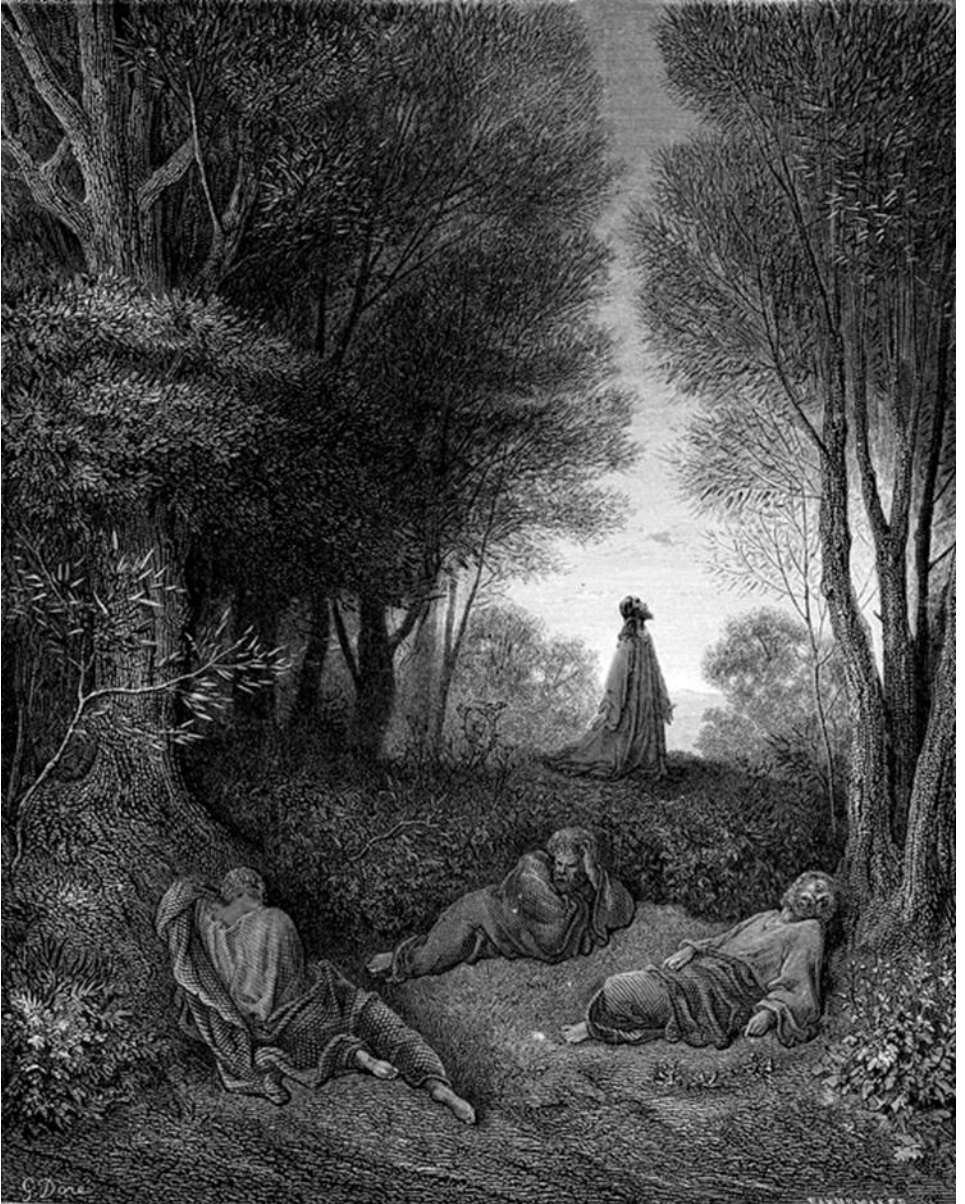


Palm Sunday



10:30 a.m. Service of Holy Eucharist
Sunday, March 29th, 2026
“Glorifying God as Agents of His Reconciliation”

THE HOLY EUCHARIST

Rev. Oz: Blessed is he who comes in the name of the Lord.

