

# Presentation of the Lord



*Simeon  
was  
there  
and  
took  
the  
Child  
in  
his  
arms,  
praising  
God*

LUKE 2:28

**10:30 Service of Holy Eucharist  
Sunday, February 2, 2025**

**“Glorifying God as Agents of His Reconciliation”**

# THE HOLY EUCHARIST

As we prepare our hearts and minds for worship, let's pray together the Collect for Purity:

**Almighty God,  
to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

**Sentence:** This is a light to reveal God to the nations and the glory of his people Israel. (Luke 2:32)

**Please stand.**

## **Rejoice Pure of Heart**

Rejoice, ye pure in heart;  
Rejoice, give thanks, and sing.  
Your glorious banner wave on high -  
The cross of Christ, your King.  
Rejoice, rejoice, rejoice,  
Give thanks and sing!

With all the angel choirs,  
With all the saints on earth,  
Pour out the strains of joy and bliss,  
True rapture, noblest mirth!  
Rejoice, rejoice, rejoice,  
Give thanks and sing!

Yes, on through life's long path,  
Still chanting as ye go;  
From youth to age, by night and day,  
In gladness and in woe,  
Rejoice, rejoice, rejoice,  
Give thanks and sing!

Praise God who reigns on high,  
The Lord whom we adore;  
The Father, Son, and Holy Ghost -  
One God forevermore.  
Rejoice, rejoice, rejoice,  
Give thanks and sing!  
Edward Plumptre/Arthur H. Messiter

## **WELCOME**

## **THE GATHERING OF THE COMMUNITY**

### **GREETING**

**Rev. Oz:** The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

**People: And also with you.**

### **GLORY TO GOD** *(sung)*

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly king,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

**Thy Word**

***(Chorus)***

**Thy Word is a lamp unto my feet**

**And a light unto my path.**

**Thy Word is a lamp unto my feet**

**And a light unto my path.**

When I feel afraid,  
And I think I've lost my way,  
Still You're there right beside me.  
Nothing will I fear  
As long as You are near.  
Please be near me to the end. **(Chorus)**

I will not forget  
Your love for me, and yet  
My heart forever is wandering.  
Jesus, be my guide  
And hold me to Your side;  
I will love You to the end. **(Chorus)**

Amy Grant | Michael W. Smith

## **THE COLLECT OF THE DAY**

**Rev. Oz:** Blessed are you, O Lord our God,  
for you have sent us your salvation.  
Inspire us by your Holy Spirit  
to recognize him who is the glory of Israel  
and the light for all nations,  
your Son Jesus Christ our Lord.

**People: Amen.**

## **CHILDREN'S TALK**

### **THE PROCLAMATION OF THE WORD**

#### **First Reading – Malachi 3:1-4**

**Reader:** A reading from Malachi

Behold, I am sending My messenger, and he will clear a way before Me. And the Lord, whom you are seeking, will suddenly come to His temple; and the messenger of the covenant, in whom you delight, behold, He is coming," says the Lord of armies. <sup>2</sup>“But who can endure the day of His coming? And who can stand when He appears? For He is like a refiner’s fire, and like launderer’s soap. <sup>3</sup>And He will sit as a smelter and purifier of silver, and He will purify the sons of Levi and refine them like gold and silver, so that they may present to the Lord offerings in righteousness. <sup>4</sup>Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old, and as in former years.

**Reader:** The Word of the Lord.

**People: Thanks be to God.**

#### **Psalm 84**

How lovely are Your dwelling places, Lord of armies!

**<sup>2</sup> My soul longed and even yearned for the courtyards of the Lord;**

**My heart and my flesh sing for joy to the living God.**

<sup>3</sup>The bird also has found a house,

**And the swallow a nest for herself, where she may put her young:**

**Your altars, Lord of armies, My King and my God.**

<sup>4</sup> Blessed are those who dwell in Your house!

**They are ever praising You. *Selah***

<sup>5</sup> Blessed is the person whose strength is in You,

**In whose heart are the roads *to Zion!***

<sup>6</sup> Passing through the Valley of Baca they make it a spring;

**The early rain also covers it with blessings.**

<sup>7</sup> They go from strength to strength,

***Every one of them appears before God in Zion.***

<sup>8</sup> Lord God of armies, hear my prayer;

**Listen, God of Jacob! *Selah***

<sup>9</sup> See our shield, God,

**And look at the face of Your anointed.**

<sup>10</sup> For a day in Your courtyards is better than a

thousand *elsewhere*.

