

Palm Sunday

"Blessed is the King, the One who comes in the name of the Lord; Peace in heaven and glory in the highest!"



**10:30 Service of Holy Communion
Sunday, April 13th, 2025**

"Glorifying God as Agents of His Reconciliation"

Holy Eucharist

Rev. Oz: Blessed is he who comes in the name of the Lord.

People: Hosanna in the highest.

Rev. Oz: Dear friends in Christ,
during Lent we have been preparing
for the celebration of our Lord's paschal mystery.

On this day our Lord Jesus Christ
entered the holy city of Jerusalem in triumph.

The people welcomed him with palms and shouts of praise,
but the path before him led to self-giving,
suffering, and death.

Today we greet him as our King,
although we know his crown is thorns and his throne a cross.

We follow him this week from the glory of the palms
to the glory of the resurrection

by way of the dark road of suffering and death.

United with him in his suffering on the cross,
may we share his resurrection and new life.

Let us pray:

Assist us mercifully with your help,
Lord God of our salvation,
that we may enter with joy
into the celebration of those mighty acts
whereby you give us life and immortality;
through Jesus Christ our Lord. **Amen.**

Please Stand

Gospel Reading: Luke 19:28-40

Reader: The Lord be with you.

People: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ
according to Luke.

People: Glory to you, Lord Jesus Christ.

²⁸ After *Jesus* said these things, He was going on
ahead, going up to Jerusalem.

²⁹ When He approached Bethphage and Bethany, near
the mountain that is called Olivet, He sent two of the

disciples, ³⁰ saying, "Go into the village ahead of *you*; there, as you enter, you will find a colt tied, on which no one yet has ever sat; untie it and bring it *here*. ³¹ And if anyone asks you, 'Why are you untying *it*?' you shall say this: 'The Lord has need of it.'" ³² So those who were sent left and found *it* just as He had told them. ³³ And as they were untying the colt, its owners said to them, "Why are you untying the colt?" ³⁴ They said, "The Lord has need of it." ³⁵ And they brought it to Jesus, and they threw their cloaks on the colt and put Jesus *on it*. ³⁶ Now as He was going, they were spreading their cloaks on the road. ³⁷ And as soon as He was approaching, near the descent of the Mount of Olives, the whole crowd of the disciples began to praise God joyfully with a loud voice for all the miracles which they had seen, ³⁸ shouting:

"Blessed is the King, the One who comes in the name of the Lord; Peace in heaven and glory in the highest!"

³⁹ And *yet* some of the Pharisees in the crowd said to Him, "Teacher, rebuke Your disciples!" ⁴⁰ Jesus replied, "I tell you, if these stop speaking, the stones will cry out!"

Reader: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ.

The Blessing

Rev. Oz: The Lord be with you.

People: And also with you.

Rev. Oz: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Rev. Oz: It is right to praise you, almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord.

The Hebrews acclaimed Jesus as Messiah and King, with palm branches in their hands, crying, Hosanna in the highest.

May we also, carrying these emblems, go forth to meet Christ and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

The Procession

Rev. Oz: Let us go forth in peace.

People: In the name of Christ. Amen.

Join the procession as they come down the centre isle. Go around the church ONE full time, then return to your seats.

Please stand.

Hymn #300 - All Glory, Laud and Honor

All glory, laud, and honor to Thee, Redeemer, King,
To whom the lips of children made sweet hosannas ring.
Thou art the King of Israel, thou David's royal Son,
Who in the Lord's name comest, the King and Blessed One.

The company of angels are praising Thee on high,
And mortal men and all things created make reply.
The people of the Hebrews with palms before Thee went;
Our praise and prayer and anthems before Thee we present.

To Thee before Thy passion they sang their hymns of praise;
To thee, now high exalted, our melody we raise.
Thou didst accept their praises; accept the praise we bring,
Who in all good delightest, thou good and gracious King.

Hosanna

Carl Tuttle

Hosanna, Hosanna,
Hosanna in the highest!
Hosanna, Hosanna,
Hosanna in the highest!
Lord, we lift up Your Name,
With hearts full of praise;
Be exalted, Oh Lord my God!
Hosanna in the highest!

