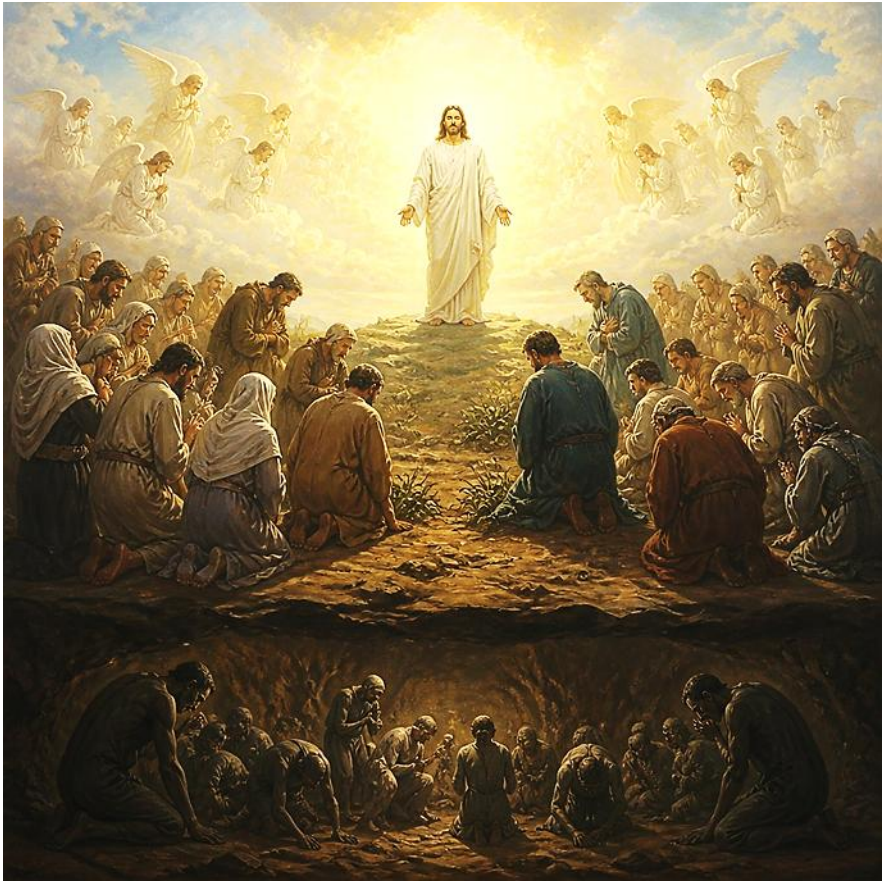


Eighteenth Sunday after Pentecost



***Sunday September 27, 2026
10:30 a.m. Service of Holy Eucharist***

“Glorifying God as Agents of His Reconciliation”

THE HOLY EUCHARIST

As we prepare our hearts and minds for worship,
let's pray together the Collect for Purity:

**Almighty God,
to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name
through Christ our Lord. Amen.**

Please stand.

Hymn #401: The Church's One Foundation

By Samuel J. Stone

Verse 1

The Church's one foundation
Is Jesus Christ, her Lord;
She is His new creation
By water and the Word:
From heav'n He came and sought her
To be His holy bride;
With His own blood He bought her
And for her life He died.

Verse 2

Elect from every nation,
Yet one o'er all the earth,
Her charter of salvation:
One Lord, one faith, one birth;
One holy name she blesses,
Partakes one holy food;
And to one hope she presses,
With every grace endued.

Verse 3

'Mid toil and tribulation
And tumult of her war,

She waits the consummation
Of peace forevermore;
Till with the vision glorious
Her longing eyes are blest,
And the great Church victorious
Shall be the Church at rest.

Verse 4

Yet she on earth has union
With God, the Three in One,
And mystic, sweet communion
With those whose rest is won;
O happy ones and holy!
Lord, give us grace that we
Like them, the meek and lowly,
On high may dwell with Thee.

