* being built up in Him and established in your faith, just as you were instructed, *and* overflowing with gratitude.

<sup>8</sup> See to it that there is no one who takes you captive through philosophy and empty deception in accordance with human tradition, in accordance with the elementary principles of the world, rather than in accordance with Christ. <sup>9</sup> For in Him all the fullness of Deity dwells in bodily form, <sup>10</sup> and in Him you have been made complete, and He is the head over every ruler and authority; <sup>11</sup> and in Him you were also circumcised with a circumcision performed without hands, in the removal of the body of the flesh by the circumcision of Christ, <sup>12</sup> having been buried with Him in baptism, in which you were also raised with Him through faith in the working of God, who raised Him from the dead. <sup>13</sup> And when you were dead in your wrongdoings and the uncircumcision of your flesh, He made you alive together with Him, having forgiven us all our wrongdoings, <sup>14</sup> having canceled the certificate of debt consisting of decrees against us, which was hostile to us; and He has taken it out of the way, having nailed it to the cross. <sup>15</sup> When He had disarmed the rulers and authorities, He made a public display *of them*, having triumphed over them through Him.

<sup>16</sup> Therefore, no one is to act as your judge in regard to food and drink, or in respect to a festival or a new moon, or a Sabbath day— <sup>17</sup> things which are *only* a shadow of what is to come; but the substance belongs to Christ. <sup>18</sup> *Take care that* no one keeps defrauding you of your prize by delighting in humility and the worship of the angels, taking his stand on *visions* he has seen, inflated without cause by his fleshly mind, <sup>19</sup> and not holding firmly to the head, from whom the entire body, being supplied and held together by the joints and ligaments, grows with a growth which is from God.

<sup>20</sup> If you have died with Christ to the elementary principles of the world, why, as if you were living in the world, do you submit yourself to decrees, *such as*, <sup>21</sup> “Do not handle, do

not taste, do not touch!" <sup>22</sup> (which all *refer to* things destined to perish with use)—in accordance with the commandments and teachings of man? <sup>23</sup> These are matters which do have the appearance of wisdom in self-made religion and humility and severe treatment of the body, *but are* of no value against fleshly indulgence.

**Reader:** The Word of the Lord.

**People:** Thanks be to God.

Please stand.

**The Gospel – Luke 11:1-13**

**Alleluia, alleluia, alleluia, alleluia**

**Reader:** The Lord be with you.

**People:** And also with you.

**Reader:** The Holy Gospel of our Lord Jesus Christ  
according to Luke

**People:** **Glory to you, Lord Jesus Christ.**

<sup>11</sup> It happened that while Jesus was praying in a certain place, when He had finished, one of His disciples said to Him, "Lord, teach us to pray, just as John also taught his disciples." <sup>2</sup> And He said to them, "When you pray, say: 'Father, hallowed be Your name.

Your kingdom come.

<sup>3</sup> Give us each day our daily bread.

<sup>4</sup> And forgive us our sins,

For we ourselves also forgive everyone who is indebted to us.

And do not lead us into temptation."

<sup>5</sup> And He said to them, "Suppose one of you has a friend, and goes to him at midnight and says to him, 'Friend, lend me three loaves, <sup>6</sup> because a friend of mine has come to me from a journey and I have nothing to serve him'; <sup>7</sup> and from inside he answers and says, 'Do not bother me; the door has already been shut and my children and I are in bed; I cannot get up and give you *anything*.' <sup>8</sup> I tell you, even if he will not get up and give him *anything just* because he is his friend, yet because of his shamelessness he will get up and give him as much as he needs.

<sup>9</sup> “So I say to you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. <sup>10</sup> For everyone who asks receives, and the one who seeks finds, and to the one who knocks, it will be opened. <sup>11</sup> Now which one of you fathers will his son ask for a fish, and instead of a fish, he will give him a snake? <sup>12</sup> Or he will even ask for an egg, *and his father* will give him a scorpion? <sup>13</sup> So if you, *despite* being evil, know how to give good gifts to your children, how much more will your heavenly Father give the Holy Spirit to those who ask Him?”

