

Fifth Sunday in Lent



RESURRECTION OF LAZARUS

And when he thus had spoken, he cried with a loud voice, Lazarus, come forth....
(John 11: 43)

**10:30 a.m. Service of Holy Eucharist
Sunday, March 22nd, 2026**

“Glorifying God as Agents of His Reconciliation”

THE HOLY EUCHARIST

As we prepare our hearts and minds for worship, let's pray together the Collect for Purity:

**Almighty God,
to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen**

Please Stand.

Jesus Let Me Follow You

Jesus let me follow you
through the vale of tears and pain
In the desert of temptation
share your victory over sin.
In your footsteps let me follow you
your true child of mercy be,
evermore and evermore

Christ, to know your wholeness
I drink your cup of Suffering
even as you dwelt among us
strength through weakness to bring.
Oh to love you more truly
It is in your grace I live,
evermore and evermore

Lord, teach me to choose surrender
trusting in your will alone.
Give your servant perfect patience
by privation healed, made whole.
That I may know you more fully

transformed by your boundless love,
evermore and evermore

As you did, help us to finish
the course you've set us to run
Find in you our ev'ry comfort,
our salvation, eternal home.
In your name give us the victory
conquering through faith alone,
evermore and evermore.

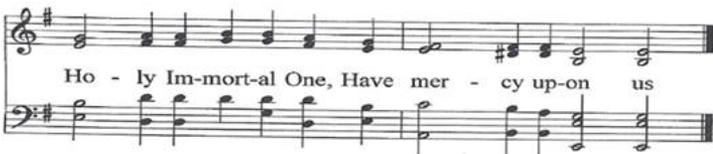
WELCOME THE GATHERING OF THE COMMUNITY

GREETING

Rev. Oz: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People: And also with you.

Trisagion (sung 3 times)



Verse 1

Love divine, all loves excelling,
Joy of Heav'n to Earth come down,
Fix in us thy humble dwelling,
All thy faithful mercies crown;
Jesus, thou art all compassion,
Pure, unbounded love thou art;
Visit us with thy salvation,
Enter ev'ry trembling heart.

Verse

Come, Almighty to deliver;
Let us all thy grace receive;
Suddenly return, and never,
Never more thy temples leave.
Thee we would be always blessing,
Serve thee as thy host above,
Pray, and praise thee without ceasing,
Glory in thy perfect love.

Verse

Finish, then, thy new creation;
Pure and spotless let us be;
Let us see thy great salvation
Perfectly restored in thee;
Changed from glory into glory
Till in Heav'n we take our place,
Till we cast our crowns before thee,
Lost in wonder, love, and praise!

Moment of silence to collect our minds and hearts in prayer.

THE COLLECT OF THE DAY

Rev. Oz: Almighty God,
your Son came into the world
to free us all from sin and death.
Breathe upon us with the power of your Spirit,
that we may be raised to new life in Christ,
and serve you in holiness and righteousness all our days;

through the same Jesus Christ, our Lord.

All: Amen

CHILDREN'S TALK

THE PROCLAMATION OF THE WORD

First Reading – Ezekiel 37:1-14

Reader: A reading from Ezekiel

37 The hand of the LORD was upon me, and He brought me out by the Spirit of the LORD and set me down in the middle of the valley; and it was full of bones. ² He caused me to pass among them round about, and behold, *there were* very many on the surface of the valley; and lo, *they were* very dry. ³ He said to me, "Son of man, can these bones live?" And I answered, "O Lord GOD, You know." ⁴ Again He said to me, "Prophecy over these bones and say to them, 'O dry bones, hear the word of the LORD.' ⁵ Thus says the Lord GOD to these bones, 'Behold, I will cause breath to enter you that you may come to life. ⁶ I will put sinews on you, make flesh grow back on you, cover you with skin and put breath in you that you may come alive; and you will know that I am the LORD.'"

