

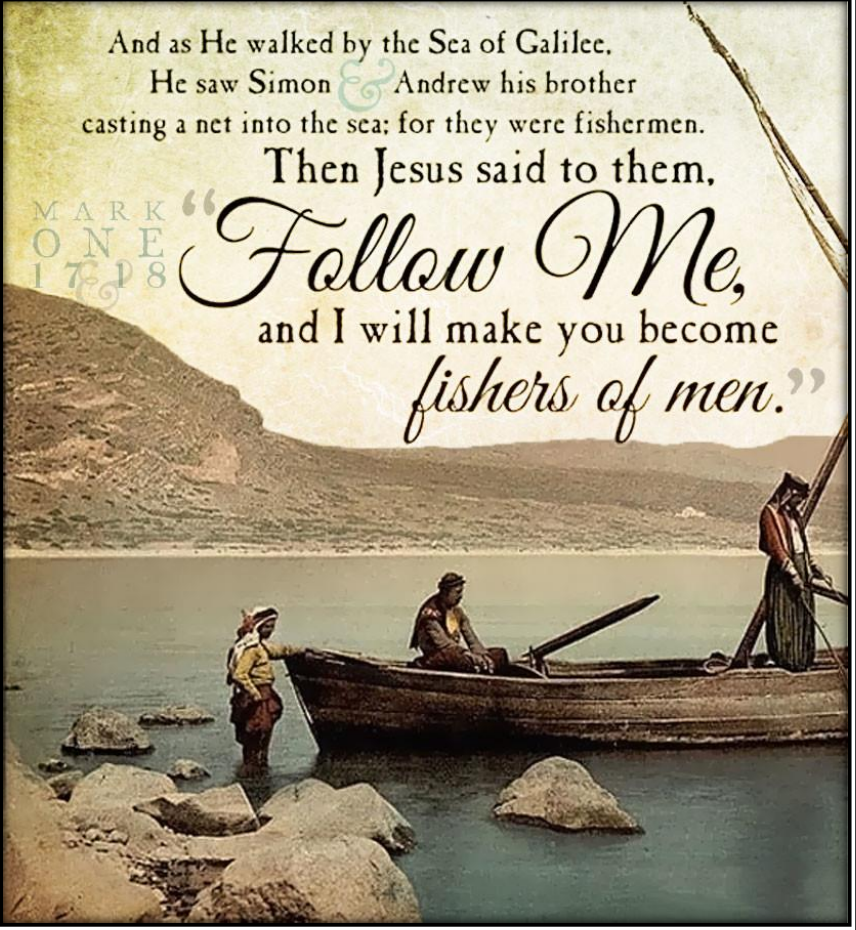
Third Sunday After Epiphany

And as He walked by the Sea of Galilee,
He saw Simon & Andrew his brother
casting a net into the sea; for they were fishermen.

Then Jesus said to them,

MARK
ONE
17-18

*“Follow Me,
and I will make you become
fishers of men.”*



8:30 a.m. Service of Holy Communion

Sunday, January 26th, 2025

“Glorifying God as Agents of His Reconciliation”

Holy Communion

Introit – Psalm 148:1-6



- 1 O PRAISE the LORD from the heavens: /
praise him in the heights.
- 2 Praise him, all ye angels of his: /
praise him, all his host.
- 3 Praise him, sun and moon: /
praise him, all ye stars of light.
- 4 Praise him, all ye heavens, /
and ye waters that are above the heavens.
- 5 Let them praise the Name of the LORD; /
for he commanded and they were created.
- 6 He hath made them fast for ever and ever: /
he hath given them a law which shall not be broken.

p 67 The Lord's Prayer

Please kneel or sit.

p 67 The Collect

p 69 The Summary of the Law

p 126 The Collect of the Day

Please be seated.

First Reading – Nehemiah 8:1-3, 5-6, 8-10

Reader: The Lesson is written in the 8th Chapter of Nehemiah beginning at the 1st verse.

