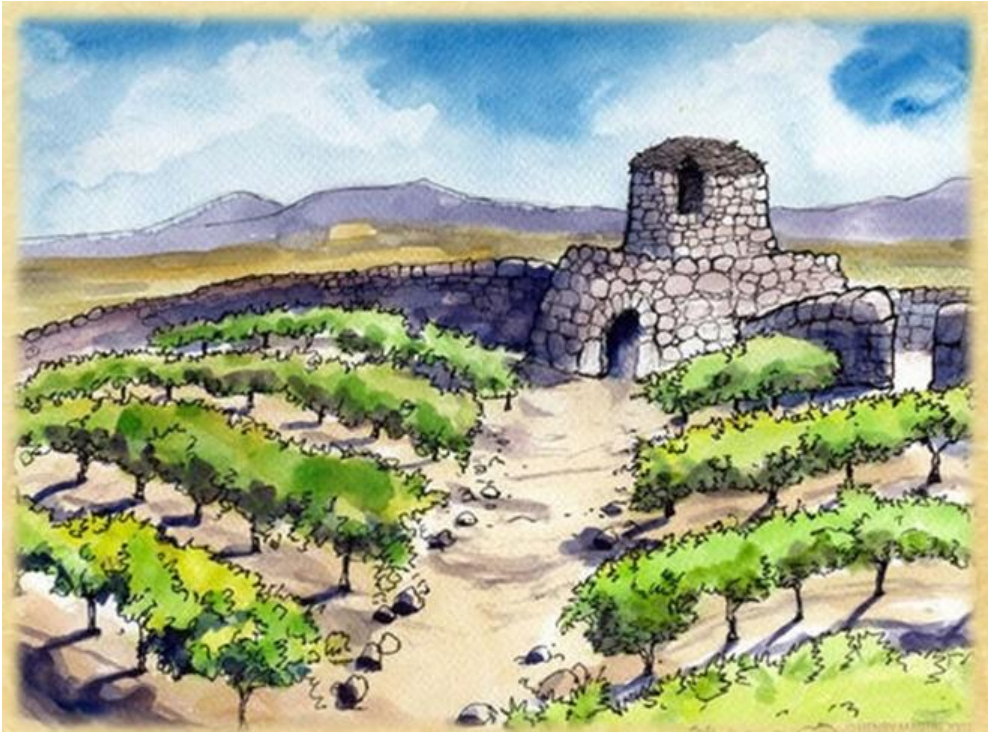


***Nineteenth Sunday after
Pentecost***



***Sunday October 4, 2026
10:30 a.m. Service of Holy Eucharist***

“Glorifying God as Agents of His Reconciliation”

THE HOLY EUCHARIST

As we prepare our hearts and minds for worship,
let's pray together the Collect for Purity:

**Almighty God,
to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy
Spirit, that we may perfectly love
you, and worthily magnify your holy
name through Christ our Lord.
Amen.**

Please stand.

Hymn #: Holy Holy Holy

By Reginald Heber; John B. Dykes

Verse 1

Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to Thee;
Holy, holy, holy, merciful and mighty!
God in three Persons, blessed Trinity!

Verse 2

Holy, holy, holy! All the saints adore Thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before Thee,
Which wert, and art, and evermore shall be.

Verse 3

Holy, holy, holy! Though the darkness hide Thee,
Though the eye of sinful man Thy glory may not see;
Only Thou art holy; there is none beside Thee,
Perfect in power, in love, and purity.

Verse 4

Holy, holy, holy! Lord God Almighty!
All Thy works shall praise Thy Name, in earth, and sky,
and sea; Holy, holy, holy; merciful and mighty! God in three
Persons, blessed Trinity!

THE GATHERING OF THE COMMUNITY

WELCOME

Rev. Oz: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People: And also with you

GLORY TO GOD (sung)

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly king,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the
Father, Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer. For you
alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the
Holy Spirit, in the glory of God the Father. Amen**

Hymn #: Goodness Of God

By B Fielding, B Johnson, E Cash, J Ingram, J Johnson

Verse 1

I love You Lord
Oh Your mercy never fails me
All my days
I've been held in Your hands

From the moment that I wake up
Until I lay my head
I will sing of the goodness of God

Chorus

All my life You have been faithful
All my life You have been so so good
With every breath that I am able
I will sing of the goodness of God

Verse 2

I love Your voice
You have led me through the fire
In darkest night
You are close like no other
I've known You as a father
I've known You as a friend
I have lived in the goodness of God

Bridge

Your goodness is running after
It's running after me
Your goodness is running after
It's running after me
With my life laid down
I'm surrendered now
I give You everything
Your goodness is running after
It's running after me

CCLI Song #7117726

Moment of silence to collect our hearts and minds in prayer.