THE GATHERING OF THE COMMUNITY

WELCOME

Rev. Oz: The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People: And also with you

GLORY TO GOD (sung)

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly king,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the
Father, Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:**

receive our prayer. For you
alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the
Holy Spirit, in the glory of God the Father. Amen

Hymn #45: Crown Him with Many Crowns

By Matthew Bridges; Godfrey Thring

Verse 1

1 Crown Him with many crowns,
The Lamb upon His throne.
Hark! how the heavenly anthem drowns
All music but its own!
Awake, my soul, and sing
Of Him Who died for thee,
And hail Him as thy matchless King
Through all eternity.

Verse 2

Crown Him the Lord of love!
Behold His hands and side--
Rich wounds, yet visible above,
In beauty glorified.
All hail, Redeemer, hail!
For Thou hast died for me:
Thy praise and glory shall not fail
Throughout eternity.

Verse 3

Crown Him the Lord of life!
Who triumphed o'er the grave,
Who rose victorious in the strife
For those He came to save.
His glories now we sing,
Who died and rose on high,
Who died eternal life to bring
And lives that death may die.

Verse 4

Crown Him the Lord of heaven!
One with the Father known,
One with the Spirit through Him given
From yonder glorious throne.
To Thee be endless praise,
For Thou for us hast died.
Be Thou, O Lord, through endless days
Adored and magnified!
Please be seated.

Moment of silence to collect our hearts and minds in prayer.

THE COLLECT OF THE DAY

Rev. Oz: Grant, O merciful God,
that your Church,
being gathered by your Holy Spirit into one,
may show forth your power among all peoples,
to the glory of your name;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

People: Amen

CHILDREN'S TALK

THE PROCLAMATION OF THE WORD

THE READINGS

First Reading – Ezekiel 18:1-4,25-32

Reader: A Reading from Ezekiel

18 Then the word of the Lord came to me, saying, ² “What do you people mean by using this proverb about the land of Israel, saying,

‘The fathers eat sour grapes,

But it is the children’s teeth that have become blunt’?

³ As I live,” declares the Lord God, “you certainly are not going to use this proverb in Israel anymore. ⁴ Behold, all

souls are Mine; the soul of the father as well as the soul of the son is Mine. The soul who sins will die. ²⁵ Yet you say, 'The way of the Lord is not right.' Hear now, house of Israel! Is My way not right? Is it not your ways that are not right? ²⁶ When a righteous person turns away from his righteousness, commits injustice and dies because of it, for his injustice which he has committed he dies. ²⁷ But when a wicked person turns away from his wickedness which he has committed and practices justice and righteousness, he will save his life. ²⁸ Since he understood and turned away from all his offenses which he had committed, he shall certainly live; he shall not die. ²⁹ But the house of Israel says, 'The way of the Lord is not right.' Are My ways not right, house of Israel? Is it not your ways that are not right?

³⁰ "Therefore I will judge you, house of Israel, each according to his conduct," declares the Lord God. "Repent and turn away from all your offenses, so that wrongdoing does not become a stumbling block to you. ³¹ Hurl away from you all your offenses which you have committed and make yourselves a new heart and a new spirit! For why should you die, house of Israel? ³² For I take no pleasure in the death of anyone who dies," declares the Lord God. "Therefore, repent and live!"

Reader: The Word of the Lord.

People: Thanks be to God.

Psalms 25:1-9

To you, O Lord, I lift up my soul; my God, I put my trust in you; *

let me not be humiliated, nor let my enemies triumph over me.

Let none who look to you be put to shame; *

let the treacherous be disappointed in their schemes.

Show me your ways, O Lord, *

and teach me your paths.

Lead me in your truth and teach me, *

for you are the God of my salvation; in you have I trusted all the day long.

Remember, O Lord, your compassion and love, *
for they are from everlasting.

Remember not the sins of my youth and my transgressions;
**remember me according to your love and for the sake of
your goodness, O Lord.**

Gracious and upright is the Lord; *
therefore he teaches sinners in his way.

He guides the humble in doing right *
and teaches his way to the lowly.

All the paths of the Lord are love and faithfulness *
to those who keep his covenant and his testimonies.