And all the people gathered as one person at the public square which was in front of the Water Gate, and they asked Ezra the scribe to bring the Book of the Law of Moses which the Lord had given to Israel. ² Then Ezra the priest brought the Law before the assembly of men, women, and all who *could* listen with understanding, on the first day of the seventh month. ³ And he read from it before the public square which was in front of the Water Gate, from early

morning until midday, in the presence of men and women, those who could understand; and all the people were attentive to the Book of the Law... Then Ezra opened the book in the sight of all the people, for he was *standing* above all the people; and when he opened it, all the people stood up. ⁶ Then Ezra blessed the Lord, the great God. And all the people answered, "Amen, Amen!" with the raising of their hands; then they kneeled down and worshiped the Lord with *their* faces to the ground...⁸ They read from the book, from the Law of God, translating to give the sense so that they understood the reading.⁹ Then Nehemiah, who was the governor, and Ezra the priest *and* scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people were weeping when they heard the words of the Law. ¹⁰ Then he said to them, "Go, eat the festival foods, drink the sweet drinks, and send portions to him who has nothing prepared; for this day is holy to our Lord. Do not be grieved, for the joy of the Lord is your refuge."

Reader: Here endeth the Lesson.

Psalm 19

¹ THE heavens declare the glory of God;
and the firmament showeth his handy-work.

² One day telleth another;
and one night certifieth another.

³ There is neither speech nor language;
but their voices are heard among them.

⁴ Their sound is gone out into all lands;
and their words into the ends of the world.

⁵ In them hath he set a tabernacle for the sun;
**which cometh forth as a bridegroom out of his chamber,
and rejoiceth as a giant to run his course.**

⁶ It goeth forth from the uttermost part of the heaven, and
runneth about unto the end of it again;
and there is nothing hid from the heat thereof.

⁷ The law of the LORD is an undefiled law, converting the
soul;

the testimony of the LORD is sure, and giveth wisdom unto the simple.

⁸ The statutes of the LORD are right, and rejoice the heart;
the commandment of the LORD is pure, and giveth light unto the eyes.

⁹ The fear of the LORD is clean, and endureth for ever;
the judgments of the LORD are true, and righteous altogether.

¹⁰ More to be desired are they than gold, yea, than much fine gold;

sweeter also than honey, and the honeycomb.

¹¹ Moreover, by them is thy servant taught;
and in keeping of them there is great reward.

¹² Who can tell how oft he offendeth?

O cleanse thou me from my secret faults.

¹³ Keep thy servant also from presumptuous sins, lest they get the dominion over me; **so shall I be undefiled, and innocent from the great offence.**

¹⁴ Let the words of my mouth, and the meditation of my heart, be alway acceptable in thy sight,

O LORD, my strength and my redeemer.

Second Reading – 1 Corinthians 12:12-31a

Reader: The Epistle is written in the 12th Chapter of 1 Corinthians beginning at the 12th verse.

¹² For just as the body is one and yet has many parts, and all the parts of the body, though they are many, are one body, so also is Christ. ¹³ For by one Spirit we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and we were all made to drink of one Spirit.

¹⁴ For the body is not one part, but many. ¹⁵ If the foot says, "Because I am not a hand, I am not a *part* of the body," it is not for this reason any less a *part* of the body. ¹⁶ And if the ear says, "Because I am not an eye, I am not a *part* of the body," it is not for this reason any less a *part* of the body. ¹⁷ If the whole body were an eye, where would the hearing be? If the whole *body* were hearing, where would the sense of smell be? ¹⁸ But now God has arranged the parts, each one

of them in the body, just as He desired. ¹⁹ If they were all one part, where would the body be? ²⁰ But now there are many parts, but one body. ²¹ And the eye cannot say to the hand, "I have no need of you"; or again, the head to the feet, "I have no need of you." ²² On the contrary, it is much truer that the parts of the body which seem to be weaker are necessary; ²³ and those *parts* of the body which we consider less honorable, on these we bestow greater honor, and our less presentable parts become much more presentable, ²⁴ whereas our more presentable parts have no need *of it*. But God has so composed the body, giving more abundant honor to that *part* which lacked, ²⁵ so that there may be no division in the body, but *that* the parts may have the same care for one another. ²⁶ And if one part *of the body* suffers, all the parts suffer with it; if a part is honored, all the parts rejoice with it. ²⁷ Now you are Christ's body, and individually parts of it. ²⁸ And God has appointed in the church, first apostles, second prophets, third teachers, then miracles, then gifts of healings, helps, administrations, *and various* kinds of tongues. ²⁹ All are not apostles, are they? All are not prophets, are they? All are not teachers, are they? All are not *workers of* miracles, are they? ³⁰ All do not have gifts of healings, do they? All do not speak with tongues, do they? All do not interpret, do they? ³¹ But earnestly desire the greater gifts

Reader: Here endeth the Epistle.