THE COLLECT OF THE DAY

Rev. Oz: Almighty God,
you have built your Church
on the foundation of the apostles and prophets,
Jesus Christ himself being the chief cornerstone.
Join us together in unity of spirit by their teaching,
that we may become a holy temple, acceptable to you;
through Jesus Christ our Lord,

who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

People: Amen

CHILDREN'S TALK

THE PROCLAMATION OF THE WORD

THE READINGS

First Reading – Isaiah 5:1-7

Reader: A Reading from Isaiah

Let me sing now for my beloved A song of my beloved
about His vineyard. My beloved had a vineyard on a fertile
hill. ²He dug it all around, cleared it of stones, And planted
it with the choicest vine. And He built a tower in the middle
of it, And also carved out a wine vat in it; Then He
expected *it* to produce *good* grapes, But it produced *only*
worthless ones. ³“And now, you inhabitants of Jerusalem
and people of Judah, Judge between Me and My
vineyard.

⁴What more was there to do for My vineyard that I have
not done in it? Why, *when* I expected *it* to produce *good*
grapes did it produce worthless ones?

⁵So now let Me tell you what I am going to do to My
vineyard: I will remove its hedge and it will be consumed;
I will break down its wall and it will become trampled
ground.⁶I will lay it waste; It will not be pruned nor hoed,
But briars and thorns will come up.

I will also command the clouds not to rain on it.”

⁷For the vineyard of the Lord of armies is the house of
Israel, And the people of Judah are His delightful plant.
So He waited for justice, but behold, *there was* bloodshed;
For righteousness, but behold, a cry for help.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 80:7-15

Restore us, O God of hosts; *

show the light of your countenance, and we shall be saved.

You have brought a vine out of Egypt; *

you cast out the nations and planted it.

You prepared the ground for it; *

it took root and filled the land.

The mountains were covered by its shadow *

and the towering cedar trees by its boughs.

You stretched out its tendrils to the Sea *

and its branches to the River.

Why have you broken down its wall, *

so that all who pass by pluck off its grapes?

The wild boar of the forest has ravaged it, *

and the beasts of the field have grazed upon it.

Turn now, O God of hosts, look down from heaven; behold and tend this vine; *

preserve what your right hand has planted.

They burn it with fire like rubbish; *

at the rebuke of your countenance let them perish.

Second Reading – Philippians 3:1-14

Reader: A reading from Philippians

Finally, my brothers *and sisters*, rejoice in the Lord. To write the same things *again* is no trouble for me, and it is a safeguard for you. ² Beware of the dogs, beware of the evil workers, beware of the false circumcision; ³ for we are the *true* circumcision, who worship in the Spirit of God and take pride in Christ Jesus, and put no confidence in the flesh, ⁴ although I myself could boast as having confidence even in the flesh. If anyone else thinks he is confident in the flesh, I have more reason: ⁵ circumcised the eighth day, of the nation of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the Law, a Pharisee; ⁶ as to zeal, a persecutor of the church; as to the righteousness which is in the Law, found blameless. ⁷ But whatever things were

gain to me, these things I have counted as loss because of Christ.⁸ More than that, I count all things to be loss in view of the surpassing value of knowing Christ Jesus my Lord, for whom I have suffered the loss of all things, and count them mere rubbish, so that I may gain Christ,⁹ and may be found in Him, not having a righteousness of my own derived from the Law, but that which is through faith in Christ, the righteousness which comes from God on the basis of faith,¹⁰ that I may know Him and the power of His resurrection and the fellowship of His sufferings, being conformed to His death;¹¹ if somehow I may attain to the resurrection from the dead.¹² Not that I have already grasped it all or have already become perfect, but I press on if I may also take hold of that for which I was even taken hold of by Christ Jesus.¹³ Brothers and sisters, I do not regard myself as having taken hold of it yet; but one thing I do: forgetting what lies behind and reaching forward to what lies ahead,¹⁴ I press on toward the goal for the prize of the upward call of God in Christ Jesus.

Reader: The Word of the Lord.

People: Thanks be to God.

Please stand for the Gospel.

The Gospel – Matthew 21:33-46

Alleluia, alleluia, alleluia, alleluia

Reader: The Lord be with you.

People: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ
according to St. Matthew

People: Glory to you, Lord Jesus Christ.