⁷ So I prophesied as I was commanded; and as I prophesied, there was a noise, and behold, a rattling; and the bones came together, bone to its bone. ⁸ And I looked, and behold, sinews were on them, and flesh grew and skin covered them; but there was no breath in them. ⁹ Then He said to me, "Prophecy to the breath, prophecy, son of man, and say to the breath, 'Thus says the Lord GOD, "Come from the four winds, O breath, and breathe on these slain, that they come to life.'"

¹⁰ So I prophesied as He commanded me, and the breath came into them, and they came to life and stood on their feet, an exceedingly great army.

¹¹ Then He said to me, "Son of man, these bones are the whole house of Israel; behold, they say, 'Our bones are dried up and our hope has perished. We are completely cut

off.’ ¹² Therefore prophesy and say to them, ‘Thus says the Lord GOD, “Behold, I will open your graves and cause you to come up out of your graves, My people; and I will bring you into the land of Israel. ¹³ Then you will know that I am the LORD, when I have opened your graves and caused you to come up out of your graves, My people. ¹⁴ I will put My Spirit within you and you will come to life, and I will place you on your own land. Then you will know that I, the LORD, have spoken and done it,” declares the LORD.”’

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 130

¹ Out of the depths have I called you, O Lord;
Lord, hear my voice;

let your ears consider well the voice of my supplication.

² If you, Lord, were to note what is done amiss,

O Lord, who could stand?

³ For there is forgiveness with you;

therefore you shall be feared.

⁴ I wait for the Lord; my soul waits for him;

in his word is my hope.

⁵ My soul waits for the Lord,

more than watchmen for the morning,

more than watchmen for the morning.

⁶ O Israel, wait for the Lord,

for with the Lord there is mercy;

⁷ With him there is plenteous redemption,

and he shall redeem Israel from all their sins.

Second Reading – Romans 8:5-11

Reader: A reading from Romans

⁵ For those who are according to the flesh set their minds on the things of the flesh, but those who are according to the Spirit, the things of the Spirit.

⁶ For the mind set on the flesh is death, but the mind set on the Spirit is life and peace, ⁷ because the mind set on the

flesh is hostile toward God; for it does not subject itself to the law of God, for it is not even able *to do so*, ⁸ and those who are in the flesh cannot please God.

⁹ However, you are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you. But if anyone does not have the Spirit of Christ, he does not belong to Him. ¹⁰ If Christ is in you, though the body is dead because of sin, yet the spirit is alive because of righteousness. ¹¹ But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ Jesus from the dead will also give life to your mortal bodies through His Spirit who dwells in you.

Reader: The Word of the Lord.

People: Thanks be to God.

Please remain seated until instructed to stand

The Gospel – John 11:1-45

Glory to you, O Christ. You are the Word of God! (*sung 3 times*)

Reader: The Lord be with you.

People: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ according to John

People: Glory to you, Lord Jesus Christ.

Narrator: Now a certain man was sick, Lazarus of Bethany, the village of Mary and her sister Martha. ² It was the Mary who anointed the Lord with ointment, and wiped His feet with her hair, whose brother Lazarus was sick. ³ So the sisters sent *word* to Him, saying, "Lord, behold, he whom You love is sick." ⁴ But when Jesus heard *this*, He said,

Reader: "This sickness is not to end in death, but for the glory of God, so that the Son of God may be glorified by it."

Narrator: ⁵ Now Jesus loved Martha and her sister and Lazarus. ⁶ So when He heard that he was sick, He then stayed two days *longer* in the place where He was. ⁷ Then after this He said to the disciples,

Reader: "Let us go to Judea again."

Narrator: ⁸ The disciples said to Him, “Rabbi, the Jews were just now seeking to stone You, and are You going there again?”

Reader: “Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world. ¹⁰ But if anyone walks in the night, he stumbles, because the light is not in him.” ... “Our friend Lazarus has fallen asleep; but I go, so that I may awaken him out of sleep.”

Narrator: The disciples then said to Him, “Lord, if he has fallen asleep, he will recover.” ¹³ Now Jesus had spoken of his death, but they thought that He was speaking of literal sleep. ¹⁴ So Jesus then said to them plainly,

Reader: “Lazarus is dead, ¹⁵ and I am glad for your sakes that I was not there, so that you may believe; but let us go to him.”