Second Reading – Philippians 2:1-13

Reader: A reading from Philippians

2 Therefore if there is any encouragement in Christ, if any consolation of love, if any fellowship of the Spirit, if any affection and compassion, ² make my joy complete by being of the same mind, maintaining the same love, united in spirit, intent on one purpose. ³ Do nothing from selfishness or empty conceit, but with humility consider one another as more important than yourselves; ⁴ do not *merely* look out for your own personal *interests*, but also for the *interests* of others. ⁵ Have this attitude in yourselves which was also in Christ Jesus, ⁶ who, as He *already* existed in the form of God, did not consider equality with God something to be grasped, ⁷ but emptied Himself *by* taking the form of a bond-servant *and* being born in the likeness of men. ⁸ And being found in appearance as a man, He humbled Himself by becoming obedient to the point of death: death on a cross. ⁹ For this reason also God highly exalted Him, and bestowed on Him the name which is above every name, ¹⁰ so that at the name of Jesus EVERY KNEE WILL BOW, of those who are in heaven and on earth and under the earth, ¹¹ and *that* every tongue will confess that Jesus Christ is Lord, to the glory of God the Father.

¹² So then, my beloved, just as you have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling; ¹³ for it

is God who is at work in you, both to desire and to work for *His* good pleasure.

Reader: The Word of the Lord.

People: Thanks be to God.

Please stand for the Gospel.

The Gospel – Matthew 21:23-32

Alleluia, alleluia, alleluia, alleluia

Reader: The Lord be with you.

People: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ
according to St. Matthew

People: Glory to you, Lord Jesus Christ.

²³ When He entered the temple area, the chief priests and the elders of the people came to Him while He was teaching, and said, "By what authority are You doing these things, and who gave You this authority?" ²⁴ But Jesus responded and said to them, "I will also ask you one question, which, if you tell Me, I will also tell you by what authority I do these things. ²⁵ The baptism of John was from what source: from heaven or from men?" And they began considering the implications among themselves, saying, "If we say, 'From heaven,' He will say to us, 'Then why did you not believe him?' ²⁶ But if we say, 'From men,' we fear the people; for they all regard John as a prophet." ²⁷ And answering Jesus, they said, "We do not know." He also said to them, "Neither am I telling you by what authority I do these things. ²⁸ But what do you think? A man had two sons, and he came to the first and said, 'Son, go work today in the vineyard.' ²⁹ But he replied, 'I do not want to.' Yet afterward he regretted it and went. ³⁰ And the man came to his second son and said the same thing; and he replied, 'I will, sir'; and yet he did not go. ³¹ Which of the two did the will of his father?" They *said, "The first." Jesus *said to them, "Truly I say to you that the tax collectors and prostitutes will get into the kingdom of God before you. ³² For John came to you in the way of righteousness and you did

not believe him; but the tax collectors and prostitutes did believe him; and you, seeing this, did not even have second thoughts afterward so as to believe him.

Reader: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ.

Alleluia, alleluia, alleluia, alleluia

Please be seated.

THE SERMON – Rev. Oz

After the sermon, silence is kept for a moment of reflection.
Please stand.

THE NICENE CREED

Leader: Let us confess our faith, as we say,

People: We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.

Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven

**and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Please kneel or sit to pray.

THE PRAYERS OF THE PEOPLE

Leader: Lord, in your mercy,

All: hear our prayer.

CONFESSION AND ABSOLUTION

Invitation to Confession

Silence is kept for a moment of reflection.

Rev. Oz: Most merciful God,

All: we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.

Rev. Oz: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

All: Amen

THE PEACE

Rev. Oz: The peace of the Lord be always with you.

People: And also with you.

THE CELEBRATION OF THE EUCHARIST

Please stand.

Offertory

Hymn #157: The Love of God

By Frederick M. Lehman, Meir Ben Isaac Nehorai

Verse 1

The love of God is greater far
Than tongue or pen can ever tell;
It goes beyond the highest star,
And reaches to the lowest hell;
The guilty pair, bowed down with care,
God gave His Son to win;
His erring child He reconciled,
And pardoned from his sin.