**I would rather stand at the threshold of the house of my  
God than live in the tents of wickedness.**

<sup>11</sup> For the Lord God is a sun and shield;

**The Lord gives grace and glory;**

He withholds no good thing,

**from those who walk with integrity.**

<sup>12</sup> Lord of armies,

**Blessed is the person who trusts in You!**

## **Second Reading – 1 Corinthians 12:31b-13:13**

**Reader:** A reading from 1 Corinthians

<sup>31</sup> But earnestly desire the greater gifts.

And yet, I *am going to* show you a far better way.

<sup>13</sup> If I speak with the tongues of mankind and of angels, but do not have love, I have become a noisy gong or a clanging cymbal. <sup>2</sup> If I have *the gift of prophecy* and know

all mysteries and all knowledge, and if I have all faith so as to remove mountains, but do not have love, I am

nothing. <sup>3</sup> And if I give away all my possessions *to charity*,

and if I surrender my body so that I may glory, but do not have love, it does me no good.

<sup>4</sup> Love is patient, love is kind, it is not jealous; love does not brag, it is not arrogant. <sup>5</sup> It does not act disgracefully, it does

not seek its own *benefit*; it is not provoked, does not keep an

account of a wrong *suffered*, <sup>6</sup> it does not rejoice in unrighteousness, but rejoices with the truth; <sup>7</sup> it keeps every confidence, it believes all things, hopes all things, endures all things.<sup>8</sup> Love never fails; but if *there are gifts of prophecy*, they will be done away with; if *there are tongues*, they will cease; if *there is knowledge*, it will be done away with. <sup>9</sup> For we know in part and prophesy in part; <sup>10</sup> but when the perfect comes, the partial will be done away with. <sup>11</sup> When I was a child, I used to speak like a child, think like a child, reason like a child; when I became a man, I did away with childish things. <sup>12</sup> For now we see in a mirror dimly, but then face to face; now I know in part, but then I will know fully, just as I also have been fully known. <sup>13</sup> But now faith, hope, *and love* remain, these three; but the greatest of these is love.

**Reader:** The Word of the Lord.

**People:** Thanks be to God.

Please stand.

**The Gospel Luke 2:22-40**

**Alleluia, alleluia, alleluia, alleluia**

**Reader:** The Lord be with you.

**People:** And also with you.

**Reader:** The Holy Gospel of our Lord Jesus Christ  
according to Luke

**People:** Glory to you, Lord Jesus Christ.

<sup>22</sup> And when the days for their purification according to the Law of Moses were completed, they brought Him up to Jerusalem to present Him to the Lord <sup>23</sup> (as it is written in the Law of the Lord: "Every *firstborn* male that opens the womb shall be called holy to the Lord"), <sup>24</sup> and to offer a sacrifice according to what has been stated in the Law of the Lord: "A pair of turtledoves or two young doves." <sup>25</sup> And there was a man in Jerusalem whose name was Simeon; and this man was righteous and devout, looking forward to the consolation of Israel; and the Holy Spirit was upon him. <sup>26</sup> And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Christ. <sup>27</sup> And he came by the Spirit into the temple; and when the parents

brought in the child Jesus, to carry out for Him the custom of the Law, <sup>28</sup> then he took Him in his arms, and blessed God, and said,

<sup>29</sup> “Now, Lord, You are letting Your bond-servant depart in peace,

According to Your word;

<sup>30</sup> For my eyes have seen Your salvation,

<sup>31</sup> Which You have prepared in the presence of all the peoples:

<sup>32</sup> A light for revelation for the Gentiles,

And the glory of Your people Israel.”

<sup>33</sup> And His father and mother were amazed at the things which were being said about Him. <sup>34</sup> And Simeon blessed them and said to His mother Mary, “Behold, this *Child* is

appointed for the fall and rise of many in Israel, and as a sign to be opposed— <sup>35</sup> and a sword will pierce your own soul—to the end that thoughts from many hearts may be revealed.” <sup>36</sup> And there was a prophetess, Anna, the

daughter of Phanuel, of the tribe of Asher. She was advanced in years and had lived with *her* husband for seven years after her marriage, <sup>37</sup> and *then* as a widow to the age of eighty-four. She did not leave the temple *grounds*, serving night and day with fasts and prayers. <sup>38</sup> And at that

very moment she came up and *began* giving thanks to God, and continued to speak about Him to all those who were looking forward to the redemption of Jerusalem. <sup>39</sup> And

when *His parents* had completed everything in accordance with the Law of the Lord, they returned to Galilee, to their own city of Nazareth. <sup>40</sup> Now the Child continued to grow and to become strong, increasing in wisdom; and the favor of God was upon Him.