Narrator: ¹⁶ Therefore Thomas, who is called Didymus, said to *his* fellow disciples, “Let us also go, so that we may die with Him.” ¹⁷ So when Jesus came, He found that he had already been in the tomb four days. ¹⁸ Now Bethany was near Jerusalem, about two miles off; ¹⁹ and many of the Jews had come to Martha and Mary, to console them concerning *their* brother. ²⁰ Martha therefore, when she heard that Jesus was coming, went to meet Him, but Mary stayed at the house. ²¹ Martha then said to Jesus, “Lord, if You had been here, my brother would not have died. ²² Even now I know that whatever You ask of God, God will give You.”

Reader: “Your brother will rise again.”

Narrator: ²⁴ Martha said to Him, “I know that he will rise again in the resurrection on the last day.”

Please Stand

Reader: “I am the resurrection and the life; he who believes in Me will live even if he dies, ²⁶ and everyone who lives and believes in Me will never die. Do you believe this?”

Narrator: ²⁷ She said to Him, “Yes, Lord; I have believed that You are the Christ, the Son of God, *even* He who comes into the world.” ²⁸ When she had said this, she went away and called Mary her sister, saying secretly, “The Teacher is here and is calling for you.” ²⁹ And when she heard it, she got up quickly and was coming to Him.

³⁰ Now Jesus had not yet come into the village, but was still in the place where Martha met Him. ³¹ Then the Jews who were with her in the house, and consoling her, when they saw that Mary got up quickly and went out, they followed her, supposing that she was going to the tomb to weep there. ³² Therefore, when Mary came where Jesus was, she saw Him, and fell at His feet, saying to Him, “Lord, if You had been here, my brother would not have died.” ³³ When Jesus therefore saw her weeping, and the Jews who came with her *also* weeping, He was deeply moved in spirit and was troubled, ³⁴ and said,

Reader: “Where have you laid him?”

Narrator: They said to Him, “Lord, come and see.” ³⁵ Jesus wept. ³⁶ So the Jews were saying, “See how He loved him!” ³⁷ But some of them said, “Could not this man, who opened the eyes of the blind man, have kept this man also from dying?” ³⁸ So Jesus, again being deeply moved within, came to the tomb. Now it was a cave, and a stone was lying against it.

Reader: “Remove the stone.”

Narrator: Martha, the sister of the deceased, said to Him, “Lord, by this time there will be a stench, for he has been *dead* four days.”

Reader: “Did I not say to you that if you believe, you will see the glory of God?”

Narrator: ⁴¹ So they removed the stone. Then Jesus raised His eyes,

Reader: “Father, I thank You that You have heard Me. ⁴² I knew that You always hear Me; but because of the people standing around I said it, so that they may believe that You sent Me.”

Narrator: ⁴³ When He had said these things, He cried out with a loud voice,

Reader: “Lazarus, come forth.”

Narrator: ⁴⁴ The man who had died came forth, bound hand and foot with wrappings, and his face was wrapped around with a cloth. Jesus said to them,

Reader: “Unbind him, and let him go.”

Narrator: ⁴⁵ Therefore many of the Jews who came to Mary, and saw what He had done, believed in Him.

Reader: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ.

Glory to you, O Christ. You are the Word of God! (*sung 3 times*)

Please be seated.

THE SERMON – The Reverend Oz Lorentzen

After the sermon, silence is kept for a moment of reflection.

Please stand.

THE NICENE CREED

Leader: Let us confess our faith, as we say,

**People: We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation**

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.

We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Please kneel or sit to pray.
THE PRAYERS OF THE PEOPLE
Leader: Lord, in your mercy,
All: hear our prayer

CONFESSION AND ABSOLUTION
Invitation to Confession

Silence is kept for a moment of reflection.

Rev. Oz: Most merciful God,

**All: we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Rev. Oz: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

All: Amen.

THE PEACE

Rev. Oz: The peace of the Lord be always with you.

People: And also with you.