**Reader:** The Gospel of Christ.

**People:** Praise to you, Lord Jesus Christ.

**Alleluia, alleluia, alleluia, alleluia**

Please be seated.

**THE SERMON – The Reverend Oz Lorentzen**

After the sermon, silence is kept for a moment of reflection.

Please stand.

**THE NICENE CREED**

**Leader:** Let us confess our faith, as we say,

**People:** We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,



and was made man.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son  
he is worshipped and glorified.  
He has spoken through the prophets.

We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

Please kneel or sit to pray.

## **THE PRAYERS OF THE PEOPLE**

**Leader:** Lord, in your mercy,

**All:** hear our prayer.

## **CONFESSION AND ABSOLUTION**

### **Invitation to Confession**

Silence is kept for a moment of reflection.

**Rev. Oz:** Most merciful God,

**All: we confess that we have sinned against you**

**in thought, word, and deed,**

**by what we have done,**

**and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbours as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us,**

**that we may delight in your will,**

**and walk in your ways,**

**to the glory of your name. Amen.**

**Rev. Oz:** Almighty God have mercy upon you,

pardon and deliver you from all your sins,

confirm and strengthen you in all goodness,

and keep you in eternal life;

through Jesus Christ our Lord.

**All: Amen.**

## **THE PEACE**

**Rev. Oz:** The peace of the Lord be always with you.

**People: And also with you.**

## **THE CELEBRATION OF THE EUCHARIST**

Please stand.

### **Offertory**

#### **Hymn #62 Come Let Us Eat**

Come, let us eat, for now the feast is spread,

come, let us eat, for now the feast is spread.

Our Lord's body let us take together,

our Lord's body let us take together.

Come, let us drink, for now the wine is poured

come, let us drink, for now the wine is poured.

Jesus' blood poured let us drink together,

Jesus' blood poured let us drink together.

In Jesus' presence now we meet and rest.  
in Jesus' presence now we meet and rest.  
In the presence of our Lord we gather,  
in the presence of our Lord we gather.

Rise, then, to spread abroad God's mighty word,  
rise, then, to spread abroad God's mighty word.  
Jesus risen will bring in the kingdom,  
Jesus risen will bring in the kingdom.

## **PRAYER OVER THE GIFTS**

**Rev. Oz:** God of grace,  
accept all we offer you this day,  
as we look toward the glory you have promised.  
This we ask in the name of Jesus Christ our Lord.

**People: Amen.**

## **THE GREAT THANKSGIVING**

**Rev. Oz:** The Lord be with you.

**People: And also with you.**

**Rev. Oz:** Lift up your hearts.

**People: We lift them to the Lord.**

**Rev. Oz:** Let us give thanks to the Lord our God.

**People: It is right to give our thanks and praise.**

**Rev. Oz:** Blessed are you, gracious God,  
creator of heaven and earth;  
by water and the Holy Spirit  
you have made us a holy people  
in Jesus Christ our Lord;  
you renew that mystery in bread and wine and nourish  
us,  
to show forth your glory in all the world.  
Therefore with angels and archangels,  
and with all the holy people  
who have served you in every age,  
we raise our voices  
to proclaim the glory of your name.

**People: Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who  
comes in the name of the Lord.  
Hosanna in the highest.**

**Rev. Oz:** We give thanks to you, Lord our God,  
for the goodness and love  
you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him  
to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth,  
out of sin into righteousness,  
out of death into life.

On the night he was handed over  
to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you,  
he broke it, and gave it to his disciples,  
and said, "Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."

After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them

and said, "Drink this, all of you:  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."  
Therefore, Father, according to his command,  
**All: we remember his death,  
we proclaim his resurrection,  
we await his coming in glory;**

**Rev. Oz:** and we offer our sacrifice  
of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.  
In the fullness of time,  
reconcile all things in Christ,  
and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and forever.

**People: Amen.**

## **THE LORD'S PRAYER** *(sung)*

**Rev. Oz:** As our Saviour taught us, let us pray,

**People:** Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial,

And deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and for ever. Amen.