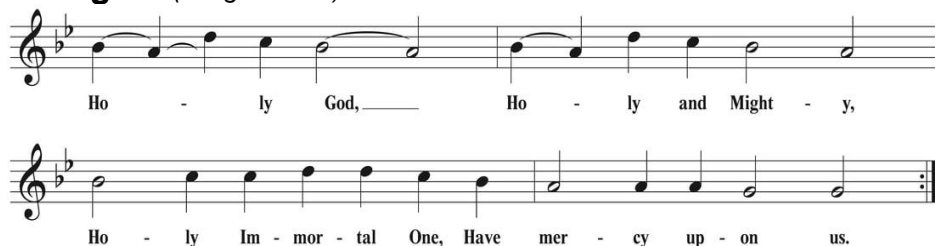
Glory, glory,
Glory to the King of kings!
Glory, glory
Glory to the King of kings!

Lord, we lift up Your Name,
With hearts full of praise;
Be exalted, Oh Lord my God!
Hosanna in the highest!

Rev. Oz: Almighty God,
whose Son was crucified yet entered into glory,
may we, walking in the way of the cross,
find it is for us the way of life;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

People: Amen

Trisagion *(sung 3 times)*



Moment of silence to collect our minds and hearts in prayer.

The Collect

Rev. Oz: Let us pray.

Almighty and everliving God,
in tender love for all our human race
you sent your Son our Saviour Jesus Christ
to take our flesh
and suffer death upon a cruel cross.
May we follow the example of his great humility,
and share in the glory of his resurrection;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

People: Amen.

THE PROCLAMATION OF THE WORD

THE READINGS

First Reading – Isaiah 50:4-9a

Reader: A reading from Isaiah

⁴ The Lord GOD has given Me the tongue of disciples,
That I may know how to sustain the weary one with a word.
He awakens *Me* morning by morning,
He awakens My ear to listen as a disciple.

⁵ The Lord GOD has opened My ear;
And I was not disobedient
Nor did I turn back.

⁶ I gave My back to those who strike *Me*,
And My cheeks to those who pluck out the beard;
I did not cover My face from humiliation and spitting.

⁷ For the Lord GOD helps Me,
Therefore, I am not disgraced;
Therefore, I have set My face like flint,
And I know that I will not be ashamed.

⁸ He who vindicates Me is near;
Who will contend with Me?
Let us stand up to each other;
Who has a case against Me?
Let him draw near to Me.

⁹ Behold, the Lord GOD helps Me;
Who is he who condemns Me?

Reader: The Word of the Lord.

People: Thanks be to God.

Please stand and sing.

Hymn # 31C O Lord, Be Gracious to Me

Psalm 31:9-16

O lord be gracious to me,
Because of my travail;
My eye from grief is withered,
My soul and body fail.
My life is spent with sorrow
My years with sighing fade,
My strength fails in affliction,
My bones become decayed.

My adversaries mock me,
My neighbours look with dread,
My friends did not come near me,
They turned around and fled.
Forgotten like a dead man,
I'm like a broken pot.
Their whispers terrify me,
Because my death they plot.

I say "you are my god," Lord;
With faith in you I stand.
Save me from persecutors;
My times are in your hand.
O may light from your presence
Upon your servant shine;
And in your loving kindness
Make your salvation mine.

O put me not to shame, Lord,
I trust in you to save;
Let shame confound the wicked,
Brought speechless to the grave.
Let lying lips be silenced
So insolent and vain,
That speak against the righteous,
With words of proud disdain.

Second Reading – Philippians 2:3-11

Reader: A reading from Philippians

³ Do nothing from selfishness or empty conceit, but with humility of mind regard one another as more important than yourselves; ⁴ do not *merely* look out for your own personal interests, but also for the interests of others. ⁵ Have this attitude in yourselves which was also in Christ Jesus, ⁶ who, although He existed in the form of God, did not regard equality with God a thing to be grasped, ⁷ but emptied Himself, taking the form of a bond-servant, *and* being made in the likeness of men. ⁸ Being found in appearance as a

man, He humbled Himself by becoming obedient to the point of death, even death on a cross. ⁹ For this reason also, God highly exalted Him, and bestowed on Him the name which is above every name, ¹⁰ so that at the name of Jesus EVERY KNEE WILL BOW, of those who are in heaven and on earth and under the earth, ¹¹ and that every tongue will confess that Jesus Christ is Lord, to the glory of God the Father.

Reader: The Word of the Lord.

People: Thanks be to God.