Offertory

HYMN # 352: O the Deep Deep Love of Jesus

By Samuel Trevor Francis; Ebenezer

Verse 1

O the deep, deep love of Jesus,
Vast, unmeasured, boundless, free,
Rolling as a mighty ocean
In its fullness over me.
Underneath me, all around me,

Is the current of Thy love;
Leading onward, leading homeward,
To my glorious rest above.

Verse 2

O the deep, deep love of Jesus -
Spread His praise from shore to shore!
How He loveth, ever loveth,
Changeth never, nevermore;
How He watches o'er His loved ones,
Died to call them all His own;
How for them He intercedeth,
Watcheth o'er them from the throne.

Verse 3

O the deep, deep love of Jesus,
Love of every love the best;
'Tis an ocean vast of blessing,
'Tis a haven sweet of rest.
O the deep, deep love of Jesus,
'Tis a heav'n of heav'ns to me;
And it lifts me up to glory,
For it lifts me up to Thee.

THE CELEBRATION OF THE EUCHARIST

PRAYER OVER THE GIFTS

Rev. Oz: Giver of life,
your Son has destroyed the power of death
for all those who believe in him.
Accept all we offer you this day
and strengthen us in faith and hope;
through Jesus Christ, the Lord of all the living.

All: Amen.

THE GREAT THANKSGIVING

Rev. Oz: The Lord be with you.

People: And also with you.

Rev. Oz: Lift up your hearts.

People: We lift them to the Lord.

Rev. Oz: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Rev. Oz: Blessed are you, gracious God,
creator of heaven and earth;
because you bid your faithful people
to cleanse their hearts
and to prepare with joy for the paschal feast;
that reborn through the waters of baptism
and renewed in the eucharistic mystery,
we may be more fervent in prayer
and more generous in the works of love.
Therefore we raise our voices to you in praise
To proclaim the glory of your name.

**People: Holy, holy, holy Lord!
God of power and might,
Heaven and earth are full of your glory
Hosanna in the highest!**

**Blessed is he who comes
In the name of the Lord!
Hosanna in the highest,
Hosanna in the highest!**

Rev. Oz: We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.

For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.

In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body which is given for you.
do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Therefore, Father, according to his command,

**All: we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Rev. Oz: and we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and forever.

People: Amen.

THE LORD'S PRAYER (*sung*)

Rev. Oz: As our Saviour taught us, let us pray,

People: Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

**Save us from the time of trial,
And deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

THE BREAKING OF THE BREAD

Rev. Oz: We break this bread,

People: Communion in Christ's body once broken.

Rev. Oz: Let your church be the wheat which bears
its fruit in dying.

People: If we have died with him, we shall live with him;
if we hold firm, we shall reign with him.

THE COMMUNION

Rev. Oz: The gifts of God for the People of God.

People: Thanks be to God.

In Anglican churches, everyone who is baptized is welcome to come and receive communion. You may kneel or stand at the altar rail to receive communion. If you are unable to come to the altar rail, please notify the sides people and they will alert the Communion Servers to come to you. You may receive communion at either the front or at the rear of the church, when available. If you would like to come forward for a blessing instead of communion, please indicate this by crossing your arms over your chest.

Communion is an important part of our worship. Please use this time to prayerfully prepare yourself for communion and to reflect on Jesus' gift after you have received communion. You may find singing the Communion Hymns helpful. Please refrain from talking during this time.

Hymn: His Mercy is more

By Boswell

Verse 1

What love could remember no wrongs we have done

Omniscient all knowing He counts not their sum
Thrown into a sea without bottom or shore
Our sins they are many His mercy is more

Chorus

Praise the Lord His mercy is more
Stronger than darkness new every morn
Our sins they are many His mercy is more

Verse 2

What patience would wait as we constantly roam
What Father so tender is calling us home
He welcomes the weakest the vilest the poor
Our sins they are many His mercy is more

Verse 3

What riches of kindness He lavished on us
His blood was the payment His life was the cost
We stood 'neath a debt we could never afford
Our sins they are many His mercy is more
CCLI Song # 7065053

Hymn # 319: Near the cross

By Fanny J. Crosby

Verse 1

Jesus, keep me near the cross -
There a precious fountain,
Free to all, a healing stream,
Flows from Calv'ry's mountain.