## **THE BREAKING OF THE BREAD**

**Rev. Oz:** "I am the bread of life," says the Lord.

"Whoever comes to me will never be hungry;

whoever believes in me will never thirst."

**People:** Taste and see that the Lord is good;

happy are they who trust in him!

## **THE COMMUNION**

**Rev. Oz:** The gifts of God for the People of God.

**People:** Thanks be to God.

*If you would like prayer during this time, the Prayer Ministry is available by the font.*

*In Anglican churches, everyone who is baptized is welcome to come and receive communion. You may kneel or stand at the altar rail to receive communion. If you are unable to come to the altar rail, please notify the sides people and they will alert the Communion Servers to come to you. If you would like to come forward for a blessing instead of communion, please indicate this by crossing your arms over your chest.*

Communion is an important part of our worship. Please use this time to prayerfully prepare yourself for communion and to reflect on Jesus' gift after you have received communion. You may find singing the Communion Hymns helpful. Please refrain from talking during this time.

### **Hymn #59 Jesus Calls Us**

Jesus calls us here to meet him, as through word and song and prayer

we affirm God's promised presence where his people live and care.

Praise the God who keeps his promise; praise the Son who calls us friends;

praise the Spirit who, among us, to our hopes and fears attends.

Jesus calls us to confess him Word of life and Lord of all, sharer of our flesh and frailness, saving all who fail or fall.

Tell his holy human story; tell his tales that all may hear; tell the world that Christ in glory came to earth to meet us here.

Jesus calls us to each other: found in him are no divides.

Race and class and sex and language - such are barriers he derides.

Join the hand of friend and stranger; join the hands of age and youth;

join the faithful and the doubter in their common search for truth.

Jesus calls us to his table rooted firm in time and space, where the church in earth and heaven finds a common meeting place.

Share the bread and wine, his body; share the love of which we sing;

share the feast for saints and sinners hosted by our Lord and King.

## **Hymn #63 Eat This Bread**

Eat this bread, drink this cup,  
come to me and never be hungry.  
Eat this bread, drink this cup,  
trust in me and you will not thirst.

**Please stand.**

## **Post Communion Hymn**

### **Hymn #672 Praise God From Whom All Blessings Flow**

Praise God from whom all blessings flow.  
Praise God, all creatures high and low.  
Praise God in Jesus fully known:  
Creator, Word and Spirit one.

**Please stand.**

## **PRAYER AFTER COMMUNION**

**Rev. Oz:** God of grace,  
we have received the memorial  
of the death and resurrection of your Son.  
May your love, poured into us,  
bring us to your promises.  
We ask this in the name of our Redeemer Jesus  
Christ.

**People: Amen.**

**Rev. Oz:** Glory to God,

**People:** whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.

## **THE BLESSING**

**Please be seated.**

## **ANNOUNCEMENTS**



**Please stand.**

**Hymn #458 Seek Ye First**

Seek ye first the kingdom of God

And His righteousness;

And all these things shall be added unto you.

Allelu, Alleluia

**Alleluia, alleluia,**

**Alleluia, allelu, alleluia.**

Ask, and it shall be given unto you;

Seek, and ye shall find.

Knock, and the door shall be opened unto you.

Allelu, Alleluia

**DISMISSAL**

**Leader:** God has reconciled us to Himself.

**People:** Let us go forth as ministers of His  
reconciliation. Alleluia.

<b>Noses and Nickles for June 2025</b>
<b>Noses and Nickles for June 2025</b>  <b>Income</b> \$20,505  <b>Expenses</b> \$17,654  <b>Net</b> \$2,851
<b>Year to date for the End of June</b>  \$-22,834
<b>Average Sunday Attendance in June</b>  100

## **Prayers of the People – July 27, 2025**

James wrote, “The earnest prayer of a righteous person has great power and produces wonderful results.” (James 5:16b)  
This week we pray especially for:

### **OUR CHURCH**

The Most Reverend Gregory Kerr-Wilson, Metropolitan of  
the Ecclesiastical Province of Rupert’s Land &  
Archbishop of the Anglican Diocese of Calgary