³³ “Listen to another parable. There was a landowner who PLANTED A VINEYARD AND PUT A FENCE AROUND IT, AND DUG A WINE PRESS IN IT, AND BUILT A TOWER, and he leased it to vine-growers and went on a journey.³⁴ And when the harvest time approached, he sent his slaves to the vine-growers to receive his fruit.³⁵ And the vine-

growers took his slaves and beat one, killed another, and stoned another. ³⁶ Again, he sent other slaves, more than the first; and they did the same things to them. ³⁷ But afterward he sent his son to them, saying, 'They will respect my son.' ³⁸ But when the vine-growers saw the son, they said among themselves, 'This is the heir; come, let's kill him and take possession of his inheritance!' ³⁹ And they took him and threw him out of the vineyard, and killed him. ⁴⁰ Therefore, when the owner of the vineyard comes, what will he do to those vine-growers?"

⁴¹They *said to Him, "He will bring those wretches to a wretched end and lease the vineyard to other vine-growers, who will pay him the fruit in the proper seasons." ⁴² Jesus *said to them, "Did you never read in the Scriptures, 'A STONE WHICH THE BUILDERS REJECTED, THIS HAS BECOME THE CHIEF CORNERSTONE; THIS CAME ABOUT FROM THE LORD, AND IT IS MARVELOUS IN OUR EYES'?"

⁴³ Therefore I say to you, the kingdom of God will be taken away from you and given to a people producing its fruit. ⁴⁴ And the one who falls on this stone will be broken to pieces; and on whomever it falls, it will crush him.

⁴⁵ When the chief priests and the Pharisees heard His parables, they understood that He was speaking about them. ⁴⁶ And although they sought to arrest Him, they feared the crowds, since they considered Him to be a prophet

Reader: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ.

Alleluia, alleluia, alleluia, alleluia

Please be seated.

THE SERMON – Rev. Oz

After the sermon, silence is kept for a moment of reflection.

Please stand.

THE NICENE CREED

Leader: Let us confess our faith, as we say,

People: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.

**We believe in one holy catholic
and apostolic Church.**

**We acknowledge one baptism
for the forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Please kneel or sit to pray.

THE PRAYERS OF THE PEOPLE

Leader: Lord, in your mercy,

All: hear our prayer.

CONFESSION AND ABSOLUTION

Invitation to Confession

Silence is kept for a moment of reflection.

Rev. Oz: Most merciful God,

**All: we confess that we have sinned against you
in thought, word, and deed, by what we have
done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Rev. Oz: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

All: Amen

THE PEACE

Rev. Oz: The peace of the Lord be always with you.

People: And also with you.

THE CELEBRATION OF THE EUCHARIST

Please stand.

Offertory

Hymn #596: I Surrender All

By Judson W. VenDeVenter, Winfield S. Weeden

1 All to Jesus I surrender,
All to Him I freely give;
I will ever love and trust Him,
In His presence daily live.

Refrain:

I surrender all, I surrender all.
All to Thee, my blessed Savior,
I surrender all.

2 All to Jesus I surrender,
Humbly at His feet I bow,
Worldly pleasures all forsaken,
Take me, Jesus, take me now. [Refrain]

3 All to Jesus I surrender,
Make me, Savior, wholly Thine;
May Thy Holy Spirit fill me,
May I know Thy pow'r divine. [Refrain]

4 All to Jesus I surrender,
Lord, I give myself to Thee;
Fill me with Thy love and power,
Let Thy blessing fall on me. [Refrain]

PRAYER OVER THE GIFTS

Rev. Oz God of truth,
receive all we offer you this day.
Make us worthy servants,

strong to follow in the pattern
of our Lord and Saviour Jesus Christ.

People: Amen.

THE GREAT THANKSGIVING

Rev. Oz: The Lord be with you.

People: And also with you

Rev. Oz: Lift up your hearts.

People: We lift them to the Lord.

Rev. Oz: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Rev. Oz: Blessed are you, gracious God, creator
of heaven and earth; by water and the Holy Spirit
you have made us a holy people in Jesus Christ
our Lord; you renew that mystery in bread and
wine and nourish us, to show forth your glory in
all the world. Therefore with angels and
archangels, and with all the holy people who have
served you in every age, we raise our voices to
proclaim the glory of your name.

People: Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who

comes in the name of the Lord.

Hosanna in the highest.

Rev. Oz: We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.
For in these last days you sent him

to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."
After supper he took the cup of wine;
and when he had given thanks,
he gave it to them
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Therefore, Father, according to his command,

**All: we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Rev. Oz: and we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.
In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your sons and
daughters; through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours,
almighty Father, now and forever.

People: Amen.

THE LORD'S PRAYER (Sung)

Rev. Oz: As our Saviour taught us, let us pray,

People: Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial,

And deliver us from evil.