Refrain:

In the cross, in the cross
Be my glory ever,
Till my ransomed soul shall find
Rest beyond the river.

Verse 2

Near the cross, a trembling soul,
Love and mercy found me;
There the Bright and Morning Star
Shed its beams around me. [Refrain]

Verse 3

Near the cross! O Lamb of God,
Bring its scenes before me;

Help me walk from day to day
With its shadows o'er me. [Refrain]

Verse 4

Near the cross! I'll watch and wait,
Hoping, trusting ever,
Till I reach the golden strand,
Just beyond the river. [Refrain]

Hymn: Holy Spirit

By Getty

Verse 1

Holy Spirit living Breath of God
Breathe new life into my willing soul
Let the presence of the risen Lord
Come renew my heart and make me whole
Cause Your word to come alive in me
Give me faith for what I cannot see
Give me passion for Your purity
Holy Spirit breathe new life in me

Verse 2

Holy Spirit come abide within
May Your joy be seen in all I do
Love enough to cover ev'ry sin
In each thought and deed and attitude
Kindness to the greatest and the least
Gentleness that sows the path of peace
Turn my strivings into works of grace
Breath of God show Christ in all I do

Verse 3

Holy Spirit from creation's birth
Giving life to all that God has made
Show Your power once again on earth
Cause Your church to hunger for Your ways
Let the fragrance of our pray'rs arise
Lead us on the road of sacrifice
That in unity the face of Christ
May be clear for all the world to see

CCLI Song # 4779872

Please stand and sing.
Post Communion Song

Hymn: Hope of the Nations/ Shine Jesus Shine

By Doerkson

Verse

Jesus hope of the nations
Jesus comfort for all who mourn
You are the source of heaven's hope on earth
Jesus light in the darkness
Jesus truth in each circumstance
You are the source of heaven's light on earth

Pre-Chorus

In history You lived and died
You broke the chains You rose to life

Chorus

You are the hope living in us
You are the Rock in whom we trust
You are the light shining for all the world to see
You rose from the dead conquering fear
Our Prince of Peace drawing us near
Jesus our hope living for all who will receive
(Lord we believe)

Shine Jesus, shine, Fill this land with the Father's glory;
Blaze Spirit, blaze, set our hearts on fire. Flow river, flow,
Flood the nations with grace and mercy; Send forth Your
word, Lord, and let there be light.

CCLI Song #3540703

Please stand.

PRAYER AFTER COMMUNION

Rev. Oz: God of hope,

in this eucharist we have tasted the promise
of your heavenly banquet
and the richness of eternal life.

May we who bear witness to the death of your Son,
also proclaim the glory of his resurrection,

for he is Lord for ever and ever.

People: Amen.

Rev. Oz: Glory to God,

**People: whose power, working in us,
can do infinitely more
than we can ask or imagine.**

**Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

THE BLESSING

ANNOUNCEMENTS

Hymn: Everlasting God

By Brown/Riley

Verse

Strength will rise as we wait upon the Lord
We will wait upon the Lord
We will wait upon the Lord
Strength will rise as we wait upon the Lord
We will wait upon the Lord
We will wait upon the Lord

Pre-Chorus

Our God You reign forever
Our Hope our strong Deliv'rer

Chorus

You are the everlasting God
The everlasting God
You do not faint
You won't grow weary
You're the defender of the weak
You comfort those in need
You lift us up on wings like eagles

DISMISSAL

Leader: God made Christ sin on our behalf,
so that we might become the righteousness

of God in Him.

People: Thanks Be to God!

Prayers of the People – March 22, 2026

James wrote, “The earnest prayer of a righteous person has great power and produces wonderful results.” (James 5:16b)

OUR CHURCH

The Most Reverend Gregory Kerr-Wilson, Metropolitan of the Ecclesiastical Province of the Northern Lights & Archbishop of the Anglican Diocese of Calgary

The Right Reverend Shane Parker, Primate of The Anglican Church of Canada

The Right Reverend Leopold Friday, Bishop of our Companion Diocese of the Windward Islands

The Most Reverend Sarah Mullally, Archbishop of Canterbury

IN THE ANGLICAN CYCLE OF PRAYER

The Anglican Church of Korea

IN OUR DIOCESE

St. Leonard-on-the-Hill, Red Deer

The Rev. Chris Roth

The Rev. Grace Elgersma

The Rev. Barb Borle (Hon.)