The Right Reverend Shane Parker, Primate of The  
Anglican Church of Canada

The Right Reverend Leopold Friday, Bishop of our  
Companion Diocese of the Windward Islands

### **In the Anglican Cycle of Prayer**

The Anglican Church of Papua New Guinea

### **In the Anglican Diocese of Calgary**

Holy Cross, Calgary, the Rev. Simba Mutandwa, the Rev.  
Deacon Carol Tubman, the Rev. John Gishler (Hon.)  
Diocesan Refugee Committee

### **In our Sister Diocese of the Windward Islands**

St. Mary, Bequia (bek-way) with Holy Cross, Paget Farm,  
Mustique; St. Michael, Canouan; and St. Matthias, Union  
Island; the Ven. J. Everton Weekes, the Rev. Frank  
Garraway of the Windward Islands Diocesan Association

### **In the Anglican Church of Canada**

The Rt. Rev. Stephen London, Bishop, and the clergy and  
people of the Diocese of Edmonton

### **In the Evangelical Lutheran Church in Canada**

The dean, council, and congregations of the East Central  
Area of the Synod of Alberta and the Territories

## **OUR KING AND ALL IN AUTHORITY**

King Charles III, Prime Minister Mark Carney,  
Premier Danielle Smith, Mayor Linnsie Clark  
Councillor Robin Kurpjuweit Cypress County

## **OUR WORLD**

Kelly and Peter with Overseas Missionary Fellowship  
Persecuted Christians everywhere

## **OUR CITY CHURCHES**

Hillcrest Evangelical Missionary Church Steve Pahl

## **OUR PARISH**

St. Barnabas Church with The Reverend Oz Lorentzen  
and his family – Delynne, Soren & Laec.

Reverend John Willems- Blenda & their family.

Kariann & Brett Wirzba; Sai & Darcee Wong; Twyla & Billy  
Yasinchuk; & their families.

Building & Maintenance Ministry

Compassion Canada & Teguh in Indonesia and Jerusha in  
Ghana

The GriefShare Program

The Saturday Meal Program

The Medicine Hat Ecumenical Campus Ministry

## **OUR FAMILY AND FRIENDS IN NEED**

Sonya; Tonya; Nathan; Claude; Bonnie; Uju; Pete; Kaylyin;  
Shirley; Mike; Jim; Bob; Maggie; Shannon; Lorraine R; John;  
Chase; and their families

If you or anyone you know would like prayer, call the Office  
at (403) 526-7713.

# ST. BARNABAS ANGLICAN CHURCH



Our Mission is Glorifying God as  
Agents of His Reconciliation.

"God was in Christ reconciling the world to Himself -  
and He has committed to us the word of reconciliation."  
2 Corinthians 5:19

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The Reverend John Willems

Email: [johnwillems@gmail.com](mailto:johnwillems@gmail.com)

Secretary: Karen Ginther

Email: [office@stbmh.ca](mailto:office@stbmh.ca)

Rector's Warden: Elaine Snyder; People's Warden: Gordon Nott

Parish Council Members: Lionel Brideson, Roger Jaeger, Munden Coates,  
Warren Sandham, & Scott Raible.



[www.stbmh.ca](http://www.stbmh.ca)



St. Barnabas  
Medicine Hat



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Use email address:

[office@stbmh.ca](mailto:office@stbmh.ca)

No security question required



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**We give thanks for the service of these people this morning:**

**Celebrant**

Reverend Oz Lorentzen

**Lay Reader**

Lionel Brideson

**Prayers of the People**

Shirley Greenfield

**Music**

Carolyn Scholz

**Reader(s)**

Doug Heine & Sharon Todd

**Greeters**

Linda & Munden Coates

**Bread/Wine Presenters**

Gord & Sherry Nott

**Sound Board**

Alan Deans

**Lock-up**

Brian Klein

**Offering Counters**

Steve Gloin, Brian & Barb Klein

**Altar Guild**

Sharon & Grace