People: Hosanna in the highest.

Rev. Oz: Dear friends in Christ,
during Lent we have been preparing
for the celebration of our Lord's paschal mystery.

On this day our Lord Jesus Christ
entered the holy city of Jerusalem in triumph.
The people welcomed him with palms and shouts of praise,
but the path before him led to self-giving,
suffering, and death.

Today we greet him as our King,
although we know his crown is thorns and his throne a cross.
We follow him this week from the glory of the palms

to the glory of the resurrection
by way of the dark road of suffering and death.

United with him in his suffering on the cross,
may we share his resurrection and new life.

Let us pray:

Assist us mercifully with your help,
Lord God of our salvation,
that we may enter with joy
into the celebration of those mighty acts
whereby you give us life and immortality;
through Jesus Christ our Lord. **Amen.**

Gospel Reading: Matthew 21:1-11

Reader: The Lord be with you.

People: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ according
to St. Matthew

When they had come near Jerusalem and had reached
Bethphage, at the Mount of Olives, Jesus sent two disciples,
saying to them, "Go into the village ahead of you, and immediately
you will find a donkey tied, and a colt with her; untie them and
bring them to me. If anyone says anything to you, just say this,
'The Lord needs them.' And he will send them immediately." This

took place to fulfil what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey." The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!" When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

Reader: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ.

The Blessing

Rev. Oz: The Lord be with you.

People: And also with you.

Rev. Oz: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Rev. Oz: It is right to praise you, almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord.

The Hebrews acclaimed Jesus as Messiah and King, with palm branches in their hands, crying, Hosanna in the highest.

May we also, carrying these emblems, go forth to meet Christ and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

The Procession

Rev. Oz: Let us go forth in peace.

People: In the name of Christ. Amen.

Join the procession as they come down the centre isle. Go around the church ONE full time, then return to your seats

Please Stand.

Hymn # 300: All Glory Laud And Honour

Verse 1

All glory laud and honour
To Thee Redeemer King
To whom the lips of children
Make sweet hosannas ring

Thou art the King of Israel

Thou David's royal Son
Who in the Lord's name comest
The King and Blessed One

Verse 2

The company of angels
Are praising Thee on high
The people of the Hebrews
With palms before Thee went
Our praise and prayer and anthems
Before Thee we present

Verse 3

To Thee before Thy passion
They sang their hymns of praise
To Thee now high exalted
Our melody we raise
Thou didst accept their praises
Accept the prayers we bring
Who in all good delightest
Thou good and gracious King
CCLI Song # 29509

Hosanna

Carl Tuttle

Hosanna, Hosanna,
Hosanna in the highest!
Hosanna, Hosanna,
Hosanna in the highest!
Lord, we lift up Your Name,
With hearts full of praise;
Be exalted, Oh Lord my God!
Hosanna in the highest!

Glory, glory,
Glory to the King of kings!
Glory, glory
Glory to the King of kings!
Lord, we lift up Your Name,
With hearts full of praise;
Be exalted, Oh Lord my God!
Hosanna in the highest!

Rev. Oz: Almighty God,
whose Son was crucified yet entered into glory,
may we, walking in the way of the cross,
find it is for us the way of life;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

People: Amen

Trisagion (*sung 3 times*)

Ho - ly God, Ho - ly and might - y

Ho - ly Im-mort-al One, Have mer - cy up-on us

Please be Seated

Moment of silence to collect our minds and hearts in prayer.

The Collect

Rev. Oz: Let us pray.

Almighty and everliving God,
in tender love for all our human race
you sent your Son our Saviour Jesus Christ

to take our flesh
and suffer death upon a cruel cross.
May we follow the example of his great humility,
and share in the glory of his resurrection;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

People: Amen.

