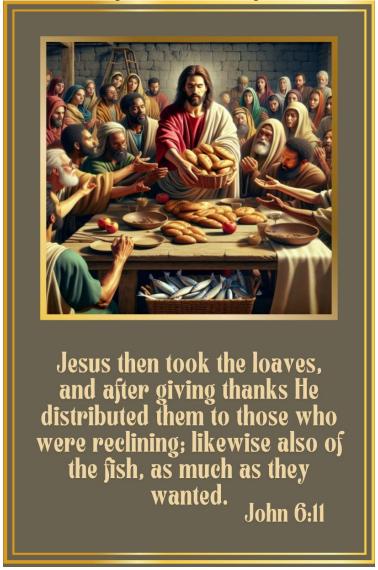
## Ninth Sunday after Trinity



8:30 a.m. Service of Holy Communion Sunday, July 28th, 2024

"Glorifying God as Agents of His Reconciliation"

#### **HOLY COMMUNION**

#### Introit - Psalm 54



- SAVE me, O God, for thy Name's sake, / and avenge me in thy strength.
- <sup>2</sup> Hear my prayer, O God, / and hearken unto the words of my mouth.
- <sup>3</sup> For strangers are risen up against me; / and tyrants, who have not God before their eyes, seek after my soul.
- <sup>4</sup> BEHOLD, God is my helper: / the Lord is he that upholdeth my soul.
- <sup>5</sup> He shall reward evil unto mine enemies: / destroy thou them in thy truth.
- <sup>6</sup> A FREE-WILL offering will I give to thee, / and praise thy Name, O LORD, because it is so comfortable.
- <sup>7</sup> For he hath delivered me out of all my trouble; / and mine eye hath seen its desire upon mine enemies.

## p 67 The Lord's Prayer & The Collect

p 69 Summary of the Law

p 70 Mutual Salutation

p 231 The Collect of the Day

## First Reading - 2 Kings 4:42-44

**Reader:** The Lesson is written in the 4th Chapter of 2 Kings beginning at the 42nd verse.

<sup>42</sup> Now a man came from Baal-shalishah, and brought the man of God bread of the first fruits, twenty loaves of barley and fresh grain in his sack. And *Elisha* said, "Give *them* to the people that they may eat." <sup>43</sup> But his attendant said, "How

am I to serve this to a hundred men?" Nevertheless he said, "Give *them* to the people that they may eat, for this is what the LORD says: 'They shall eat and have *some* left over." <sup>44</sup> So he served *it* to them, and they ate and had *some* left over, in accordance with the word of the LORD.

Reader: Here endeth the Lesson.

#### Psalm 145:10-19

<sup>10</sup> All thy works praise thee, O LORD, and thy saints give thanks unto thee.

<sup>11</sup> They show the glory of thy kingdom, and talk of thy power;

<sup>12</sup> That thy power, thy glory, and the mightiness of thy kingdom might be known unto men.

<sup>13</sup> Thy kingdom is an everlasting kingdom, and thy dominion endureth throughout all ages.

14 THE LORD is faithful in all his words,

and gracious in all his deeds.

<sup>15</sup> The LORD upholdeth all such as fall, and lifteth up all those that are down.

<sup>16</sup> The eyes of all wait upon thee,

and thou givest them their meat in due season.

<sup>17</sup> Thou openest thy hand,

and fillest all things living with plenteousness.

<sup>18</sup> THE LORD is righteous in all his ways, and gracious in all his works.

<sup>19</sup> The LORD is nigh unto all them that call upon him, yea, all such as call upon him faithfully.

## Second Reading – Ephesians 3:14-21

**Reader:** The Epistle is written in the 3rd Chapter of Ephesians beginning at the 14th verse.

<sup>14</sup> For this reason I bend my knees before the Father, <sup>15</sup> from whom every family in heaven and on earth derives its name, <sup>16</sup> that He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit in the inner self, <sup>17</sup> so that Christ may dwell in your hearts through faith; *and* that you, being rooted and grounded in love, <sup>18</sup>

may be able to comprehend with all the saints what is the width and length and height and depth, <sup>19</sup> and to know the love of Christ which surpasses knowledge, that you may be filled to all the fullness of God.

<sup>20</sup> Now to Him who is able to do far more abundantly beyond all that we ask or think, according to the power that works within us, <sup>21</sup> to Him *be* the glory in the church and in Christ Jesus to all generations forever and ever. Amen.

Reader: Here endeth the Epistle.

Hymns are from "The Celebration Hymnal" in the pews.

Hymn #638 – I Need Thee Every Hour

I need Thee every hour,

Most gracious Lord;

No tender voice like Thine

#### Refrain:

Can peace afford.

I need Thee, O I need Thee; Every hour I need Thee! O bless me now, my Saviour, I come to Thee.