Gospel – The Passion According to Saint Luke

Please pay special attention to your lines which are the **highlighted** parts

...**Narrator:** And when he learned that Jesus was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at the time. When Herod saw Jesus, he was glad, for he had been wanting for a long time to see him, because he had heard about him and was hoping to see him perform some sign. He questioned Jesus at some length, but Jesus gave no answer. The chief priest and scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before that day they had been enemies. Pilate then called together the chief priests, the leaders and the people and said to them,

Pilate: You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.

Narrator: But the chief priest, leaders and people shouted,

People: Away with this fellow! Release Barabbas for us!

Narrator: Barabbas was a man who had been put in prison for an insurrection that had taken place and for a murder. Pilate, wanting to release Jesus, addressed the people again but they kept shouting,

People: Crucify him! Crucify him!

Narrator: A third time he said to them,

Pilate: Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and release him.

(All stand)

There will be a time of silence following Jesus' death

The Sermon – The Reverend Oz Lorentzen

After the Sermon, silence is kept for a moment of reflection.

Please stand.

THE NICENE CREED

Leader: Let us confess our faith, as we say,

People: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.

We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Please kneel or sit to pray.

THE PRAYERS OF THE PEOPLE

Leader: Lord, in your mercy,

All: hear our prayer.

CONFESSION AND ABSOLUTION

Invitation to Confession

Rev. Oz: Lord Jesus Christ,

we confess we have failed you as did your first disciples.
We ask for your mercy and your help.

Silence is kept for a moment of reflection.

Rev. Oz: Most merciful God,

All: we confess that we have sinned against you
in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbours as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us,

that we may delight in your will,

and walk in your ways,

to the glory of your name. Amen.

Rev. Oz: Almighty God have mercy upon you,

pardon and deliver you from all your sins,

confirm and strengthen you in all goodness,

and keep you in eternal life;

through Jesus Christ our Lord.

THE PEACE

Rev. Oz: The peace of the Lord be always with you.

People: And also with you.

THE CELEBRATION OF THE EUCHARIST

Offertory

The Power of the Cross

Getty/Townend

Oh to see the dawn of the darkest day

Christ on the road to Calvary

Tried by sinful men torn and beaten then

Nailed to a cross of wood

**This the pow'r of the cross
Christ became sin for us
Took the blame bore the wrath
We stand forgiven at the cross**

Oh to see the pain written on Your face
Bearing the awesome weight of sin
Ev'ry bitter thought ev'ry evil deed
Crowning Your bloodstained brow

Now the daylight flees now the ground beneath
Quakes as its Maker bows His head
Curtain torn in two dead are raised to life
Finished the vict'ry cry

Oh to see my name written in the wounds
For through Your suff'ring I am free
Death is crushed to death life is mine to live
Won through Your selfless love

**This the pow'r of the cross
Son of God slain for us
What a love what a cost
We stand forgiven at the cross**

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PRAYER OVER THE GIFTS

Rev. Oz: Gracious God,
the suffering and death of Jesus, your only Son,
makes us pleasing in your sight.
Alone we can do nothing,
but through his sacrifice,
may we receive your love and mercy.

All: Amen.

The Great Thanksgiving

Rev. Oz: The Lord be with you.

People: And also with you.

Rev. Oz: Lift up your hearts.

People: We lift them to the Lord.

Rev. Oz: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Rev. Oz: Blessed are you, gracious God,
creator of heaven and earth;
we give you thanks and praise
through Jesus Christ our Lord,
who for our sins was lifted high upon the cross,
that he might draw the whole world to himself.
By his suffering and death,
he became the source of eternal salvation
for all who put their trust in him.
Therefore with all the host of heaven
who gather around your throne and the Lamb,
we raise our voices
to proclaim the glory of your name.

People: Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.

**Blessed is he who
comes in the name of the Lord.
Hosanna in the highest.**

Rev. Oz: We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.
For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.

In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Therefore, Father, according to his command,

**All: we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Rev. Oz: and we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ

and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.
In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and forever.

All: Amen.

THE LORD'S PRAYER *(sung)*

Rev. Oz: As our Saviour taught us, let us pray,

**All: Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

Rev. Oz: We break this bread,

All: Communion in Christ's body once broken.

Rev. Oz: Let your church be the wheat
which bears its fruit in dying.

All: If we have died with him, we shall live with him;
if we hold firm, we shall reign with him.

THE COMMUNION

Rev. Oz: The gifts of God for the People of God.

People: Thanks be to God.