THE PROCLAMATION OF THE WORD

THE READINGS

First Reading – Isaiah 50:4-9a

Reader: A reading from Isaiah

⁴The Lord GOD has given Me the tongue of disciples,
That I may know how to sustain the weary one with a word.
He awakens *Me* morning by morning,
He awakens My ear to listen as a disciple.

⁵The Lord GOD has opened My ear;
And I was not disobedient
Nor did I turn back.

⁶I gave My back to those who strike *Me*,
And My cheeks to those who pluck out the beard;
I did not cover My face from humiliation and spitting.

⁷For the Lord GOD helps Me,
Therefore, I am not disgraced;
Therefore, I have set My face like flint,
And I know that I will not be ashamed.

⁸He who vindicates Me is near;
Who will contend with Me?
Let us stand up to each other;
Who has a case against Me?
Let him draw near to Me.

⁹Behold, the Lord GOD helps Me;
Who is he who condemns Me?

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 31:9-16

9 Have mercy on me, O Lord, for I am in trouble;
my eye is consumed with sorrow,
and also my throat and my belly.

10 For my life is wasted with grief,
and my years with sighing;
my strength fails me because of affliction,
and my bones are consumed.

11 I have become a reproach to all my enemies and
even to my neighbours, a dismay to those of my acquaintance;
when they see me in the street they avoid me.

12 I am forgotten like a dead man, out of mind;
I am as useless as a broken pot.

13 For I have heard the whispering of the crowd;
fear is all around;
they put their heads together against me;
they plot to take my life.

14 But as for me, I have trusted in you, O Lord.
I have said, “You are my God.

15 My times are in your hand;
rescue me from the hand of my enemies,
and from those who persecute me.

16 Make your face to shine upon your servant,
and in your loving-kindness save me.”

Second Reading – Philippians 2:5-11

Reader: A reading from Philippians

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader: The Word of the Lord.

People: Thanks be to God.

The Gospel- Matthew 27:11-54

Glory to you O Christ. You are the Word of God! (sung 3 times.)

Reader: The Lord be with you.

People: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ according to St. Matthew

People: Glory to you, Lord Jesus Christ.

Gospel – The Passion According to Matthew

Please pay special attention to your lines which are the highlighted parts.

Please remain seated until instructed to stand

NARRATOR: The Passion of our Lord Jesus Christ according to Saint Matthew. One of the twelve, who was called Judas Iscariot, went to the chief priests and said,

JUDAS: "What will you give me if I betray Jesus to you?"

NARRATOR: They paid him thirty pieces of silver. And from that moment he began to look for an opportunity to betray him... Then Jesus went with them to a place called Gethsemane; and he said to his disciples, ...

JESUS: "Sit here while I go over there and pray." ...

NARRATOR: And going a little farther, he threw himself on the ground and prayed,

JESUS: "My Father, if it is possible, let this cup pass from me; yet not what I want but what you want."

NARRATOR: ...for the second time He prayed,

JESUS: "My Father, if this cannot pass unless I drink it,

your will be done."

NARRATOR: ...Then he came to the disciples and said to them,

JESUS: "...See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand."

NARRATOR: While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. ... Then they came and laid hands-on Jesus and arrested him. ...

NARRATOR: When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor... Now Jesus stood before the governor; and the governor asked him,

PILATE: "Are you the King of the Jews?"

JESUS: "You say so."

NARRATOR: But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him,

PILATE: "Do you not hear how many accusations they make against you?"

NARRATOR: But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them,

PILATE: "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?"

NARRATOR: For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him,

"Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him." Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them,

PILATE: "Which of the two do you want me to release for you?"

NARRATOR: And they said,

CONGREGATION: "Barabbas."

PILATE: "Then what should I do with Jesus who is called the Messiah?"

Narrator: But they shouted all the more,

CONGREGATION: "Let him be crucified!"

PILATE: "Why, what evil has he done?"