For the kingdom, the power,

**and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

Rev. Oz: “I am the bread of life,” says the Lord. “Whoever comes to me will never be hungry; whoever believes in me will never thirst.”

All: Taste and see that the Lord is good; happy are they who trust in him!

THE COMMUNION

Rev. Oz: The gifts of God for the People of God.

People: Thanks be to God.

*If you would like prayer during this time, the
Prayer Ministry is available by the font*

In Anglican churches, everyone who is baptized is welcome to come and receive communion. You may kneel or stand at the altar rail to receive communion. If you are unable to come to the altar rail, please notify the sides people and they will alert the Communion Servers to come to you. If you would like to come forward for a blessing instead of communion, please indicate this by crossing your arms over your chest.

Communion is an important part of our worship. Please use this time to prayerfully prepare yourself for communion and to reflect on Jesus' gift after you have received communion. You may find singing the Communion Hymns helpful. Please refrain from talking during this time.

Options at the altar rail: the common cup to your left, bread and wine mingled together to the right.

Lead me to the Cross

By Brooke Ligertwood

Verse 1

Saviour I come quiet my soul
Remember redemption's hill
Where Your blood was spilled
For my ransom

Pre-Chorus

Ev'rything I once held dear
I count it all as loss

Chorus

Lead me to the cross
Where Your love poured out
Bring me to my knees
Lord I lay me down
Rid me of myself
I belong to You
Oh lead me lead me to the cross

Verse 2

You were as I tempted and tried human
The word became flesh
Bore my sin in death
Now You're risen

Bridge

To Your heart
To Your heart
Lead me to Your heart
Lead me to Your heart

CCLI Song #4785828

At the Cross (Love Ran Red)

By C Tomlin, E Cash, J Myrin, M Armstrong, M Redman

Verse 1

There's a place
Where mercy reigns and never dies
There's a place
Where streams of grace flow deep and wide
Where all the love I've ever found

Comes like a flood comes flowing down

Chorus

At the cross at the cross

I surrender my life

I'm in awe of You I'm in awe of You

Where Your love ran red and my sin washed white

I owe all to You I owe all to You (Jesus)

Verse 2

There's a place

Where sin and shame are powerless

Where my heart

Has peace with God and forgiveness

Where all the love I've ever found

Comes like a flood comes flowing down

Bridge

Here my hope is found

Here on holy ground

Here I bow down here I bow down

Here arms open wide

Here You saved my life

Here I bow down here I bow (down)

CCLI Song #7017786

Post Communion Song

Please stand and sing.

Yet not I but through Christ in me

By CityAlight

Verse 1

What gift of grace is Jesus, my redeemer

There is no more for heaven now to give

He is my joy, my righteousness, and freedom

My steadfast love, my deep and boundless peace

Chorus 1

To this I hold, my hope is only Jesus

For my life is wholly bound to His

Oh, how strange and divine, I can sing: All is mine!

Yet not I, but through Christ in me

Verse 2

The night is dark but I am not forsaken
For by my side, the Saviour He will stay
I labour on in weakness and rejoicing
For in my need, His power is displayed

Chorus 2

To this I hold, my Shepherd will defend me
Through the deepest valley, He will lead
Oh, the night has been won, and I shall overcome
Yet not I, but through Christ in me

Verse 3

No fate I dread, I know I am forgiven
The future sure, the price it has been paid
For Jesus bled and suffered for my pardon
And He was raised to overthrow the grave

PRAYER AFTER COMMUNION

Rev. Oz: Almighty God,
may we who have been
strengthened by this eucharist
remain in your steadfast love,
and show in our lives the saving
mystery that we celebrate.
This we ask in the name of Jesus Christ the Lord..

People: Amen

Rev. Oz: Glory to God,

People: whose power, working in us,
can do infinitely more
than we can ask or imagine.

Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.

BLESSING

Please be seated

ANNOUNCEMENTS

Hymn #: On Christ the Solid Rock I Stand

By B Bannister, E Mote, G Long, J Potter, J McBrayer, M Greene

Verse 1

My hope is built on nothing less
Than Jesus' blood and righteousness
I dare not trust the sweetest frame
But wholly lean on Jesus' name

Chorus

On Christ the solid Rock I stand
All other ground is sinking sand
All other ground is sinking sand

Verse 2

When darkness seems to hide His face
I rest on His unchanging grace
In ev'ry high and stormy gale
My anchor holds within the veil

Verse 3

His oath His covenant His blood
Support me in the whelming flood
When all around my soul gives way
He then is all my hope and stay

Verse 4

When He shall come with trumpet sound
O may I then in Him be found
Dressed in His righteousness alone
Faultless to stand before the throne

CCLI Song #7081342

Leader: God has reconciled us to Himself

People: Let us go forth as ministers of His
reconciliation. Alleluia!