If you would like prayer during this time, the
Prayer Ministry is available by the font.

In Anglican churches, everyone who is baptized is welcome to come and receive communion. You may kneel or stand at the altar rail to receive communion. If you are unable to come to the altar rail, please notify the sides people and they will alert the Communion Servers to come to you. You may receive communion at either the front or at the rear of the church, when available. If you would like to come forward for a blessing instead of communion, please indicate this by crossing your arms over your chest.

Communion is an important part of our worship. Please use this time to prayerfully prepare yourself for communion and to reflect on Jesus' gift after you have received communion. You may find singing the Communion Hymns helpful. Please refrain from talking during this time.

Hymn #311

Philip p. Bliss

"Man of Sorrows!" what a name
For the Son of God, who came
Ruined sinners to reclaim!
Hallelujah, what a Savior!

Bearing shame and scoffing rude,
In my place condemned He stood -
Sealed my pardon with His blood;
Hallelujah, what a Savior!

Guilty, vile and helpless we,
Spotless Lamb of God was He;
Full atonement! can it be?
Hallelujah, what a Savior!

Lifted up was He to die,
"It is finished," was His cry;
Now in heav'n exalted high:
Hallelujah, what a Savior!

When He comes, our glorious King,
All His ransomed home to bring,
Then anew this song we'll sing,
Hallelujah, what a Savior!

Worthy is the Lamb

Thank You for the cross Lord
Thank You for the price You paid
Bearing all my sin and shame
In love You came and gave amazing grace

Thank You for this love Lord
Thank You for the nail-pierced hands
Washed me in Your cleansing flow
Now all I know Your forgiveness and embrace

Worthy is the Lamb seated on the throne
Crown You now with many crowns
You reign victorious
High and lifted up Jesus Son of God
The Darling of heaven crucified
Worthy is the Lamb
Worthy is the Lamb

Worthy is the Lamb
Worthy is the Lamb

Darlene Zschech

CCLI Song #3217555

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How Deep the Fathers Love for Us

How deep the Father's love for us
How vast beyond all measure
That He should give His only Son
To make a wretch His treasure
How great the pain of searing loss
The Father turns His face away
As wounds which mar the Chosen One
Bring many sons to glory

Behold the Man upon a cross
My sin upon His shoulders
Ashamed I hear my mocking voice
Call out among the scoffers
It was my sin that held Him there
Until it was accomplished
His dying breath has brought me life
I know that it is finished

I will not boast in anything
No gifts no pow'r no wisdom
But I will boast in Jesus Christ
His death and resurrection
Why should I gain from His reward
I cannot give an answer
But this I know with all my heart
His wounds have paid my ransom

Stuart Townend

CCLI Song #1558110

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Please stand and sing.

Post Communion Song

Hymn #302 Lamb of God

Twila Paris

Your only Son, no sin to hide
But You have sent Him from Your side
To walk upon this guilty sod
And to become the Lamb of God
Oh, Lamb of God, sweet Lamb of God
I love the holy Lamb of God
Oh, wash me in Your precious blood
My Jesus Christ, the Lamb of God

Your gift of love, they crucified
They laughed and scorned Him as He died
The humble King, they named a fraud
And sacrificed the Lamb of God
Oh, Lamb of God, sweet Lamb of God
I love the holy Lamb of God
Oh, wash me in Your precious blood
My Jesus Christ, the Lamb of God

I was so lost, I should have died
But You have brought me to Your side
To be led by Your staff and rod
And to be called a lamb of God
Oh, Lamb of God, sweet Lamb of God
I love the holy Lamb of God
Oh, wash me in Your precious blood
'Til I am just a lamb of God

Please stand.

PRAYER AFTER COMMUNION

Rev. Oz: God our help and strength,
you have satisfied our hunger with this eucharistic food.
Strengthen our faith,
that through the death and resurrection of your Son,
we may be led to salvation,
for he is Lord now and for ever.

People: Amen.

Rev. Oz: Glory to God,
All: whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.

Announcements

The Blessing

Rev. Oz: Our help is in the name of the Lord

All: who has made heaven and earth.

Rev. Oz: Blessed be the name of the Lord

All: now and for ever. Amen.

Rev. Oz: The Father, whose glory fills the heavens, cleanse you by his holiness and send you to proclaim his word.

All: Amen.

Rev. Oz: The Son, who has ascended to the heights, pour upon you the riches of his grace.