Refrain:

O love of God, how rich and pure!
How measureless and strong!
It shall forevermore endure —
The saints' and angels' song!

Verse 2

When years of time shall pass away
And earthly thrones and kingdoms fall,
When men who here refuse to pray,
On rocks and hills and mountains call,
God's love so sure shall still endure,

All measureless and strong;
Redeeming grace to Adam's race —
The saints' and angels' song. [Refrain]

Verse 3

Could we with ink the ocean fill
And were the skies of parchment made,
Were every stalk on earth a quill
And every man a scribe by trade,
To write the love of God above
Would drain the ocean dry;
Nor could the scroll contain the whole,
Tho' stretched from sky to sky. [Refrain]

PRAYER OVER THE GIFTS

Rev. Oz Eternal God,
in Jesus Christ we behold your glory.
Receive the offering of your people gathered before you,
and open our hearts and mouths
to praise your great salvation,
the same Jesus Christ our Lord.

People: Amen.

THE GREAT THANKSGIVING

Rev. Oz: The Lord be with you.

People: And also with you

Rev. Oz: Lift up your hearts.

People: We lift them to the Lord.

Rev. Oz: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Rev. Oz: Blessed are you, gracious God, creator
of heaven and earth; by water and the Holy Spirit
you have made us a holy people in Jesus Christ
our Lord; you renew that mystery in bread and
wine and nourish us, to show forth your glory in all
the world. Therefore with angels and archangels,
and with all the holy people who have served you
in every age, we raise our voices to proclaim the
glory of your name.

**People: Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who
comes in the name of the Lord.
Hosanna in the highest.**

Rev. Oz: We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.
For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."
After supper he took the cup of wine;
and when he had given thanks,
he gave it to them
and said, "Drink this, all of you:
this is my blood of the new covenant,

which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Therefore, Father, according to his command,

**All: we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Rev. Oz: and we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.
In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your sons and
daughters; through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours,
almighty Father, now and forever.

People: Amen.

THE LORD’S PRAYER (Sung)

Rev. Oz: As our Saviour taught us, let us pray,

People: Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
And deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

THE BREAKING OF THE BREAD

Rev. Oz: “I am the bread of life,” says the Lord. “Whoever comes to me will never be hungry; whoever believes in me will never thirst.”

All: Taste and see that the Lord is good; happy are they who trust in him!

THE COMMUNION

Rev. Oz: The gifts of God for the People of God.

People: Thanks be to God.

*If you would like prayer during this time, the
Prayer Ministry is available by the font*

In Anglican churches, everyone who is baptized is welcome to come and receive communion. You may kneel or stand at the altar rail to receive communion. If you are unable to come to the altar rail, please notify the sides people and they will alert the Communion Servers to come to you. If you would like to come forward for a blessing instead of communion, please indicate this by crossing your arms over your chest.

Communion is an important part of our worship. Please use this time to prayerfully prepare yourself for communion and to reflect on Jesus’ gift after you have

received communion. You may find singing the Communion Hymns helpful. Please refrain from talking during this time.

Options at the altar rail: the common cup to your left, bread and wine mingled together to the right.

Hymn #63: Eat This Bread, Drink This Cup

By Robert J. Batastini & Jacques Bethier

Eat this bread, drink this cup,
Come to me and never be hungry.
Eat this bread, drink this cup,
Trust in me and you will not thirst.

Hymn #48: Let All Mortal Flesh Keep Silence

By The liturgy of St. James; tr. Gerard Moultrie (1829-1885)

Verse 1

1 Let all mortal flesh keep silence,
and with fear and trembling stand;
ponder nothing earthly minded,
for, with blessing in His hand,
Christ our God to earth descendeth,
our full homage to demand.

Verse 2

King of kings, yet born of Mary,
as of old on earth He stood,
Lord of lords, in human vesture,
in the body and the blood.
He will give to all the faithful
His own self for heav'nly food.

Verse 3

Rank on rank the host of heaven
spreads its vanguard on the way,
as the Light of light descendeth
from the realms of endless day,
that the pow'rs of hell may vanish
as the darkness clears away.