NARRATOR: But they shouted all the more,

CONGREGATION: "Let him be crucified!"

NARRATOR: So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying,

PILATE: "I am innocent of this man's blood; see to it yourselves."

NARRATOR: Then the people as a whole answered,

CONGREGATION: "His blood on us and on our children!"

NARRATOR: So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and

after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,

SOLDIERS: "Hail, King of the Jews!"

NARRATOR: They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him. As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull),

Please Stand

they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."

Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

BYSTANDERS: "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross."

NARRATOR: In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,

CHIEF PRIESTS: "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'"

NARRATOR: The bandits who were crucified with him also taunted him in the same way.

From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice,

JESUS: "Eli, Eli, lema sabachthani?"

"My God, my God, why have you forsaken me?"

NARRATOR: When some of the bystanders heard it, they said,

BYSTANDERS: "This man is calling for Elijah."

NARRATOR: At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said,

BYSTANDERS: "Wait, let us see whether Elijah will come to save him."

NARRATOR: Then Jesus cried again with a loud voice and breathed his last.

(One minute of silence is observed as we bow or kneel.)

At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

CENTURION: "Truly this man was God's Son!"

Please be seated.

THE SERMON – The Reverend Oz Lorentzen

After the sermon, silence is kept for a moment of reflection.

Please stand.

THE NICENE CREED

Leader: Let us confess our faith, as we say,

People: **We believe in one God,**
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,

**begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.**

**We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Please kneel or sit to pray.

THE PRAYERS OF THE PEOPLE

Leader: Lord, in your mercy,

All: hear our prayer

CONFESSION AND ABSOLUTION

Invitation to Confession

Rev. Oz: Lord Jesus Christ,
we confess we have failed you as did your first disciples.
We ask for your mercy and your help.

Silence is kept for a moment of reflection.

Rev. Oz: Most merciful God,

**All: we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Rev. Oz: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

All: Amen.

THE PEACE

Rev. Oz: The peace of the Lord be always with you.

People: And also with you.

THE CELEBRATION OF THE EUCHARIST

Offertory

HYMN The Power of the Cross

Getty/Townend

Oh to see the dawn of the darkest day
Christ on the road to Calvary
Tried by sinful men torn and beaten then
Nailed to a cross of wood

**This the pow'r of the cross
Christ became sin for us
Took the blame bore the wrath
We stand forgiven at the cross**

Oh to see the pain written on Your face
Bearing the awesome weight of sin
Ev'ry bitter thought ev'ry evil deed
Crowning Your bloodstained brow

Now the daylight flees now the ground beneath
Quakes as its Maker bows His head
Curtain torn in two dead are raised to life
Finished the vict'ry cry

Oh to see my name written in the wounds
For through Your suff'ring I am free
Death is crushed to death life is mine to live
Won through Your selfless love

**This the pow'r of the cross
Son of God slain for us
What a love what a cost
We stand forgiven at the cross**

PRAYER OVER THE GIFTS

Rev. Oz: : Gracious God,
the suffering and death of Jesus, your only Son,
makes us pleasing in your sight.
Alone we can do nothing,
but through his sacrifice,
may we receive your love and mercy.

All: Amen.

THE GREAT THANKSGIVING

Rev. Oz: The Lord be with you.

People: And also with you.

Rev. Oz: Lift up your hearts.

People: We lift them to the Lord.

Rev. Oz: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Rev. Oz: Blessed are you, gracious God,
creator of heaven and earth;
we give you thanks and praise
through Jesus Christ our Lord,
who for our sins was lifted high upon the cross,
that he might draw the whole world to himself.
By his suffering and death,
he became the source of eternal salvation
for all who put their trust in him.
Therefore with all the host of heaven
who gather around your throne and the Lamb,
we raise our voices
to proclaim the glory of your name.

People: Holy, holy, holy Lord!
God of power and might,
Heaven and earth are full of your glory
Hosanna in the highest!