All: Amen.

Rev. Oz: The Holy Spirit, the Comforter, equip you and strengthen you in your ministry.

All: Amen.

Rev. Oz: And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always.

All: Amen.

This morning we will exit the church in silence.

Prayers of the People – April 13th, 2025

James wrote, “The earnest prayer of a righteous person has great power and produces wonderful results.” (James 5:16b)
This week we pray especially for:

OUR CHURCH

The Most Reverend Gregory Kerr-Wilson, Metropolitan of
the Ecclesiastical Province of Rupert’s Land &
Archbishop of the Anglican Diocese of Calgary

The Most Reverend Anne Germond, Acting Primate of The
Anglican Church of Canada

The Right Reverend Leopold Friday, Bishop of our
Companion Diocese of the Windward Islands

In the Anglican Cycle of Prayer

The Church of England

In the Anglican Diocese of Calgary

St. James, Calgary The Rev. Dr. Dane Neufeld The Rev.
Dr. Carmen Maier The Rev. Deacon David Ginther
National House of Bishops

In our Sister Diocese of the Windward Islands

Holy Trinity, Georgetown with St. John, Holy Name, St.
Peter, St. Luke, and Byera Chapel, on St. Vincent The Ven.
Junior Ballantyne

In the Anglican Church of Canada

The Provincial Synod of the Ecclesiastical Province of
Ontario

In the Evangelical Lutheran Church in Canada

The congregations of the Central Manitoba area of the
Manitoba-Northwestern Ontario Synod

The Moravian Church in Canada

The Rt. Rev. Amy Gohdes-Luhman, Bishop of the Unity
residing in the Northern Province

OUR KING AND ALL IN AUTHORITY

King Charles III, Prime Minister Designate Mark Carney,
Premier Danielle Smith, Mayor Linnsie Clark
Glen Motz MP of Medicine Hat-Cardston-Warner

OUR WORLD

Kelly and Peter with Overseas Missionary Fellowship
Persecuted Christians everywhere

OUR CITY CHURCHES

Christian Reform Church

OUR PARISH

St. Barnabas Church with The Reverend Oz Lorentzen
and his family – Delynne, Soren & Laec.

Reverend John Willems- Blenda & their family.

Rick & Carol Kipta; Barb & Brian Klein; Karen Lahay; & their families.

Altar Guild

Compassion Canada & Teguh in Indonesia and Jerusha in Ghana

The GriefShare Program

The Saturday Meal Program

The Medicine Hat Ecumenical Campus Ministry

OUR FAMILY AND FRIENDS IN NEED

Tyler; Shirley; Kaylyn; Tamara; Jimmy; Maggie; Shannon;
Connie; Chad & family; Grace M; Celeste; John C; Mike;
Sherry; Deanna; Betty Ann; Kevin; Wade; Harvey; Arleen;
Becca; Chase; Alicia and their families

If you or anyone you know would like prayer, call the Office
at (403) 526-7713.

ST. BARNABAS ANGLICAN CHURCH



Our Mission is Glorifying God as
Agents of His Reconciliation.

"God was in Christ reconciling the world to Himself -
and He has committed to us the word of reconciliation."
2 Corinthians 5:19

Rector: The Reverend Dr. Oz Lorentzen

Email: rev.oz@stbmh.ca

The Reverend John Willems

Email: johnwillems@gmail.com

Secretary: Karen Ginther

Email: office@stbmh.ca

Rector's Warden: Elaine Snyder; People's Warden: Gordon Nott
Parish Council Members: Lionel Brideson, Roger Jaeger, Munden Coates,
Warren Sandham, & Scott Raible.



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St. Barnabas
Medicine Hat



635 - 4th Street SE
Medicine Hat, AB
T1A 0L1



(403) 526-7713
(403) 526-3725



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We give thanks for the service of these people this morning:

Celebrant

Reverend Oz Lorentzen

Co-Celebrant

Reverend John Willems

Lay Assistant

John Fedoruk

Prayers of the People

Lynne Windjack

Music

Carol Fedoruk

Readers

Veronica Blocksage & Deb
Deans

Greeters

Munden & Linda Coates

Bread/Wine Presenters

Val Trotter & Liz Crabb

Sound Board

Alan Deans

Lock-up

John Fedoruk

Offering Counters

Roger & Bev J; Veronica

Altar Guild

Shirley & Peggy