Verse 4

At His feet the six-winged seraph,

cherubim with sleepless eye,
veil their faces to the Presence,
as with ceaseless voice they cry,
"Alleluia, alleluia,
alleluia, Lord Most High!"

Hymn #311: Hallelujah, What a Saviour

By Philip P. Bliss

Verse 1

"Man of Sorrows!" what a name
For the Son of God, who came
Ruined sinners to reclaim!
Hallelujah, what a Savior!

Verse 2

Bearing shame and scoffing rude,
In my place condemned He stood -
Sealed my pardon with His blood;
Hallelujah, what a Savior!

Verse 3

Guilty, vile and helpless we,
Spotless Lamb of God was He;
Full atonement! can it be?
Hallelujah, what a Savior!

Verse 4

Lifted up was He to die,
"It is finished," was His cry;
Now in heav'n exalted high:
Hallelujah, what a Savior!

Verse 5

When He comes, our glorious King,
All His ransomed home to bring,
Then anew this song we'll sing,
Hallelujah, what a Savior!

Post Communion Song

Please stand and sing.

Hymn #374: Alleluia! Sing to Jesus

By Rowland Hugh Prichard, William Chatterton Dix

Verse 1

Alleluia sing to Jesus
His the scepter His the throne
Alleluia His the triumph
His the victory alone
Hark the songs of peaceful Zion
Thunder like a mighty flood
Jesus out of every nation
Hath redeemed us by His blood

Verse 2

Alleluia not as orphans
Are we left in sorrow now
Alleluia He is near us
Faith believes nor questions how
Though the cloud from sight received Him
When the forty days were o'er
Shall our hearts forget His promise
I am with you evermore

Verse 3

Alleluia Bread of heaven,
Thou on earth our Food our Stay
Alleluia here the sinful Flee
to Thee from day to day
Intercessor friend of sinners
Earth's Redeemer plead for me
Where the songs of all the sinless
Sweep across the crystal sea

Verse 4

Alleluia King eternal
Thee the Lord of lords we own
Alleluia born of Mary
Earth Thy footstool heaven Thy throne
Thou within the veil hast entered
Robed in flesh our great High Priest
Thou on earth both priest and victim
In the Eucharistic feast

Verse 5

Alleluia! Sing to Jesus!
His the scepter, His the throne.
Alleluia! His the triumph,
His the victory alone.
Hark! The songs of peaceful Zion thunder
like a mighty flood.
Jesus out of every nation
has redeemed us by His blood.
CCLI Song #802788

PRAYER AFTER COMMUNION

Rev. Oz: Father in heaven,
strengthen the unity of your Church,
so that we who have been fed with holy things
may fulfil your will in the world.
We ask this in the name of Jesus Christ our Lord.
People: Amen

Rev. Oz: Glory to God,
People: whose power, working in us,
 can do infinitely more
 than we can ask or imagine.
 Glory to God from generation to generation,
 in the Church and in Christ Jesus,
 for ever and ever. Amen.

BLESSING

Please be seated

ANNOUNCEMENTS

Hymn #352: O the Deep, Deep Love Of Jesus

By Samuel Trevor Francis

Verse 1

O the deep, deep love of Jesus,
Vast, unmeasured, boundless, free,
Rolling as a mighty ocean
In its fullness over me.

Underneath me, all around me,
Is the current of Thy love;
Leading onward, leading homeward,
To my glorious rest above.

Verse 2

O the deep, deep love of Jesus -
Spread His praise from shore to shore!
How He loveth, ever loveth,
Changeth never, nevermore;
How He watches o'er His loved ones,
Died to call them all His own;
How for them He intercedeth,
Watcheth o'er them from the throne.

Verse 3

O the deep, deep love of Jesus,
Love of every love the best;
'Tis an ocean vast of blessing,
'Tis a haven sweet of rest.
O the deep, deep love of Jesus,
'Tis a heav'n of heav'ns to me;
And it lifts me up to glory,
For it lifts me up to Thee.

Leader: God has reconciled us to Himself

People: Let us go forth as ministers of His
reconciliation. Alleluia!