**Blessed is he who comes
In the name of the Lord!
Hosanna in the highest,
Hosanna in the highest!**

Rev. Oz: We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;

in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.

For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.

In him, you have delivered us from evil,
and made us worthy to stand before you.

In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, "Take, eat:

this is my body which is given for you.
do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them

and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.

Whenever you drink it,
do this for the remembrance of me."

Therefore, Father, according to his command,

**All: we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Rev. Oz: and we offer our sacrifice

of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and forever.

People: Amen.

THE LORD'S PRAYER (*sung*)

Rev. Oz: As our Saviour taught us, let us pray,

**People: Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,**

on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
And deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

THE BREAKING OF THE BREAD

Rev. Oz: We break this bread,

People: Communion in Christ's body once broken.

Rev. Oz: Let your church be the wheat which bears
its fruit in dying.

People: If we have died with him, we shall live with him;
if we hold firm, we shall reign with him.

THE COMMUNION

Rev. Oz: The gifts of God for the People of God.

People: Thanks be to God.

In Anglican churches, everyone who is baptized is welcome to come and receive communion. You may kneel or stand at the altar rail to receive communion. If you are unable to come to the altar rail, please notify the sides people and they will alert the Communion Servers to come to you. You may receive communion at either the front or at the rear of the church, when available. If you would like to come forward for a blessing instead of communion, please indicate this by crossing your arms over your chest.

Communion is an important part of our worship. Please use this time to prayerfully prepare yourself for communion and to reflect on Jesus' gift after you have received communion. Please refrain from talking during this time.

Please stand.

Post Communion Song

Hymn # 311: Hallelujah What A Savior

Verse 1

Man of sorrows what a name
For the Son of God who came
Ruined sinners to reclaim
Hallelujah what a Savior

Verse 2

Bearing shame and scoffing rude
In my place condemned He stood
Sealed my pardon with His blood
Hallelujah what a Savior

Verse 3

Guilty vile and helpless we
Spotless Lamb of God was He
Full atonement can it be
Hallelujah what a Savior

Verse 4

Lifted up was He to die
It is finished was His cry
Now in heaven exalted high
Hallelujah what a Savior

Verse 5

When He comes our glorious King
All His ransomed home to bring
Then anew this song we'll sing
Hallelujah what a Savior

CCLI Song # 29530

PRAYER AFTER COMMUNION

Rev. Oz: God our help and strength,
you have satisfied our hunger with this eucharistic food.
Strengthen our faith,
that through the death and resurrection of your Son,
we may be led to salvation,
for he is Lord now and for ever.

People: Amen.

Rev. Oz: Glory to God,
People: whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.

Please be seated.

ANNOUNCEMENTS

THE BLESSING

Rev. Oz: Our help is in the name of the Lord

All: who has made heaven and earth.

Rev. Oz: Blessed be the name of the Lord

All: now and for ever. Amen.

Rev. Oz: The Father, whose glory fills the heavens, cleanse you by his holiness and send you to proclaim his word.

All: Amen.

Rev. Oz: The Son, who has ascended to the heights, pour upon you the riches of his grace.

All: Amen.

Rev. Oz: The Holy Spirit, the Comforter, equip you and strengthen you in your ministry.

All: Amen.

Rev. Oz: And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always.

All: Amen.

This Morning We Will Exit the Church in Silence.