Please stand.

Hymn #400-Glorious Things of Thee Are Spoken

Glorious things of thee are spoken,
Zion, city of our God!
He, Whose Word cannot be broken,
Formed thee for His own abode.
On the Rock of Ages founded,
What can shake thy sure repose?
With salvation's walls surrounded,
Thou may'st smile at all thy foes.

See! the streams of living waters,
Springing from eternal love;
Well supply thy sons and daughters,
And all fear of want remove:
Who can faint while such a river
Ever flows their thirst to assuage?
Grace, which like the Lord, the Giver,
Never fails from age to age.

Round each habitation hovering,
See the cloud and fire appear!
For a glory and a cov'ring
Showing that the Lord is near.
Thus they march, the pillar leading
Light by night and shade by day;
Daily on the manna feeling
Which He gives them when they pray.

Savior, if of Zion's city,
I thro' grace a member am,
Let the world deride or pity,
I will glory in Thy Name.
Fading is the world's best pleasure,
All it's boasted pomp and show;
Solid joys and lasting treasures
None but Zion's children know.

The Gospel – Luke 4:14-21

Reader: The Holy Gospel is written in the 4th Chapter of the Gospel according to Saint Luke beginning at the 14th verse.

People: Glory be to thee, O Lord.

¹⁴ And Jesus returned to Galilee in the power of the Spirit, and news about Him spread through all the surrounding region. ¹⁵ And He *began* teaching in their synagogues and was praised by all. ¹⁶ And He came to Nazareth, where He had been brought up; and as was His custom, He entered the synagogue on the Sabbath, and stood up to read. ¹⁷ And

the scroll of Isaiah the prophet was handed to Him. And He unrolled the scroll and found the place where it was written:

¹⁸ “The Spirit of the Lord is upon Me,

Because He anointed Me to bring good news to the poor.

He has sent Me to proclaim release to captives,

And recovery of sight to the blind,

To set free those who are oppressed,

¹⁹ To proclaim the favorable year of the Lord.”

²⁰ And He rolled up the scroll, gave it back to the attendant,

and sat down; and the eyes of all *the people* in the

synagogue were intently directed at Him. ²¹ Now He began to

say to them, “Today this Scripture has been fulfilled in your hearing.”

Reader: The Gospel of Christ

People: Praise be to thee, O Christ.

p 71 The Creed

The Message - The Reverend Oz Lorentzen

Silence is kept for a moment of reflection.

p 72 The Offertory

Please stand.

Hymn # 375 Jesus shall reign where're the sun

Jesus shall reign where'er the sun

Does its successive journeys run;

His kingdom stretch from shore to shore

Till moons shall wax and wane no more.

To Him shall endless prayer be made,

And endless praises crown His head.

His name like sweet perfume shall rise

With every morning sacrifice.

People and realms of every tongue

Dwell on His love with sweetest song,

And infant voices shall proclaim

Their early blessings on His name.

Let every creature rise and bring
His grateful honors to our King;
Angels descend with songs again,
And earth repeat the loud "Amen!"

p 74 Prayer over the Gifts

Please kneel or sit.

p 75 The Intercession

p 76 Invitation

p 77 The General Confession and Absolution

Silence is kept for a moment of reflection.

p 78 The Thanksgiving

For thou art the fountain of light and life for all thy creation:
thou hast made us in thine own image, and dost raise us to
new life in Jesus Christ our Saviour.

p 81 "Therefore with Angels ... "

p 82-83 The Prayer of Consecration

p 84 "O LAMB of God"

The Communion

In Anglican churches, everyone who is baptized is welcome to come and receive communion. You may kneel or stand at the altar rail to receive communion. If you are unable to come to the altar rail, please notify the sides people and they will alert the Communion Servers to come to you. If you would like to come forward for a blessing instead of communion, please indicate this by crossing your arms over your chest.

Communion is an important part of our worship. Please use this time to prayerfully prepare yourself for communion and to reflect on Jesus' gift after you have received communion. You may find singing the Communion Hymns helpful. Please refrain from talking during this time.

p 85 The Lord's Prayer

Please kneel or sit.

p 85 “ ... And here we offer ...”

p 86 Gloria

Please stand.

p 86 Blessing

Announcements

Please be seated.