Prayers of the People – September 27, 2026

James wrote, “The earnest prayer of a righteous person has great power and produces wonderful results.” (James 5:16b)

OUR CHURCH

The Most Reverend Gregory Kerr-Wilson, Metropolitan of the Ecclesiastical Province of the Northern Lights &

Archbishop of the Anglican Diocese of Calgary

The Right Reverend Shane Parker, Primate of The Anglican Church of Canada

The Right Reverend Leopold Friday, Bishop of our Companion Diocese of the Windward Islands

The Most Reverend Sarah Mullally, Archbishop of Canterbury

IN THE ANGLICAN CYCLE OF PRAYER

The Church of Bangladesh

IN OUR DIOCESE

St. Ambrose, Redcliff The Rev. John Willems

The Council for Urban Indigenous Ministry

IN OUR SISTER DIOCESE OF THE WINDWARD ISLANDS

St. George with St. Vincent, St. Peter, St. Luke and

St. Alban on Grenada The Ven. Michael Marshall

St. Patrick with St. Mary and St. Francis on Grenada

The Rev. Coleridge Brooker

IN THE ANGLICAN CHURCH OF CANADA

The Rt. Rev. Clara Plamondon, Bishop, and the clergy, and people of The Territory of the People

MORAVIAN

The people and ministries of the Mission Province of Newfoundland and Labrador

TOGETHER

Every child matters! Remember the Indigenous children who did not return home from residential school; for survivors and their families; for truth, healing, and reconciliation

OUR KING AND ALL IN AUTHORITY

King Charles III; Prime Minister, Mark Carney; Premier Danielle Smith, Mayor Linnsie Clark; Medicine Hat Council Members;

Cypress Councillor Chris Czember

OUR CITY CHURCHES

Crossroads Church, Dave Cartwright & Seth Maier

OUR PROVINCE

Pray for healing, understanding, and peaceful dialogue instead of division for Alberta.

The Mustard Seed of Medicine hat

OUR WORLD

Cuba – Pray for a church in Cuba that shares what little they have with those most in need. Leaders ask us to pray they will “continue to be a blessing to others despite the pressure they face.

OUR PARISH

St. Barnabas Church with The Reverend Oz Lorentzen and his family – Delynne, Soren & Laec

Adair Prouty; Diane Quinlan; Scott & Jenetta Raible

Compassion Canada & Teguh in Indonesia,

Jerusha in Ghana

Barnabas Connections

Stewardship Committee

Saturday Meal Program

OUR FAMILY AND FRIENDS IN NEED

Anne and Ric; Leela; John and Grace; Shirley; Colleen & Phillip;

Barb K; Sam; Baby Lachlan; Scott and their families

If you or anyone you know would like prayer, call the Office at (403) 526-7713



St. Barnabas Anglican Church

Our Mission is Glorifying God as
Agents of His Reconciliation.

"God was in Christ reconciling the world to Himself -
and He has committed to us the word of reconciliation."
2 Corinthians 5:19

Rector: The Reverend Dr. Oz Lorentzen

Email: rev.oz@stbmh.ca

Secretary: Twyla Yasinchuk

Email: office@stbmh.ca

Rector's Warden: Elaine Snyder; People's Warden: Veronica Blocksage
Parish Council Members: Kelly Cook, Warren Sandham, Christien Ellis,
Scott Raible, Anne Carrier, Shirley Greenfield:
Treasurer: Lynne Windjack



www.stbmh.ca



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Use email address:

office@stbmh.ca

No security question required



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We give thanks for the service of these people this morning:

Celebrant	Reverend Oz Lorentzen
Lay Reader	Lionel Brideson
Prayers of the People	Shirley Greenfield
Music	Shandel Lovig
Readers	Sharon Todd & Doug Heine
Bread/Wine Presenters	Sharon & Mickey Todd
Greeters	Brian & Barb Klein
Sound Board	Alan Deans
Lock-up	Warren Sandham
Offering Counters	Barb & Brian Klein, Veronica B.
Altar Guild	Veronica Blocksage
Lawn Mowing	