**Reader:** The Gospel of Christ.

**People: Praise to you, Lord Jesus Christ.**

**Alleluia, alleluia, alleluia, alleluia**

Please be seated.

**THE SERMON – The Reverend Oz Lorentzen**

After the sermon, silence is kept for a moment of reflection.



Please stand.

## **THE NICENE CREED**

**Leader:** Let us confess our faith, as we say,

**People:** We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son  
he is worshipped and glorified.  
He has spoken through the prophets.**

**We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**Please kneel or sit to pray.  
THE PRAYERS OF THE PEOPLE  
Leader: Lord, in your mercy,  
All: hear our prayer.**

## **CONFESSION AND ABSOLUTION**

### **Invitation to Confession**

**Silence is kept for a moment of reflection.**

**Rev. Oz: Most merciful God,  
All: we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

**Rev. Oz:** Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.

**All: Amen.**

## **THE PEACE**

**Rev. Oz:** The peace of the Lord be always with you.

**People: And also with you.**

## **Offertory**

### **Refiner's Fire**

Purify my heart  
Let me be as gold  
And precious silver  
Purify my heart  
Let me be as gold  
Pure gold

**Refiner's fire  
My heart's one desire  
Is to be holy  
Set apart for You Lord  
I choose to be holy  
Set apart for You my Master  
Ready to do Your will**

Purify my heart  
Cleanse me from within  
And make me holy  
Purify my heart  
Cleanse me from my sin  
Deep within

## **Be the Centre**

Jesus, be the centre  
Be my source, be my light,  
Jesus  
Jesus, be the centre  
Be my hope, be my song  
Jesus

### ***(Chorus)***

**Be the fire in my heart  
Be the wind in these sails.  
Be the reason that I live  
Jesus, Jesus.**

Jesus, be my vision  
Be my path, be my guide,  
Jesus. **(Chorus)**

Be the fire in my heart  
Be the wind in these sails.  
Be the reason that I live  
Jesus, Jesus.

Michael Frye

## **THE CELEBRATION OF THE EUCHARIST**

### **PRAYER OVER THE GIFTS**

**Rev. Oz:** Almighty God,  
accept the joyful offering of your church,  
and grant that your son may shine in us  
as the light that lightens every nation.

We ask this in the name of the same Jesus Christ our  
Lord.

**All: Amen.**

## **THE GREAT THANKSGIVING**

**Rev. Oz:** The Lord be with you.

**People:** And also with you.

**Rev. Oz:** Lift up your hearts.

**People:** We lift them to the Lord.

**Rev. Oz:** Let us give thanks to the Lord our God.

**People:** It is right to give our thanks and praise.

**Rev. Oz:** Blessed are you, gracious God,  
creator of heaven and earth;  
because in the mystery of the world made flesh  
you have caused a new light to shine in our hearts,  
to give knowledge of salvation  
in the face of your son Jesus Christ our Lord.  
Now with angels and archangels  
and the whole company of heaven,  
we lift our voices  
To proclaim the glory of your name.

**People:** Holy, holy, holy Lord.

**God of power and might.**

**Holy, holy, holy Lord.**

**God of power and might,**

**heaven and earth are full, full of your glory.**

**Hosanna in the highest. Hosanna in the highest.**

**Blessed is he who**

**comes in the name of the Lord.**

**Hosanna in the highest. Hosanna in the highest.**

**Rev. Oz:** We give thanks to you, Lord our God,  
for the goodness and love  
you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.

For in these last days you sent him  
to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth,  
out of sin into righteousness,  
out of death into life.

On the night he was handed over  
to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you,  
he broke it, and gave it to his disciples,  
and said, "Take, eat:  
this is my body which is given for you.  
do this for the remembrance of me."

After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them  
and said, "Drink this, all of you:  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."

Therefore, Father, according to his command,

**All: we remember his death,  
we proclaim his resurrection,  
we await his coming in glory;**

**Rev. Oz:** and we offer our sacrifice  
of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.

In the fullness of time,  
reconcile all things in Christ,  
and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and forever.