Hymn # 21 O for a thousand songs to sing

O for a thousand tongues to sing

My great Redeemer's praise,

The glories of my God and King,

The triumphs of His grace.

Jesus! The Name that charms our fears,

That bids our sorrows cease,

'Tis music in the sinner's ears,

'Tis life and health and peace.

He breaks the pow'r of cancelled sin,

He sets the prisoner free;

His blood can make the foulest clean;

His blood availed for me.

Hear Him, ye deaf; His praise, ye dumb,

Your loosened tongues employ;

Ye blind, behold your Savior come;

And leap, ye lame, for joy.

My gracious Master and my God,

Assist me to proclaim,

To spread thro' all the earth abroad

The honors of Thy Name.

Prayers of the People – January 26th, 2025

James wrote, “The earnest prayer of a righteous person has great power and produces wonderful results.” (James 5:16b)

This week we pray especially for:

OUR CHURCH

The Most Reverend Gregory Kerr-Wilson, Metropolitan of the Ecclesiastical Province of Rupert’s Land & Archbishop of the Anglican Diocese of Calgary

The Most Reverend Anne Germond, Acting Primate of The Anglican Church of Canada

The Right Reverend Leopold Friday, Bishop of our Companion Diocese of the Windward Islands

In the Anglican Cycle of Prayer

The Episcopal / Anglican Province of Alexandria

In the Anglican Diocese of Calgary

St. Mark and St. Philip, Calgary The Rev. Eyad Ajji

St. Martin, Calgary The Rev. Jerrod McCormack The Rev.

Dcn. Mike Black The Rev. Betty Piwowar (Hon.)

In our Sister Diocese of the Windward Islands

St. Mary, Bequia with Holy Cross, Paget Farm, Mustique; St. Michael, Canouan; and St. Matthias, Union Island The Ven. Everton Weekes The Rev. Frank Garraway

In the Anglican Church of Canada

The Most Rev. David Edwards, Metropolitan, and the people and clergy of the Ecclesiastical Province of Canada

In the Evangelical Lutheran Church in Canada

The dean, council, and congregations of the Atlantic and Montreal Areas of the Eastern Synod

The Moravian Church in Canada

The people and ministries of Millwoods Moravian Church in Edmonton

OUR KING AND ALL IN AUTHORITY

King Charles III, Prime Minister Justin Trudeau,
Premier Danielle Smith, Mayor Linnsie Clark
Councillor Darren Hirsch of Medicine Hat

OUR WORLD

Kelly and Peter with Overseas Missionary Fellowship
Persecuted Christians everywhere

OUR CITY CHURCHES

Temple Baptist, Pastor Ed Lehman

OUR PARISH

St. Barnabas Church with The Reverend Oz Lorentzen
and his family – Delynne, Soren & Laec

The Reverend John Willems, Blenda and their family
Christien Kieth Ellis, Phil & Muriel Erik, Harold & Kathy Exner
& their families.

Hospitality Ministry

Compassion Canada & Teguh and Timo in Indonesia

The GriefShare Program

The Saturday Meal Program

The Medicine Hat Ecumenical Campus Ministry

OUR FAMILY AND FRIENDS IN NEED

Bev, Jim; Sherry; Deanna; Betty Ann; Scott; Kevin; Wade;
Helen; Harvey; Arleen; Becca; Chase; Alicia; and their
families

If you or anyone you know would like prayer, call the Office
at (403) 526-7713.

ST. BARNABAS ANGLICAN CHURCH



Our Mission is Glorifying God as
Agents of His Reconciliation.

"God was in Christ reconciling the world to Himself -
and He has committed to us the word of reconciliation."
2 Corinthians 5:19

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Secretary: Karen Ginther

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Rector's Warden: Elaine Snyder; People's Warden: Gordon Nott

Parish Council Members: Lionel Brideson, Roger Jaeger, & Munden Coates



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We give thanks for the service of these people this morning:

Celebrant

Reverend Oz Lorentzen

Co-Celebrant

Rev. John Willems

Reader(s)

Jeanette Raible

Communion

Scott Raible

Music Ministry

John Crisp

Sound

Merl Westergreen

Sides People

Betty Lou Suidan

Offering Counters

Steve, Warren, & Gillian

Altar Guild

Kelly Cook & Liz Crabb

Snow removal

Steve Gloin