Prayers of the People – October 4, 2026

James wrote, “The earnest prayer of a righteous person has great power and produces wonderful results.” (James 5:16b)

OUR CHURCH

The Most Reverend Gregory Kerr-Wilson, Metropolitan of
the Ecclesiastical Province of the Northern Lights &

Archbishop of the Anglican Diocese of Calgary

The Right Reverend Shane Parker, Primate of The
Anglican Church of Canada

The Right Reverend Leopold Friday, Bishop of our
Companion Diocese of the Windward Islands

The Most Reverend Sarah Mullally, Archbishop of
Canterbury

IN THE ANGLICAN CYCLE OF PRAYER

Igreja Episcopal Anglicana do Brasil

IN OUR DIOCESE

St. Cyprian, Piikani

St. Paul & St. Thomas, Kainai

The Ven. Jacqui Durand

Anglican Fellowship of Prayer

OUR CITY CHURCHES

River Valley Community Church, Mark Borrows

IN OUR SISTER DIOCESE OF THE WINDWARD ISLANDS

Cathedral Church of St. George (Parish of St. George & St. Andrew)
with Transfiguration, The Ascension and Holy Redeemer

The Very Rev. Samuel Nichols, Rector

IN THE ANGLICAN CHURCH OF CANADA

The Rt. Rev. David Lehmann, Bishop, and the clergy and people of
the Diocese of Caledonia

ELCIC

The dean, council, and congregations of the North Region of the
British Columbia Synod

TOGETHER

Remember missing and murdered Indigenous women, girls, and
2SLGBTQIA people and their families, and pray for an end to
gender-based violence

OUR KING AND ALL IN AUTHORITY

King Charles III; Prime Minister, Mark Carney; Premier Danielle
Smith, Mayor Linnsie Clark; Medicine Hat Council Members;
Cypress Councillor Blaine Brost,

OUR WORLD

Laos – Pray for 40 young believers still traumatized after their Christian camp was interrupted by authorities. Pray that God would transform fear into resilience.

OUR PROVINCE

Pray for healing, understanding, and peaceful dialogue instead of division for Alberta.

The Mustard Seed of Medicine hat

OUR WORLD

Laos – Pray for 40 young believers still traumatized after their Christian camp was interrupted by authorities. Pray that God would transform fear into resilience.

OUR COMMUNITY

Chinook Place, Dr. Riaz and Dr. Chaudhary

OUR PARISH

St. Barnabas Church with The Reverend Oz Lorentzen

and his family – Delynne, Soren & Laec

June R; Warren & Gillian S; Brenda S

Compassion Canada & Teguh in Indonesia,

Jerusha in Ghana

Maintenance Committee

Service Assistants

Library

OUR FAMILY AND FRIENDS IN NEED

Anne and Ric; Leela; John and Grace; Shirley; Colleen & Phillip;

Barb K; Sam; Baby Lachlan; Scott and their families

If you or anyone you know would like prayer, call the Office
at (403) 526-7713



St. Barnabas Anglican Church

Our Mission is Glorifying God as
Agents of His Reconciliation.

"God was in Christ reconciling the world to Himself -
and He has committed to us the word of reconciliation."
2 Corinthians 5:19

Rector: The Reverend Dr. Oz Lorentzen

Email: rev.oz@stbmh.ca

Secretary: Twyla Yasinchuk

Email: office@stbmh.ca

Rector's Warden: Elaine Snyder; People's Warden: Veronica Blocksage
Parish Council Members: Kelly Cook, Warren Sandham, Christien Ellis,
Scott Raible, Anne Carrier, Shirley Greenfield:
Treasurer: Lynne Windjack



www.stbmh.ca



St. Barnabas
Medicine Hat



635 - 4th Street SE
Medicine Hat, AB
T1A 0L1



(403) 526-7713
(403) 526-3725



Use email address:
office@stbmh.ca
No security question required



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We give thanks for the service of these people this morning:

Celebrant	Reverend Oz Lorentzen
Lay Reader	Lionel Brideson
Prayers of the People	Kathy Exner
Music	Kyle Church
Readers	Veronica Blocksage
Bread/Wine Presenters	Kelly Cooke Liz Crabb
Greeters	Dottie Platzer & Grace Marshall
Sound Board	Alan Deans
Lock-up	Warren Sandham
Offering Counters	Veronica Blocksage, Mickey Todd & Grace Marshall
Altar Guild	Kelly Cook & Barb Klein
Lawn Mowing	Munden Coates