The Rev. Ethel English (Hon.)

The Rev. Ralph Warnock (Hon.)

The Mission of St. Paul, Hillsdown

St. George, Harmattan

IN OUR SISTER DIOCESE OF THE WINDWARD ISLANDS

Grace Church, Riviere Doree, with St. Paul and Christ-the-King, on St. Lucia

The Rev. Dr. Eleanor Glasgow-Layne, Priest-in-Charge

IN THE ANGLICAN CHURCH OF CANADA

The Rt. Rev. Victor-David Mbuyi Bipungu, Bishop, and the people and clergy of the Diocese of Montreal

THE EVANGELICAL LUTHERAN CHURCH IN CANADA

The congregations of the Northwestern Ontario area of the Manitoba-North-Western Ontario Synod

THE MORAVIAN CHURCH

The people and ministries of Edmonton Moravian Church in
Edmonton

TOGETHER

The elimination of racial discrimination

OUR KING AND ALL IN AUTHORITY

King Charles III; Prime Minister, Mark Carney; Premier
Danielle Smith, Mayor Linnsie Clark; Alan Murphy, Chief of
Police, Medicine Hat

OUR CITY CHURCHES

Westminister Unite, Lynn McKinnon

OUR PROVINCE

Political & Social Tension: Ongoing tensions exist regarding
federal-provincial relations, with discussions around
Alberta's place in Canada.

New Story is a non-profit organization that helps indigenous
women become self-sufficient within the support of a strong
Christian community.

OUR WORLD

In 2025, 76 Mozambican Christians were killed by jihadists;
72,000 people fled their homes. Pray for
Mozambican believers' protection and witness.
Prayers for all the soldiers who are at war and away from
their families.

OUR PARISH

St. Barnabas Church with The Reverend Oz Lorentzen
and his family – Delynne, Soren & Laec
Wes Tschritter, Mickey & Sharon Todd, Valerie Trotter
Compassion Canada & Teguh in Indonesia, Jerusha in
Ghana

The GriefShare Program

Parish Council

The Saturday Meal Program

The Medicine Hat Ecumenical Campus Ministry

OUR FAMILY AND FRIENDS IN NEED*

Anne and Ric; Colleen and Philip; Betty Lou; Mike; Win;
Rosie T; John and Grace; Carol & Family; Catherine &
Family; Laura and their families

If you or anyone you know would like prayer, call the Office
at (403) 526-7713



ST. BARNABAS ANGLICAN CHURCH

Our Mission is Glorifying God as
Agents of His Reconciliation.

"God was in Christ reconciling the world to Himself -
and He has committed to us the word of reconciliation."
2 Corinthians 5:19

Rector: The Reverend Dr. Oz Lorentzen

Email: rev.oz@stbmh.ca

Secretary: Twyla Yasinchuk

Email: office@stbmh.ca

Rector's Warden: Elaine Snyder; People's Warden: Veronica
Blockstage Parish Council Members: Kelly Cook, Warren Sandham,
Christien Ellis, Scott Raible, Anne Carrier, Shirley Greenfield:
Treasurer: Lynne Windjack



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We give thanks for the service of these people this morning:

Celebrant	Reverend Oz Lorentzen
Lay Reader	John Fedoruk
Prayers of the People	Val Browne
Music	Carol Fedoruk
Reader(s)	Janice Andres & Veronica
Blockstage	
Greeters	Billy & Twyla Yasinchuk
Bread/Wine	Grace Marshall & Janice Andres
Sound Board	Alan Deans
Lock-up	Warren Sandham
Offering Counters	Warren & Gillian Sandham Brian
& Barb Klein	
Altar Guild	Kelly Cook and Sharon Todd
Snow Removal	Munden Coates