I need Thee every hour, Stay Thou nearby; Temptations lose their pow'r When Thou art nigh. [Refrain]

I need Thee every hour, In joy or pain; Come quickly and abide, Or life is vain. [Refrain]

I need Thee every hour, Most Holy One; O make me Thine indeed, Thou blessed Son! [Refrain]

## The Gospel – John 6:1-21

**Reader:** The Holy Gospel is written in the 6th Chapter of the Gospel according to Saint John beginning at the 1st verse.

People: Glory be to thee, O Lord.

6 After these things Jesus went away to the other side of the Sea of Galilee (or Tiberias). <sup>2</sup> A large crowd was following Him, because they were watching the signs which He was performing on those who were sick. <sup>3</sup> But Jesus went up on the mountain, and there He sat with His disciples. 4 Now the Passover, the feast of the Jews, was near. 5 So Jesus, after raising His eyes and seeing that a large crowd was coming to Him, \*said to Philip, "Where are we to buy bread so that these people may eat?" 6 But He was saying this only to test him, for He Himself knew what He intended to do. <sup>7</sup> Philip answered Him, "Two hundred denarii worth of bread is not enough for them, for each to receive just a little!"8 One of His disciples, Andrew, Simon Peter's brother, \*said to Him, 9 "There is a boy here who has five barley loaves and two fish; but what are these for so many people?" 10 Jesus said, "Have the people recline to eat." Now there was plenty of grass in the place. So the men reclined, about five thousand in number. 11 Jesus then took the loaves, and after giving thanks He distributed *them* to those who were reclining: likewise also of the fish, as much as they wanted. 12 And when they had eaten their fill, He \*said to His disciples, "Gather up the leftover pieces so that nothing will be lost." 13 So they gathered them up, and filled twelve baskets with pieces from the five barley loaves which were left over by those who had eaten. <sup>14</sup> Therefore when the people saw the sign which He had performed, they said, "This is truly the Prophet who is to come into the world."

<sup>15</sup> So Jesus, aware that they intended to come and take Him by force to make Him king, withdrew again to the mountain by Himself, alone.

<sup>16</sup> Now when evening came, His disciples went down to the sea, <sup>17</sup> and after getting into a boat, they *started to* cross the sea to Capernaum. It had already become dark, and Jesus had not yet come to them. <sup>18</sup> In addition, the sea *began* getting rough, because a strong wind was blowing. <sup>19</sup> Then,

when they had rowed about twenty-five or thirty stadia, they \*saw Jesus walking on the sea and coming near the boat; and they were frightened. <sup>20</sup> But He \*said to them, "It is I; do not be afraid." <sup>21</sup> So they were willing to take Him into the boat, and immediately the boat was at the land to which they were going.

Reader: The Gospel of Christ

People: Praise be to thee, O Christ.

## p 71 The Creed

## The Message - The Reverend Oz Lorentzen

## p 72 The Offertory

Please stand.
Hymn is from "Common Praise" Hymnal in the pews.
Hymn #531 – You Who Dwell in the Shelter of the Lord
You who dwell in the shelter of our God,
who abide in this shadow for life,
say to the Lord: 'My refuge, my Rock in whom I trust!'

#### Refrain:

'And I will raise you up on eagle's wings, bear you on the breath of dawn, make you to shine like the sun, and hold you in the palm of my hand.'

Snares of the fowler will never capture you, and famine will bring you no fear: under God's wings your refuge, his faithfulness your shield. (**Refrain**)

You need not fear the terror of the night, nor the arrow that flies by day; though thousands fall about you, near you it shall not come. (**Refrain**)

For to his angels he's given a command to guard you in all of your ways, upon their hands they will bear you up, lest you dash your foot against a stone. (**Refrain**)

p 74 Prayer over Gifts Please kneel or sit.

- p 75 The Intercession
- p 76 The Invitation
- p 77 The General Confession and Absolution

# p 78 The Thanksgiving Proper Preface:

For thou art the fountain of light and life for all thy creation: thou hast made us in thine own image, and dost raise us to new life in Jesus Christ our Saviour.

- p 81 "Therefore with Angels ... "
- p 82-83 The Prayer of Consecration

p 84 "O LAMB of God"

#### The Communion

In Anglican churches, everyone who is baptized is welcome to come and receive communion. You may kneel or stand at the altar rail to receive communion. If you are unable to come to the altar rail, please notify the sides people and they will alert the Communion Servers to come to you. If you would like to come forward for a blessing instead of communion, please indicate this by crossing your arms over your chest.

Communion is an important part of our worship. Please use this time to prayerfully prepare yourself for communion and to reflect on Jesus' gift after you have received communion. You may find singing the Communion Hymns helpful. Please refrain from talking during this time.