**People: Amen.**

**THE LORD'S PRAYER** (*sung*)

**Rev. Oz:** As our Saviour taught us, let us pray,

**People: Our Father in heaven,**

**hallowed be your name,**

**your kingdom come,**

**your will be done,**

**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial,**

**And deliver us from evil.**

**For the kingdom, the power,**

**and the glory are yours,**

**now and for ever. Amen.**

## **THE BREAKING OF THE BREAD**

**Rev. Oz:** We break the bread of life,  
and that life is the light of the world.

**People: God here among us,  
light in the midst of us,  
bring us to light and life.**

## **THE COMMUNION**

**Rev. Oz:** The gifts of God for the People of God.

**People: Thanks be to God.**

*If you would like prayer during this time, the Prayer Ministry is available by the font.*

*In Anglican churches, everyone who is baptized is welcome to come and receive communion. You may kneel or stand at the altar rail to receive communion. If you are unable to come to the altar rail, please notify the sides people and they will alert the Communion Servers to come to you. You may receive communion at either the front or at the rear of the church, when available. If you would like to come forward for a blessing instead of communion, please indicate this by crossing your arms over your chest.*

*Communion is an important part of our worship. Please use this time to prayerfully prepare yourself for communion and to reflect on Jesus' gift after you have received communion. You may find singing the Communion Hymns helpful. Please refrain from talking during this time.*

**Organ - Bas Ouwehand**

**Post Communion Song**

Please stand.



## **Yet Not I But Through Christ In Me**

What gift of grace is Jesus my Redeemer.  
There is no more for Heaven now to give.  
He is my joy, my righteousness and freedom,  
My steadfast love, my deep and boundless peace.

To this I hold: my hope is only Jesus.  
For my life is wholly bound to His.  
Oh, how strange and divine, I can sing, "all is mine!"  
Yet not I, but through Christ in me.

The night is dark, but I am not forsaken,  
For by my side the Savior, He will stay.  
I labor on in weakness and rejoicing,  
For in my need, His power is displayed.

To this I hold: my Shepherd will defend me.  
Through the deepest valley He will lead.  
Oh, the night has been won, and I shall overcome!  
Yet not I, but through Christ in me.

No fate I dread, I know I am forgiven,  
The future sure, the price it has been paid.  
For Jesus bled and suffered for my pardon,  
And He was raised to overthrow the grave.

To this I hold: my sin has been defeated!  
Jesus now, and ever is my plea.  
Oh, the chains are released, I can sing "I am free!"  
Yet not I but through Christ in me.

With every breath I long to follow Jesus,  
For He has said that He will bring me home.  
And day by day, I know He will renew me  
Until I stand with joy before the throne.

To this I hold: my hope is only Jesus.  
All the glory evermore to Him.  
When the race is complete, still my lips shall repeat:  
"Yet not I, but through Christ in me!"

**Jonny Robinson | Michael Farren | Rich Thompson**

Please stand.

## **PRAYER AFTER COMMUNION**

**Rev. Oz:** God for whom we wait,  
you fulfilled the hope of Simeon,  
who did not die until he welcomes the Messiah.  
Complete in us your perfect will,  
that we in Christ may share in your eternal kingdom;  
for he is Lord for ever and ever.

**People: Amen.**

**Rev. Oz:** Glory to God,

**People: whose power, working in us,**

**can do infinitely more  
than we can ask or imagine.**

**Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.**

## **THE BLESSING**

## **ANNOUNCEMENTS**

### **O The Deep Deep Love Of Jesus**

O the deep, deep love of Jesus!  
Vast, unmeasured, boundless, free,  
Rolling as a mighty ocean in its fullness over me.  
Underneath me, all around me,  
Is the current of thy love;  
Leading onward, leading homeward,  
To thy glorious rest above.

O the deep, deep love of Jesus!  
Spread his praise from shore to shore;  
How he loveth, ever loveth,  
Changeth never, nevermore;

How he watches o'er his loved ones,  
Died to call them all his own;  
Now for them he intercedeth,  
Watcheth o'er them from the throne.

O the deep, deep love of Jesus!  
Love of ev'ry love the best:  
'Tis an ocean vast of blessing,  
'Tis a haven sweet of rest.  
O the deep, deep love of Jesus!  
'Tis a heav'n of heav'ns to me;  
And it lifts me up to glory,  
For it lifts me up to thee.