Prayers of the People – March 29, 2026

James wrote, “The earnest prayer of a righteous person has great power and produces wonderful results.” (James 5:16b)

Our Church

The Most Reverend Gregory Kerr-Wilson, Metropolitan of the Ecclesiastical Province of the Northern Lights &

Archbishop of the Anglican Diocese of Calgary

The Right Reverend Shane Parker, Primate of The Anglican Church of Canada

The Right Reverend Leopold Friday, Bishop of our Companion Diocese of the Windward Islands

The Most Reverend Sarah Mullally, Archbishop of Canterbury

In The Anglican Cycle of Prayer

The Anglican Church of Melanesia

In Our Diocese

Foothills Hospital, Calgary

Rockyview Hospital & Peter Lougheed Centre (Casual staff)

The Rev. Carolyn Herold

Red Deer Regional Hospital

The Rev. Dcn. Tracey Stagg

In Our Sister Diocese of the Windward Islands

St. George with St. Vincent, St. Peter, St. Luke and

St. Alban on Grenada The Ven. Michael Marshall, Rector

St. Patrick with St. Mary & St. Francis, on Grenada

The Rev. Coleridge Brooker, Priest-in-Charge

In The Anglican Church of Canada

The theological colleges and training programs within the Ecclesiastical Province of Canada: The Atlantic School of Theology, Montreal Diocesan Theological, College, and Queen’s College

The Evangelical Lutheran Church in Canada

The congregations of the Northwestern Ontario area of the Manitoba-North-western Ontario Synod

The Moravian Church

The people and ministries of Millwoods Moravian Church in Edmonton

Our King and All in Authority

King Charles III; Prime Minister, Mark Carney; Premier Danielle Smith, Mayor Linnsie Clark; Kevin Fuhrmann, Director of Medicine Hat Remand Centre

Our City Churches

Iglesia Evangelica Hispania, Isaac Pacheco

Our Province

Political & Social Tension: Ongoing tensions exist regarding federal-provincial relations, with discussions around Alberta's place in Canada.

New Story is a non-profit organization that helps indigenous women become self-sufficient within the support of a strong Christian community.

Our World

China – Pray that God would use every circumstance to advance the Gospel in China. May the Holy Spirit move powerfully in the country, shattering every scheme of the enemy, and bringing revival to the churches and believers in China even amid persecution.

Our Parish

St. Barnabas Church with The Reverend Oz Lorentzen and his family – Delynne, Soren & Laec

Mike & Alison Van Dyke; David & Sandra Van Wert; Beth Wahl

Compassion Canada & Teguh in Indonesia, Jerusha in Ghana

The GriefShare Program

Parish Council

The Saturday Meal Program

The Medicine Hat Ecumenical Campus Ministry

Our Family and Friends in Need*

Anne and Ric; Lorraine Robins: Colleen and Philip; Betty Lou; Mike; Win; Rosie T; John and Grace; Carol & Family; Catherine & Family; Laura and their families; Cheryl & Wayne and their families

If you or anyone you know would like prayer, call the Office at (403) 526-7713



ST. BARNABAS ANGLICAN CHURCH

Our Mission is Glorifying God as
Agents of His Reconciliation.

"God was in Christ reconciling the world to Himself -
and He has committed to us the word of reconciliation."
2 Corinthians 5:19

Rector: The Reverend Dr. Oz Lorentzen

Email: rev.oz@stbmh.ca

Secretary: Twyla Yasinchuk

Email: office@stbmh.ca

Rector's Warden: Elaine Snyder; People's Warden: Veronica
Blocksage Parish Council Members: Kelly Cook, Warren Sandham,
Christien Ellis, Scott Raible, Anne Carrier, Shirley Greenfield:
Treasurer: Lynne Windjack



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No security question required



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We give thanks for the service of these people this morning:

Celebrant	Reverend Oz Lorentzen
Lay Reader	Lionel Brideson
Prayers of the People	Shirley Greenfield
Music	Jill Gloin
Reader(s)	Chioma & Anuli Nwokeali
Greeters	Lynne & Neil Windjack
Bread/Wine	Dottie Plazter & Val Trotter
Sound Board	Alan Deans
Lock-up	Steve Gloin
Offering Counters	Gordon Nott, Steve Gloin & Darcee Wong
Altar Guild	Liz Crabb, Dottie Plazter & Darcee Wong
Snow Removal	Warren Sandham