## p 85 The Lord's Prayer

p 85 "... And here we offer ..."

p 86 Gloria Please stand.

p 86 Blessing

#### **Announcements**

Please be seated.

## Hymn #606 – O Love That Will Not Let Me Go

O Love that will not let me go, I rest my weary soul in Thee. I give Thee back the life I owe, That in Thine ocean depths its flow May richer, fuller be.

O Light that follow'st all my way, I yield my flick'ring torch to Thee. My heart restores its borrowed ray, That in Thy sunshine's blaze its day May brighter, fairer be.

O Joy that seekest me thro' pain, I cannot close my heart to Thee. I trace the rainbow thro' the rain, And feel the promise is not vain That morn shall tearless be.

O cross that liftest up my head, I dare not ask to fly from thee. I lay in dust life's glory dead, And from the ground there blossoms red Life that shall endless be.

#### Prayers of the People – July 28th, 2024

James wrote, "The earnest prayer of a righteous person has great power and produces wonderful results." (James 5:16b) This week we pray especially for:

#### **OUR CHURCH**

The Most Reverend Gregory Kerr-Wilson, Metropolitan of the Ecclesiastical Province of Rupert's Land & Archbishop of the Anglican Diocese of Calgary The Most Reverend Linda Nicholls, Primate of The

Anglican Church of Canada

The Pight Poverend Leopold Friday, Richer of our

The Right Reverend Leopold Friday, Bishop of our Companion Diocese of the Windward Islands The Most Reverend Justin Welby, Archbishop of Canterbury

## In the Anglican Cycle of Prayer

The Episcopal Church in Jerusalem & The Middle East

#### In the Anglican Diocese of Calgary

Holy Cross, Calgary with The Reverend Simba Mutandwa, The Reverend Deacon Carol Tubman and The Reverend John Gishler (Hon.)

#### In our Sister Diocese of the Windward Islands

St. Mary, Bequia with Holy Cross, Paget Farm, Mustique; St. Michael, Canouan; and St. Matthias, Union Island with The Venerable. J. Everton Weekes and The Reverend Frank Garraway; Windward Islands Diocesan Association

## In the Anglican Church of Canada

The Right Reverend Lydia Mamakwa, The Right Reverend Larry Beardy, and the Right Reverend Morris Fidler, Bishops, and the clergy and people of the Spiritual Ministry of Mishamikoweesh

## In the Evangelical Lutheran Church in Canada

The dean, council, and congregations of the Southern Area of the Synod of Alberta and the Territories

#### **OUR KING AND ALL IN AUTHORITY**

King Charles III, Prime Minister Justin Trudeau, Premier Danielle Smith, Mayor Linnsie Clark Cypress County Councillor Michelle McKenzie

#### **OUR WORLD**

Kelly and Peter with Overseas Missionary Fellowship Persecuted Christians everywhere

#### **OUR CITY CHURCHES**

Revelation Church with Jeremiah Benoit

#### **OUR PARISH**

St. Barnabas Church with The Reverend Oz Lorentzen and his family – Delynne, Soren & Laec
The Reverend John Willems, Blenda and their family
Brian & Barb Klein; Karen LaHay; Chandel Lovig & Mike
Laevens and Ira and Annie; and Delle Lovig;
and their families
Building & Maintenance Committee
Compassion Canada & Teguh and Timo in Indonesia
The GriefShare Program
The Saturday Meal Program
The SMART Program
The Medicine Hat Ecumenical Campus Ministry

#### **OUR FAMILY AND FRIENDS IN NEED**

Deanna; Betty Ann; Sharon T.; Adair; Tobin; Lorna; Scott; Kevin; Curtis; Wade; Helen; Harvey; Arleen; Kathy; Becca; Chase; Alicia; and their families.

Medicine Hat College Nursing Students - Senior Home Visits

If you or anyone you know would like prayer, call the Office at (403) 526-7713.

## ST. BARNABAS ANGLICAN CHURCH



Our Mission is Glorifying God as
Agents of His Reconciliation.

"God was in Christ reconciling the world to Himself and He has committed to us the word of reconciliation."

2 Corinthians 5:19

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The Reverend John Willems

Email: johnwwillems@gmail.com

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Rector's Warden: Elaine Snyder; People's Warden: Gordon Nott

Parish Council Members: Lionel Brideson, Munden Coates, and Roger Jaeger



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St. Barnabas Medicine Hat



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We give thanks for the service of these people this morning:

CelebrantReverend Oz LorentzenReader(s)Scott RaibleCommunionScott RaibleMusic MinistryJohn Crisp

Sound Merl Westergreen
Sides People Betty Lou Suidan
Offering Counters Veronica Blocksage

Darcee Wong Doug Heine

Altar Guild Darcee Wong
Barb Klein