Samuel Trevor Francis/Thomas John Williams

## **DISMISSAL**

**Leader:** We have seen his glory,  
the glory revealed to al the nations.  
Go in peace to love and serve the Lord.

**People: In the name of Christ. Amen.**

## **Prayers of the People – February 2nd, 2025**

James wrote, “The earnest prayer of a righteous person has great power and produces wonderful results.” (James 5:16b)  
This week we pray especially for:

### **OUR CHURCH**

The Most Reverend Gregory Kerr-Wilson, Metropolitan of  
the Ecclesiastical Province of Rupert’s Land &  
Archbishop of the Anglican Diocese of Calgary

The Most Reverend Anne Germond, Acting Primate of The  
Anglican Church of Canada

The Right Reverend Leopold Friday, Bishop of our  
Companion Diocese of the Windward Islands

### **In the Anglican Cycle of Prayer**

The Anglican Church in Aotearoa, New Zealand and  
Polynesia

### **In the Anglican Diocese of Calgary**

St. Paul, Calgary The Rev. Tony Hilling The Rev. Dr.  
Norman Knowles The Rev. Dcn. Betty Nadurak The Rev.  
Cyril Haynes (Hon.)

### **In our Sister Diocese of the Windward Islands**

St. Andrew with Holy Innocents, St. Giles and St. Michael,  
on Grenada The Ven. Michael Marshall St. John with St.  
Mark and St. Matthew, on Grenada The Rev. Coleridge  
Booker Christ-the-King with St. Francis, on Grenada The  
Rev. Dr. Thomas Mayers

### **In the Anglican Church of Canada**

The Provincial Synod of the Ecclesiastical Province of  
Canada.

### **In the Evangelical Lutheran Church in Canada**

The dean, council, and congregations of the Ottawa, Ottawa  
Valley and Seaway Areas of the Eastern Synod

### **The Moravian Church in Canada**

The people and ministries of Heimtal Moravian Church in  
Leduc County, AB

## **OUR KING AND ALL IN AUTHORITY**

King Charles III,

Premier Danielle Smith, Mayor Linnsie Clark

Councillor Ramona Robins of Medicine Hat

## **OUR WORLD**

Kelly and Peter with Overseas Missionary Fellowship

Persecuted Christians everywhere

## **OUR CITY CHURCHES**

The Bridge Church Dave & Shyla Maneschyn

## **OUR PARISH**

St. Barnabas Church with The Reverend Oz Lorentzen

and his family – Delynne, Soren & Laec

The Reverend John Willems, Blenda and their family

John & Carol Fedoruk, Hanna Friesen, Jim Gargett  
& their families.

Building & Maintenance Committee

Compassion Canada & Teguh and Timo in Indonesia

The GriefShare Program

The Saturday Meal Program

The Medicine Hat Ecumenical Campus Ministry

## **OUR FAMILY AND FRIENDS IN NEED**

Caroline, Jim; Sherry; Deanna; Betty Ann; Scott; Kevin;

Wade; Helen; Harvey; Arleen; Chase; Alicia; and their

families

If you or anyone you know would like prayer, call the Office  
at (403) 526-7713.

# ST. BARNABAS ANGLICAN CHURCH



Our Mission is Glorifying God as  
Agents of His Reconciliation.

"God was in Christ reconciling the world to Himself -  
and He has committed to us the word of reconciliation."  
2 Corinthians 5:19

Rector: The Reverend Dr. Oz Lorentzen

Email: [rev.oz@stbmh.ca](mailto:rev.oz@stbmh.ca)

The Reverend John Willems

Email: [johnwillems@gmail.com](mailto:johnwillems@gmail.com)

Secretary: Karen Ginther

Email: [office@stbmh.ca](mailto:office@stbmh.ca)

Rector's Warden: Elaine Snyder; People's Warden: Gordon Nott

Parish Council Members: Lionel Brideson, Roger Jaeger, Munden Coates.



[www.stbmh.ca](http://www.stbmh.ca)



St. Barnabas  
Medicine Hat



635 - 4th Street SE  
Medicine Hat, AB  
T1A 0L1



(403) 526-7713  
(403) 526-3725



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We give thanks for the service of these people this morning:

<b>Celebrant</b>	Reverend Oz Lorentzen
<b>Co-Celebrant</b>	John Willems
<b>Lay Reader</b>	Lionel Brideson
<b>Prayers of the People</b>	Shirley Greenfield
<b>Music</b>	Blenda Willems
<b>Reader(s)</b>	Deb Deans
<b>Greeters</b>	Val Browne & Billie Yasinchuk
<b>Bread/Wine Presenters</b>	Bonnie & Hugh MacDonald
<b>Sound Board</b>	Alan Deans
<b>Lock-up</b>	Hugh MacDonald
<b>Offering Counters</b>	Veronica, Gillian, & Warren
<b>Altar Guild</b>	Bev J & Bev P
<b>Snow removal</b>	Brian Klien